



CITY OF BLACK DIAMOND
April 7, 2026 Council Meeting Agenda
Council Chambers, 25510 Lawson St.
Black Diamond, WA 98010

THIS IS OFFERED AS A HYBRID MEETING AND MAY BE ATTENDED IN PERSON AT THE ABOVE NOTED ADDRESS OR BY JOINING VIRTUAL/TELEPHONICALLY. CALL IN AND JOINING INFORMATION FOLLOWS:

Zoom link to join meeting: <https://zoom.us/j/4454477047?pwd=eGxRY3ZEeU14SVM2cGRBcUxCSjdmZz09>

(Note: You do not need a web cam to join the meeting, but you will need audio to hear the proceedings.)

Meeting ID: 445 447 7047 Password: Council

Telephone dial in options: +1 253 215 8782 US (Tacoma) +1 206 337 9723 US (Seattle) Meeting ID: 445 447 7047

7:00 P.M. CALL TO ORDER, FLAG SALUTE, ROLL CALL

AGENDA REVIEW AND APPROVAL:

PUBLIC COMMENTS: Persons wishing to address the City Council regarding items of new business are encouraged to do so at this time. When recognized by the Mayor, please come to the podium and clearly state your name. Please limit your comments to 3 minutes. If you desire a formal agenda placement, please contact the City Clerk at 360-851-4500. Thank you for attending.

APPOINTMENTS, ANNOUNCEMENTS, PROCLAMATIONS AND PRESENTATIONS:

Presentation – Legislative Update, Adam Day, Civic Forge

COMMITTEE REPORTS:

DEPARTMENT REPORTS:

CONSENT AGENDA:

- 1) Claim Checks** – April 7, 2026, Check No. 57139 through Check No. 57216 and EFTs in the amount of \$1,015,207.97
- 2) Minutes** –Tri City Meeting of February 25, 2026, Work Session of March 10, 2026, Town Hall of March 10, 2026, and Council Meeting of March 17, 2026

PUBLIC HEARINGS:

- 3) AB26-038** – Public Hearing on Interim Zoning Controls to Prohibit Battery Energy Storage Facilities within the City of Black Diamond Mr. O’Neill

UNFINISHED BUSINESS:

NEW BUSINESS:

- 4) AB26-039** – Resolution Regarding Agreement with King County Hazardous Waste for Recycling Event Mr. Sweet

MAYOR'S REPORT:

COUNCIL REPORTS:

- Councilmember Deady
- Councilmember Nielsen
- Councilmember Peterson
- Councilmember Sorci
- Councilmember Young
- Councilmember Dal Santo

CITY ADMINISTRATOR REPORT:

ATTORNEY REPORT:

PUBLIC COMMENTS:

EXECUTIVE SESSION:

ADJOURNMENT: