



**CITY OF BLACK DIAMOND**  
**February 16, 2023 Regular Business Meeting Agenda**  
Council Chambers, 25510 Lawson St.  
Black Diamond, WA 98010

**THIS IS OFFERED AS A HYBRID MEETING AND MAY BE ATTENDED IN PERSON AT THE ABOVE NOTED ADDRESS OR BY JOINING VIRTUAL/TELEPHONICALLY. CALL IN AND JOINING INFORMATION FOLLOWS:**

Zoom link to join meeting: <https://zoom.us/j/4454477047?pwd=eGxRY3ZEeU14SVM2cGRBcUxCSjdmZz09>

(Note: You do not need a web cam to join the meeting, but you will need audio to hear the proceedings.)

Meeting ID: 445 447 7047 Password: Council

Telephone dial in options: +1 253 215 8782 US (Tacoma) +1 206 337 9723 US (Seattle) Meeting ID: 445 447 7047

**7:00 P.M. CALL TO ORDER, FLAG SALUTE, ROLL CALL**

**READING OF GUIDING PRINCIPLES:**

**AGENDA REVIEW AND APPROVAL:**

**PUBLIC COMMENTS:** Persons wishing to address the City Council regarding items of new business are encouraged to do so at this time. When recognized by the Mayor, please come to the podium and clearly state your name. Please limit your comments to 3 minutes. If you desire a formal agenda placement, please contact the City Clerk at 360-851-4500. Thank you for attending.

**APPOINTMENTS, ANNOUNCEMENTS, PROCLAMATIONS AND PRESENTATIONS:**

**Oath of Office** – New Police Officers

**Presentation** – Flock Safety

**CONSENT AGENDA:**

- 1) **Claim Checks** – February 16, 2023, Check No. 52580 through Check No.52646 and EFTs in the amount of \$312,342.46
- 2) **Payroll** – January 2023, Check No. 20269 through 20276 and ACHs in the amount of \$500,230.06
- 3) **Minutes** –Council Meeting of February 2, 2023
- 4) **AB23-009** – Resolution Authorizing Agreement Renewal for Office 365 Licensing Mr. Reed

**PUBLIC HEARINGS:**

**UNFINISHED BUSINESS:**

**NEW BUSINESS:**

- 5) **AB23-010** – Resolution Authorizing Agreement for Purchase of Laserfiche Software from Canon Mr. Reed
- 6) **AB23-011** – Resolution Updating the City's Fee Schedule Ms. Davis
- 7) **AB23-012** – Ordinance Amending Black Diamond Municipal Code Title 15 Chapter 15.04 Ms. Davis
- 8) **AB23-013** – Discussion Regarding Black Diamond Eagle's Needed Funding for Cooling Facility

**DEPARTMENT REPORTS:**

Americans with Disabilities Act – Reasonable Accommodations Provided Upon Request (360-851-4500)

**Police – Annual Report**

**MDRT – Annual Report**

**MAYOR'S REPORT:**

**COUNCIL REPORTS:**

- Councilmember Mulvihill
- Councilmember de Leon
- Councilmember Page
- Councilmember Deady
- Councilmember Douglass
- Councilmember Smith

**ATTORNEY REPORT:**

**PUBLIC COMMENTS:**

**EXECUTIVE SESSION:**

**ADJOURNMENT:**



## **CERTIFICATION**

**Finance Committee Meeting February 9, 2023**

**Council Date: February 16, 2023**

| Check No.'s / EFT | Batch Name                | Check / EFT Date           |           | Amount            |
|-------------------|---------------------------|----------------------------|-----------|-------------------|
|                   | January 2023 EFT Batch    | 01/01/2023 -<br>01/31/2023 | \$        | 34,083.13         |
| 52580 - 52634     | Fourth January 2023 Batch | 02/17/23                   | \$        | 137,175.47        |
| 52635 - 52646     | 2nd February 2023 Batch   | 02/17/23                   | \$        | 141,083.86        |
|                   |                           |                            | \$        |                   |
|                   |                           |                            | \$        |                   |
|                   |                           |                            | \$        |                   |
|                   |                           |                            | \$        |                   |
|                   |                           |                            |           |                   |
|                   |                           | <b>TOTAL</b>               | <b>\$</b> | <b>312,342.46</b> |

**I, THE UNDERSIGNED DO HEREBY CERTIFY UNDER THE PENALTY OF PERJURY, THAT THE MATERIALS HAVE BEEN FURNISHED, THE SERVICES RENDERED AND OR THE LABOR PERFORMED AS DESCRIBED HEREIN AND THAT THE CLAIM IS A JUST, DUE AND UNPAID OBLIGATION AGAINST THE CITY OF BLACK DIAMOND, AND THAT I AM AUTHORIZED TO AUTHENTICATE AND CERTIFY TO SAID CLAIM.**

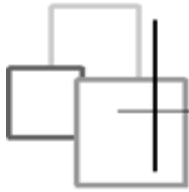
May Miller, Finance Director

**May Miller, Finance Director**

DATE Feb 8, 2023

CAROL BENSON, MAYOR

DATE



# Voucher Directory with Transaction Date

| Vendor                                   | Transaction Number<br>Transaction Reference<br>Account Number | Invoice Date | Fiscal Description<br>Name<br>Title           | Void<br>Amount    |
|------------------------------------------|---------------------------------------------------------------|--------------|-----------------------------------------------|-------------------|
| <b>Columbia Bank</b>                     |                                                               |              |                                               |                   |
|                                          | EFT Payment 1/31/2023 2:32:36 PM - 1                          | 2/6/2023     | 2023 - January - Jan 2023 EFT Batch           |                   |
|                                          | 01232023 CB                                                   |              |                                               |                   |
|                                          | 4th Qtr 2022 Bank Analysis Fees                               |              |                                               |                   |
|                                          | 001-000-120-512-50-49-11                                      |              | CRT - Bank Analysis Fees                      | \$213.60          |
|                                          | 001-000-180-518-50-49-05                                      |              | City- Bank Analysis Fees                      | \$87.07           |
|                                          | 001-000-240-558-51-49-05                                      |              | Bank Analysis Fees/Merch CC Fees              | \$261.20          |
|                                          | 101-000-000-542-30-49-50                                      |              | Credit Card/Bank Charges                      | \$87.07           |
|                                          | 401-000-000-534-80-49-50                                      |              | WTR - Bank Analysis Fees/Merch CC/ Lien Fees  | \$174.13          |
|                                          | 407-000-000-535-80-49-50                                      |              | Bank Analysis Fees/Merch CC/ Lien Fees        | \$174.13          |
|                                          | 410-000-000-531-10-49-50                                      |              | STRM - Bank Analysis Fees/Merch CC/ Lien Fees | \$87.07           |
|                                          | Total 01232023 CB                                             |              |                                               | <b>\$1,084.27</b> |
|                                          | Total EFT Payment 1/31/2023 2:32:36 PM - 1                    |              |                                               | <b>\$1,084.27</b> |
| <b>Total Columbia Bank</b>               |                                                               |              |                                               | <b>\$1,084.27</b> |
| <b>Dept of Licensing-Firearms Online</b> |                                                               |              |                                               |                   |
|                                          | EFT Payment 2/7/2023 2:56:05 PM - 1                           | 1/4/2023     | 2023 - January - Jan 2023 EFT Batch           |                   |
|                                          | 01.04.2023 DOL                                                |              |                                               |                   |
|                                          | January 2023 Firearms Permits                                 |              |                                               |                   |
|                                          | 633-000-400-589-30-00-00                                      |              | CPL Fees for DOL - Firearms EFT               | \$75.00           |
|                                          |                                                               |              | Concealed Pistol License                      |                   |
|                                          | Total 01.04.2023 DOL                                          |              |                                               | <b>\$75.00</b>    |
|                                          | EFT Payment 2/7/2023 2:56:05 PM - 1                           | 1/11/2023    | 2023 - January - Jan 2023 EFT Batch           |                   |
|                                          | 01.11.2023 DOL                                                |              |                                               |                   |
|                                          | January 2023 Firearms Permits                                 |              |                                               |                   |
|                                          | 633-000-400-589-30-00-00                                      |              | CPL Fees for DOL - Firearms EFT               | \$54.00           |
|                                          |                                                               |              | Concealed Pistol License                      |                   |
|                                          | Total 01.11.2023 DOL                                          |              |                                               | <b>\$54.00</b>    |

| Vendor         | Transaction Number<br>Transaction Reference<br>Account Number | Invoice Date | Fiscal Description<br>Name<br>Title      | Void<br>Amount |
|----------------|---------------------------------------------------------------|--------------|------------------------------------------|----------------|
|                | EFT Payment 2/7/2023 2:56:05 PM - 1                           | 1/27/2023    | 2023 - January - Jan 2023 EFT Batch      |                |
|                | DOL                                                           |              |                                          |                |
|                | January 2023 Firearms Permits                                 |              |                                          |                |
|                | 633-000-400-589-30-00-00                                      |              | CPL Fees for DOL - Firearms EFT          | \$237.00       |
|                |                                                               |              | Concealed Pistol License                 |                |
|                | Total DOL                                                     |              |                                          | \$237.00       |
|                | Total EFT Payment 2/7/2023 2:56:05 PM - 1                     |              |                                          | \$366.00       |
|                | Total Dept of Licensing-Firearms Online                       |              |                                          | \$366.00       |
| First Bankcard |                                                               |              |                                          |                |
|                | EFT Payment 1/27/2023 2:23:36 PM - 1                          | 1/20/2023    | 2023 - January - Jan 2023 EFT Batch      |                |
|                | Cantu, S - 8893 01.2023                                       |              |                                          |                |
|                | 001-000-120-512-50-31-00                                      |              | CRT - Operating Supplies                 | \$10.94        |
|                |                                                               |              | Business Solutions - Digital Court Stamp |                |
|                | Total Cantu, S - 8893 01.2023                                 |              |                                          | \$10.94        |
|                | EFT Payment 1/27/2023 2:23:36 PM - 1                          | 1/20/2023    | 2023 - January - Jan 2023 EFT Batch      |                |
|                | Clifton, T - 3262 01.2023                                     |              |                                          |                |
|                | 001-000-240-558-51-49-01                                      |              | CD - Memberships                         | \$95.00        |
|                |                                                               |              | WABO 2023 Membership Dues                |                |
|                | Total Clifton, T - 3262 01.2023                               |              |                                          | \$95.00        |
|                | EFT Payment 1/27/2023 2:23:36 PM - 1                          | 1/20/2023    | 2023 - January - Jan 2023 EFT Batch      |                |
|                | Crooker, T - 9840 01.2023                                     |              |                                          |                |
|                | 001-000-210-521-10-32-00                                      |              | PD - Fuel                                | \$45.27        |
|                |                                                               |              | Chevron - Fuel                           |                |
|                | Total Crooker, T - 9840 01.2023                               |              |                                          | \$45.27        |
|                | EFT Payment 1/27/2023 2:23:36 PM - 1                          | 1/20/2023    | 2023 - January - Jan 2023 EFT Batch      |                |
|                | DelValle, L - 0484 01.2023                                    |              |                                          |                |
|                | 001-000-210-521-10-31-04                                      |              | PD - Uniforms                            | \$189.20       |
|                |                                                               |              | Amazon - Flashlight                      |                |
|                | 001-000-215-521-10-49-01                                      |              | PD - Training VRF                        | \$54.84        |
|                |                                                               |              | WA Boaters Ed - Registration - Chi       |                |
|                | 001-000-215-521-10-49-01                                      |              | PD - Training VRF                        | \$54.84        |
|                |                                                               |              | WA Boaters Ed - Registration - Goddard   |                |
|                | 510-000-300-594-21-64-00                                      |              | Police Vehicles-replace                  | \$667.25       |
|                |                                                               |              | VFIX - Hobbles for Vehicles              |                |
|                | Total DelValle, L - 0484 01.2023                              |              |                                          | \$966.13       |

| Vendor | Transaction Number<br>Transaction Reference<br>Account Number | Invoice Date     | Fiscal Description<br>Name<br>Title           | Void<br>Amount    |
|--------|---------------------------------------------------------------|------------------|-----------------------------------------------|-------------------|
|        | <b>EFT Payment 1/27/2023 2:23:36<br/>PM - 1</b>               | <b>1/20/2023</b> | <b>2023 - January - Jan 2023 EFT Batch</b>    |                   |
|        | <b>Esping, K - 9037 01.2023</b>                               |                  |                                               |                   |
|        | 001-000-181-518-30-49-03                                      |                  | Mod - Security Costs                          | \$30.43           |
|        |                                                               |                  | SimpliSafe - Security Alarm Monitoring        |                   |
|        | 001-000-191-525-60-31-00                                      |                  | EM - Supplies                                 | \$586.97          |
|        |                                                               |                  | Wayfair - Sleeper Sofa                        |                   |
|        | 001-000-246-558-70-48-00                                      |                  | MDRT - Vehicle Repair & Maintenance           | \$453.20          |
|        |                                                               |                  | Jorge's Detailing - Clean & Detail 2 Vehicles |                   |
|        | 001-000-254-518-20-49-00                                      |                  | CH - Bldg Security                            | \$30.43           |
|        |                                                               |                  | SimpliSafe - Security Alarm Monitoring        |                   |
|        | 001-000-270-576-80-31-03                                      |                  | PRK - Operating Supplies                      | \$210.05          |
|        |                                                               |                  | Taylor Printing - Parking Passes              |                   |
|        | 101-000-000-542-30-31-12                                      |                  | PW - Clearing Acct - Supplies                 | \$206.33          |
|        |                                                               |                  | Costco - Chairs                               |                   |
|        | 101-000-000-542-30-31-12                                      |                  | PW - Clearing Acct - Supplies                 | \$99.96           |
|        |                                                               |                  | Walmart - Office Supplies                     |                   |
|        | 101-000-000-542-30-31-12                                      |                  | PW - Clearing Acct - Supplies                 | \$55.83           |
|        |                                                               |                  | Temu - First Aid Kit Holders                  |                   |
|        | 101-000-000-542-30-31-12                                      |                  | PW - Clearing Acct - Supplies                 | \$38.02           |
|        |                                                               |                  | Costco - Batteries                            |                   |
|        | 101-000-000-542-30-31-12                                      |                  | PW - Clearing Acct - Supplies                 | \$114.36          |
|        |                                                               |                  | Harbor Frt - Tool Kits                        |                   |
|        | 101-000-000-542-30-31-12                                      |                  | PW - Clearing Acct - Supplies                 | \$147.75          |
|        |                                                               |                  | Walmart - Office Supplies                     |                   |
|        | 101-000-000-542-30-31-12                                      |                  | PW - Clearing Acct - Supplies                 | \$85.96           |
|        |                                                               |                  | Temu - Vehicle Organizers                     |                   |
|        | <b>Total Esping, K - 9037 01.2023</b>                         |                  |                                               | <b>\$2,059.29</b> |
|        | <b>EFT Payment 1/27/2023 2:23:36<br/>PM - 1</b>               | <b>1/20/2023</b> | <b>2023 - January - Jan 2023 EFT Batch</b>    |                   |
|        | <b>Garbini, C - 01.2023</b>                                   |                  |                                               |                   |
|        | 001-000-215-521-10-49-01                                      |                  | PD - Training VRF                             | \$55.55           |
|        |                                                               |                  | WA Boaters Ed - Boater's Safety               |                   |
|        | <b>Total Garbini, C - 01.2023</b>                             |                  |                                               | <b>\$55.55</b>    |
|        | <b>EFT Payment 1/27/2023 2:23:36<br/>PM - 1</b>               | <b>1/20/2023</b> | <b>2023 - January - Jan 2023 EFT Batch</b>    |                   |
|        | <b>Henrich, M - 95656 01.2023</b>                             |                  |                                               |                   |
|        | 001-000-120-512-50-43-00                                      |                  | ADM - Bank Service Fees                       | \$39.00           |
|        |                                                               |                  | Over Limit Fee                                |                   |
|        | 001-000-210-521-10-31-04                                      |                  | PD - Uniforms                                 | \$24.61           |
|        |                                                               |                  | Hogue - Pistol Grip                           |                   |

| Vendor | Transaction Number<br>Transaction Reference | Invoice Date                 | Fiscal Description<br>Name<br>Title          | Void<br>Amount    |
|--------|---------------------------------------------|------------------------------|----------------------------------------------|-------------------|
|        |                                             | 001-000-210-521-10-48-01     | PD - Vehicle/Eq. Mtc. & Repair               | \$4,743.00        |
|        |                                             | AEDSToday - AED & Supplies   |                                              |                   |
|        |                                             | 101-000-000-542-30-49-05     | PW - Clearing-Shared Training- Clearing Acct | \$346.50          |
|        |                                             | Red Cross Certificates       |                                              |                   |
|        | <b>Total Henrich, M - 95656 01.2023</b>     |                              |                                              | <b>\$5,153.11</b> |
|        | <b>EFT Payment 1/27/2023 2:23:36</b>        |                              |                                              |                   |
|        | <b>PM - 1</b>                               | <b>1/20/2023</b>             | <b>2023 - January - Jan 2023 EFT Batch</b>   |                   |
|        | <b>Hershaw, A - 1210 01.2023</b>            |                              |                                              |                   |
|        |                                             | 001-000-210-521-10-31-04     | PD - Uniforms                                | \$686.86          |
|        |                                             | Amazon - Uniforms            |                                              |                   |
|        | <b>Total Hershaw, A - 1210 01.2023</b>      |                              |                                              | <b>\$686.86</b>   |
|        | <b>EFT Payment 1/27/2023 2:23:36</b>        |                              |                                              |                   |
|        | <b>PM - 1</b>                               | <b>1/20/2023</b>             | <b>2023 - January - Jan 2023 EFT Batch</b>   |                   |
|        | <b>Jewett, L - 1404 01.2023</b>             |                              |                                              |                   |
|        |                                             | 001-000-210-521-10-31-00     | PD - Operating Supplies                      | \$100.23          |
|        |                                             | Uline - Storage Bins         |                                              |                   |
|        |                                             | 001-000-210-521-10-31-00     | PD - Operating Supplies                      | \$34.38           |
|        |                                             | Amazon - Folders             |                                              |                   |
|        |                                             | 001-000-210-521-10-31-00     | PD - Operating Supplies                      | \$61.60           |
|        |                                             | Amazon - Office Supplies     |                                              |                   |
|        |                                             | 001-000-210-521-10-31-00     | PD - Operating Supplies                      | \$63.95           |
|        |                                             | Amazon - Files               |                                              |                   |
|        |                                             | 001-000-210-521-10-49-02     | PD - Memberships                             | \$50.00           |
|        |                                             | LIERA - 2023 Membership Dues |                                              |                   |
|        |                                             | 001-000-210-521-10-49-02     | PD - Memberships                             | \$65.00           |
|        |                                             | APE - 2023 Membership Dues   |                                              |                   |
|        | <b>Total Jewett, L - 1404 01.2023</b>       |                              |                                              | <b>\$375.16</b>   |
|        | <b>EFT Payment 1/27/2023 2:23:36</b>        |                              |                                              |                   |
|        | <b>PM - 1</b>                               | <b>1/20/2023</b>             | <b>2023 - January - Jan 2023 EFT Batch</b>   |                   |
|        | <b>Kiblinger, J - 7383 01.2023</b>          |                              |                                              |                   |
|        |                                             | 001-000-210-521-10-31-04     | PD - Uniforms                                | \$39.12           |
|        |                                             | Amazon - Uniform             |                                              |                   |
|        |                                             | 001-000-210-521-10-31-04     | PD - Uniforms                                | \$115.20          |
|        |                                             | TASC - Uniform               |                                              |                   |
|        | <b>Total Kiblinger, J - 7383 01.2023</b>    |                              |                                              | <b>\$154.32</b>   |
|        | <b>EFT Payment 1/27/2023 2:23:36</b>        |                              |                                              |                   |
|        | <b>PM - 1</b>                               | <b>1/20/2023</b>             | <b>2023 - January - Jan 2023 EFT Batch</b>   |                   |
|        | <b>Martinez, B - 2849 01.2023</b>           |                              |                                              |                   |
|        |                                             | 001-000-210-521-10-31-04     | PD - Uniforms                                | \$851.88          |
|        |                                             | Galls - Uniform              |                                              |                   |
|        |                                             | 001-000-210-521-10-32-00     | PD - Fuel                                    | \$55.00           |
|        |                                             | Cenex - Fuel                 |                                              |                   |
|        | <b>Total Martinez, B - 2849 01.2023</b>     |                              |                                              | <b>\$906.88</b>   |

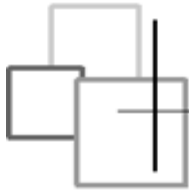
| Vendor                               | Transaction Number<br>Transaction Reference<br>Account Number | Invoice Date     | Fiscal Description<br>Name<br>Title        | Void<br>Amount    |
|--------------------------------------|---------------------------------------------------------------|------------------|--------------------------------------------|-------------------|
| <b>EFT Payment 1/27/2023 2:23:36</b> |                                                               |                  |                                            |                   |
| <b>PM - 1</b>                        |                                                               |                  |                                            |                   |
|                                      | <b>Martinez, B - 4360 01.2023</b>                             | <b>1/20/2023</b> | <b>2023 - January - Jan 2023 EFT Batch</b> |                   |
|                                      | 001-000-180-518-50-31-03                                      |                  | CEN SVCS - Wellness Supplies               | \$9.59            |
|                                      |                                                               |                  | Dollar Tree - Jan Wellness Event Supplies  |                   |
|                                      | 001-000-180-518-50-31-03                                      |                  | CEN SVCS - Wellness Supplies               | \$79.31           |
|                                      |                                                               |                  | Costco - Jan Wellness Event Supplies       |                   |
|                                      | <b>Total Martinez, B - 4360 01.2023</b>                       |                  |                                            | <b>\$88.90</b>    |
| <b>EFT Payment 1/27/2023 2:23:36</b> |                                                               |                  |                                            |                   |
| <b>PM - 1</b>                        |                                                               |                  |                                            |                   |
|                                      | <b>Pittam, J - 4402 01.2023</b>                               | <b>1/20/2023</b> | <b>2023 - January - Jan 2023 EFT Batch</b> |                   |
|                                      | 401-000-000-534-80-49-03                                      |                  | WTR - Training                             | \$610.00          |
|                                      |                                                               |                  | WETRC - WDM1 & Asbestos Pipe - Madeo       |                   |
|                                      | 401-000-000-534-80-49-03                                      |                  | WTR - Training                             | \$87.00           |
|                                      |                                                               |                  | WA Dept of Health - Certification Testing  |                   |
|                                      | 401-000-000-534-80-49-03                                      |                  | WTR - Training                             | \$610.00          |
|                                      |                                                               |                  | WETRC - WDM1 & Asbestos Pipe - Stavano     |                   |
|                                      | 401-000-000-534-80-49-03                                      |                  | WTR - Training                             | \$104.00          |
|                                      |                                                               |                  | ABC-NV - CCCS Exam - Stavano               |                   |
|                                      | 401-000-000-534-80-49-03                                      |                  | WTR - Training                             | \$1.74            |
|                                      |                                                               |                  | WA Dept of Health -Credit Card Serv Chg    |                   |
|                                      | 401-000-000-534-80-49-03                                      |                  | WTR - Training                             | \$400.00          |
|                                      |                                                               |                  | WETRC - Water Distribution - Jewett        |                   |
|                                      | <b>Total Pittam, J - 4402 01.2023</b>                         |                  |                                            | <b>\$1,812.74</b> |
| <b>EFT Payment 1/27/2023 2:23:36</b> |                                                               |                  |                                            |                   |
| <b>PM - 1</b>                        |                                                               |                  |                                            |                   |
|                                      | <b>Redd, T-5176 01.2023</b>                                   | <b>1/20/2023</b> | <b>2023 - January - Jan 2023 EFT Batch</b> |                   |
|                                      | 001-000-246-558-70-42-00                                      |                  | MDRT - Postage                             | \$300.00          |
|                                      |                                                               |                  | USPS - Postage                             |                   |
|                                      | 001-000-246-558-70-42-00                                      |                  | MDRT - Postage                             | \$600.00          |
|                                      |                                                               |                  | USPS - Postage                             |                   |
|                                      | 001-000-246-558-70-49-00                                      |                  | MDRT - Miscellaneous                       | \$28.10           |
|                                      |                                                               |                  | MT. Mist - Water                           |                   |
|                                      | 001-000-246-558-70-49-00                                      |                  | MDRT - Miscellaneous                       | \$139.87          |
|                                      |                                                               |                  | Global Industries - Plan Set Clamps        |                   |
|                                      | 001-000-246-558-70-49-00                                      |                  | MDRT - Miscellaneous                       | \$37.47           |
|                                      |                                                               |                  | Oshio - Lunch Metting re: SEPA             |                   |
|                                      | <b>Total Redd, T-5176 01.2023</b>                             |                  |                                            | <b>\$1,105.44</b> |
| <b>EFT Payment 1/27/2023 2:23:36</b> |                                                               |                  |                                            |                   |
| <b>PM - 1</b>                        |                                                               |                  |                                            |                   |
|                                      | <b>Reed, R - 3197 01.2023</b>                                 | <b>1/20/2023</b> | <b>2023 - January - Jan 2023 EFT Batch</b> |                   |
|                                      | 001-000-145-518-80-41-13                                      |                  | IT - VEEAM S/W Sup-20-22                   | \$6,119.61        |
|                                      |                                                               |                  | iLand - IT Security / Cloud Storage        |                   |

| Vendor | Transaction Number<br>Transaction Reference | Invoice Date                    | Fiscal Description<br>Name<br>Title        | Void<br>Amount    |
|--------|---------------------------------------------|---------------------------------|--------------------------------------------|-------------------|
|        |                                             | 001-000-145-518-80-41-14        | IT - Security Software subscription        | \$150.00          |
|        |                                             | DuoCom - IT Security            |                                            |                   |
|        |                                             | 001-000-145-518-80-41-15        | IT - Subs / Reg,Domain Name .GOV           | \$9.98            |
|        |                                             | Name Cheap.com - Domain Listing |                                            |                   |
|        |                                             | 001-000-145-518-80-41-18        | IT - Misc software                         | \$24.00           |
|        |                                             | Sweethawk - Subscription        |                                            |                   |
|        |                                             | 001-000-145-518-80-41-18        | IT - Misc software                         | \$273.66          |
|        |                                             | Zendesk - Subscription          |                                            |                   |
|        | <b>Total Reed, R - 3197 01.2023</b>         |                                 |                                            | <b>\$6,577.25</b> |
|        | <b>EFT Payment 1/27/2023 2:23:36</b>        |                                 |                                            |                   |
|        | <b>PM - 1</b>                               | <b>1/20/2023</b>                | <b>2023 - January - Jan 2023 EFT Batch</b> |                   |
|        | <b>Riepl, W - 7041 01.2023</b>              |                                 |                                            |                   |
|        |                                             | 001-000-210-521-10-31-04        | PD - Uniforms                              | \$130.44          |
|        |                                             | Amazon - Uniform                |                                            |                   |
|        |                                             | 001-000-210-521-10-35-00        | PD - Firearms Program                      | \$64.12           |
|        |                                             | Midway - Sight Tool             |                                            |                   |
|        |                                             | 001-000-210-521-10-48-01        | PD - Vehicle/Eq. Mtc. & Repair             | \$39.02           |
|        |                                             | Amazon - Remote Control         |                                            |                   |
|        |                                             | 001-000-210-521-10-48-01        | PD - Vehicle/Eq. Mtc. & Repair             | \$17.37           |
|        |                                             | Fred Meyer - Windshield De-icer |                                            |                   |
|        |                                             | 001-000-210-521-10-49-01        | PD - Training                              | \$28.24           |
|        |                                             | Amazon - Prop Cash              |                                            |                   |
|        |                                             | 001-000-210-521-10-49-01        | PD - Training                              | \$47.25           |
|        |                                             | Johnson's - Can, Torch          |                                            |                   |
|        |                                             | 001-000-214-521-20-48-03        | K/C Radio Maint. & Repair                  | \$20.21           |
|        |                                             | Amazon - Antenna                |                                            |                   |
|        | <b>Total Riepl, W - 7041 01.2023</b>        |                                 |                                            | <b>\$346.65</b>   |
|        | <b>EFT Payment 1/27/2023 2:23:36</b>        |                                 |                                            |                   |
|        | <b>PM - 1</b>                               | <b>1/20/2023</b>                | <b>2023 - January - Jan 2023 EFT Batch</b> |                   |
|        | <b>Ross, J - 01.2023</b>                    |                                 |                                            |                   |
|        |                                             | 001-000-246-558-70-49-00        | MDRT - Miscellaneous                       | \$2.60            |
|        |                                             | Johnsons - Drywall Anchor       |                                            |                   |
|        | <b>Total Ross, J - 01.2023</b>              |                                 |                                            | <b>\$2.60</b>     |
|        | <b>EFT Payment 1/27/2023 2:23:36</b>        |                                 |                                            |                   |
|        | <b>PM - 1</b>                               | <b>1/20/2023</b>                | <b>2023 - January - Jan 2023 EFT Batch</b> |                   |
|        | <b>Sloss, J - 1135 01.2023</b>              |                                 |                                            |                   |
|        |                                             | 001-000-210-521-10-49-01        | PD - Training                              | \$208.00          |
|        |                                             | PRI - Training Registration     |                                            |                   |
|        |                                             | 001-000-210-521-10-49-02        | PD - Memberships                           | \$50.00           |
|        |                                             | Leira - 2023 Membership Dues    |                                            |                   |
|        |                                             | 001-000-210-521-10-49-02        | PD - Memberships                           | \$65.00           |

| Vendor                                                     | Transaction Number<br>Transaction Reference<br>Account Number | Invoice Date                | Fiscal Description<br>Name<br>Title           | Void<br>Amount     |
|------------------------------------------------------------|---------------------------------------------------------------|-----------------------------|-----------------------------------------------|--------------------|
|                                                            |                                                               | IAPE - 2023 Membership Dues |                                               |                    |
|                                                            | <b>Total Sloss, J - 1135 01.2023</b>                          |                             |                                               | <b>\$323.00</b>    |
|                                                            | <b>EFT Payment 1/27/2023 2:23:36 PM - 1</b>                   |                             |                                               |                    |
|                                                            | <b>Thornquist, C - 01.2023</b>                                | <b>1/20/2023</b>            | <b>2023 - January - Jan 2023 EFT Batch</b>    |                    |
|                                                            | 001-000-180-518-50-31-00                                      |                             | CEN SVCS - Office Supplies                    | \$69.88            |
|                                                            |                                                               | Amazon - Flash Drives       |                                               |                    |
|                                                            | <b>Total Thornquist, C - 01.2023</b>                          |                             |                                               | <b>\$69.88</b>     |
|                                                            | <b>Total EFT Payment 1/27/2023 2:23:36 PM - 1</b>             |                             |                                               | <b>\$20,834.97</b> |
| <b>Total First Bankcard</b>                                |                                                               |                             |                                               | <b>\$20,834.97</b> |
| <b>Invoice Cloud</b>                                       |                                                               |                             |                                               |                    |
|                                                            | <b>EFT Payment 1/09/2023 2:57:17 PM - 1</b>                   |                             |                                               |                    |
|                                                            | <b>01.09.2023 IC</b>                                          | <b>1/9/2023</b>             | <b>2023 - January - Jan 2023 EFT Batch</b>    |                    |
|                                                            | <b>December 2022 Utility Billing</b>                          |                             |                                               |                    |
|                                                            | 001-000-210-521-10-49-04                                      |                             | PD - Bank Analysis Fees/Merch CC Fees         | \$25.00            |
|                                                            |                                                               | PD Online Portal            |                                               |                    |
|                                                            | 001-000-240-558-51-49-05                                      |                             | Bank Analysis Fees/Merch CC Fees              | \$25.00            |
|                                                            |                                                               | CD Online Portal            |                                               |                    |
|                                                            | 401-000-000-534-80-49-50                                      |                             | WTR - Bank Analysis Fees/Merch CC/ Lien Fees  | \$161.09           |
|                                                            |                                                               | Water Online Portal & Misc  |                                               |                    |
|                                                            | 407-000-000-535-80-49-50                                      |                             | Bank Analysis Fees/Merch CC/ Lien Fees        | \$161.09           |
|                                                            |                                                               | Sewer Online Portal & Misc  |                                               |                    |
|                                                            | 410-000-000-531-10-49-50                                      |                             | STRM - Bank Analysis Fees/Merch CC/ Lien Fees | \$28.02            |
|                                                            |                                                               | Storm Online Portal & Misc  |                                               |                    |
|                                                            | <b>Total 01.09.2023 IC</b>                                    |                             |                                               | <b>\$400.20</b>    |
|                                                            | <b>Total EFT Payment 1/09/2023 2:57:17 PM - 1</b>             |                             |                                               | <b>\$400.20</b>    |
| <b>Total Invoice Cloud</b>                                 |                                                               |                             |                                               | <b>\$400.20</b>    |
| <b>Merchant Card Services / Vantive Holding, LLC</b>       |                                                               |                             |                                               |                    |
|                                                            | <b>EFT Payment 1/10/2023 2:57:57 PM - 1</b>                   |                             |                                               |                    |
|                                                            | <b>01102023 MCS</b>                                           | <b>1/10/2023</b>            | <b>2023 - January - Jan 2023 EFT Batch</b>    |                    |
|                                                            | <b>Lake Sawyer Pay Station - December 2022</b>                |                             |                                               |                    |
|                                                            | 001-000-270-576-80-49-01                                      |                             | PRK - Bank Analysis Fees / Merch CC Fees      | \$74.13            |
|                                                            |                                                               | Lake Sawyer Pay Station     |                                               |                    |
|                                                            | <b>Total 01102023 MCS</b>                                     |                             |                                               | <b>\$74.13</b>     |
|                                                            | <b>Total EFT Payment 1/10/2023 2:57:57 PM - 1</b>             |                             |                                               | <b>\$74.13</b>     |
| <b>Total Merchant Card Services / Vantive Holding, LLC</b> |                                                               |                             |                                               | <b>\$74.13</b>     |

| Vendor                                                          | Transaction Number<br>Transaction Reference<br>Account Number  | Invoice Date | Fiscal Description<br>Name<br>Title | Void<br>Amount    |
|-----------------------------------------------------------------|----------------------------------------------------------------|--------------|-------------------------------------|-------------------|
| <b>U.S. Postal Service (Black Diamond) Utility Postage Only</b> |                                                                |              |                                     |                   |
|                                                                 | EFT Payment 1/03/2023 2:58:26 PM - 1                           | 1/3/2023     | 2023 - January - Jan 2023 EFT Batch |                   |
|                                                                 | 02.06.2023                                                     |              |                                     |                   |
|                                                                 | Dec 2023 Utility & Newsletter Postage                          |              |                                     |                   |
|                                                                 | 401-000-000-534-80-42-01                                       |              | WTR - Postage                       | \$235.91          |
|                                                                 | 407-000-000-535-80-42-01                                       |              | Postage                             | \$235.91          |
|                                                                 | 410-000-000-531-10-42-01                                       |              | Postage                             | \$523.90          |
|                                                                 | Total 02.06.2023                                               |              |                                     | <b>\$995.72</b>   |
|                                                                 | Total EFT Payment 1/03/2023 2:58:26 PM - 1                     |              |                                     | <b>\$995.72</b>   |
|                                                                 | Total U.S. Postal Service (Black Diamond) Utility Postage Only |              |                                     | <b>\$995.72</b>   |
| <b>U.S. Postal Service (CMRS-FP)</b>                            |                                                                |              |                                     |                   |
|                                                                 | EFT Payment 1/27/2023 2:59:04 PM - 1                           | 1/27/2023    | 2023 - January - Jan 2023 EFT Batch |                   |
|                                                                 | 01272023 FP                                                    |              |                                     |                   |
|                                                                 | Postage Refill                                                 |              |                                     |                   |
|                                                                 | 001-000-180-518-50-42-00                                       |              | CEN SVCS - Postage                  | \$600.00          |
|                                                                 | Total 01272023 FP                                              |              |                                     | <b>\$600.00</b>   |
|                                                                 | Total EFT Payment 1/27/2023 2:59:04 PM - 1                     |              |                                     | <b>\$600.00</b>   |
|                                                                 | Total U.S. Postal Service (CMRS-FP)                            |              |                                     | <b>\$600.00</b>   |
| <b>US Bank Equipment Finance</b>                                |                                                                |              |                                     |                   |
|                                                                 | EFT Payment 1/20/2023 2:59:33 PM - 1                           | 1/20/2023    | 2023 - January - Jan 2023 EFT Batch |                   |
|                                                                 | 01202023 USB                                                   |              |                                     |                   |
|                                                                 | Copier Lease 12/20/2022 - 1/20/2023                            |              |                                     |                   |
|                                                                 | 001-000-210-521-10-45-00                                       |              | PD - Payments - US Bank/Copier      | \$211.05          |
|                                                                 | Pool 2 - PD                                                    |              |                                     |                   |
|                                                                 | 001-000-248-518-20-45-03                                       |              | MDRT - Copier Costs                 | \$211.05          |
|                                                                 | Pool 2 - MDRT                                                  |              |                                     |                   |
|                                                                 | 001-000-254-518-20-45-04                                       |              | 2022 Copier Lease                   | \$1,050.66        |
|                                                                 | City Hall                                                      |              |                                     |                   |
|                                                                 | Total 01202023 USB                                             |              |                                     | <b>\$1,472.76</b> |
|                                                                 | Total EFT Payment 1/20/2023 2:59:33 PM - 1                     |              |                                     | <b>\$1,472.76</b> |
|                                                                 | Total US Bank Equipment Finance                                |              |                                     | <b>\$1,472.76</b> |

| Vendor                                        | Transaction Number<br>Transaction Reference<br>Account Number | Invoice Date | Fiscal Description<br>Name<br>Title  | Void<br>Amount |
|-----------------------------------------------|---------------------------------------------------------------|--------------|--------------------------------------|----------------|
| <b>Washington State Department of Revenue</b> |                                                               |              |                                      |                |
|                                               | EFT Payment 1/26/2023 2:59:59 PM - 1                          | 11/26/2023   | 2023 - January - Jan 2023 EFT Batch  |                |
|                                               | 01262023 DOR                                                  |              |                                      |                |
|                                               | January 2023 Excise Tax                                       |              |                                      |                |
|                                               | 001-000-210-521-10-41-00                                      |              | PD - Professional Services           | \$417.60       |
|                                               |                                                               |              | Tax Payable - Pace Systems           |                |
|                                               | 401-000-000-534-80-44-01                                      |              | WTR - State of WA Utility Excise Tax | \$155.22       |
|                                               |                                                               |              | B&O Tax: Water                       |                |
|                                               | 401-000-000-534-80-44-01                                      |              | WTR - State of WA Utility Excise Tax | \$5,673.64     |
|                                               |                                                               |              | Utility Tax: Water                   |                |
|                                               | 407-000-000-535-80-44-01                                      |              | State of WA Excise Tax               | (\$4,057.67)   |
|                                               |                                                               |              | Utility Tax: Sewer(KC Credit)        |                |
|                                               | 407-000-000-535-80-44-01                                      |              | State of WA Excise Tax               | \$385.98       |
|                                               |                                                               |              | B&O Tax: Sewer                       |                |
|                                               | 407-000-000-535-80-44-01                                      |              | State of WA Excise Tax               | \$5,307.48     |
|                                               |                                                               |              | Utility Tax: Sewer                   |                |
|                                               | 410-000-000-531-10-44-01                                      |              | State of Wa Excise Tax               | \$372.83       |
|                                               |                                                               |              | B&O Tax: Storm                       |                |
|                                               | Total 01262023 DOR                                            |              |                                      | \$8,255.08     |
|                                               | Total EFT Payment 1/26/2023 2:59:59 PM - 1                    |              |                                      | \$8,255.08     |
|                                               | Total Washington State Department of Revenue                  |              |                                      | \$8,255.08     |
|                                               | Vendor Count 9                                                |              | Grand Total                          | \$34,083.13    |



# Voucher Directory with Transaction Date

| Vendor                               | Transaction Number<br>Transaction Reference<br>Account Number | Invoice Date             | Fiscal Description<br>Name<br>Title                       | Void<br>Amount   |
|--------------------------------------|---------------------------------------------------------------|--------------------------|-----------------------------------------------------------|------------------|
| <b>Alpine Products Inc.</b>          |                                                               |                          |                                                           |                  |
|                                      | 52580                                                         | 1/24/2023                | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM |                  |
|                                      | TM-214373                                                     |                          |                                                           |                  |
|                                      |                                                               | <b>PW - Supplies</b>     |                                                           |                  |
|                                      |                                                               | 101-000-000-542-30-48-00 | STRT - Repair and Maintenance                             | \$263.82         |
|                                      |                                                               | Cold Patch               |                                                           |                  |
|                                      |                                                               | 101-000-000-542-64-31-01 | STRT - Street Signs                                       | \$170.10         |
|                                      |                                                               | Sign Supplies            |                                                           |                  |
|                                      | <b>Total TM-214373</b>                                        |                          |                                                           | <b>\$433.92</b>  |
|                                      | <b>Total 52580</b>                                            |                          |                                                           | <b>\$433.92</b>  |
| <b>Total Alpine Products Inc.</b>    |                                                               |                          |                                                           | <b>\$433.92</b>  |
| <b>Amazon Capital Services, Inc.</b> |                                                               |                          |                                                           |                  |
|                                      | 52581                                                         | 1/31/2023                | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM |                  |
|                                      | 14DG-W3GV-19PY                                                |                          |                                                           |                  |
|                                      |                                                               | <b>Crt - Supplies</b>    |                                                           |                  |
|                                      |                                                               | 001-000-120-512-50-31-00 | CRT - Operating Supplies                                  | \$14.55          |
|                                      |                                                               | Divider Tabs             |                                                           |                  |
|                                      | <b>Total 14DG-W3GV-19PY</b>                                   |                          |                                                           | <b>\$14.55</b>   |
|                                      | 52581                                                         | 1/23/2023                | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM |                  |
|                                      | 14GG-VTDN-36X1                                                |                          |                                                           |                  |
|                                      |                                                               | <b>IT - Supplies</b>     |                                                           |                  |
|                                      |                                                               | 001-000-145-518-80-31-00 | IT - Misc. Supplies & parts                               | \$96.21          |
|                                      |                                                               | USB Adapter, USB Card    |                                                           |                  |
|                                      | <b>Total 14GG-VTDN-36X1</b>                                   |                          |                                                           | <b>\$96.21</b>   |
|                                      | 52581                                                         | 1/25/2023                | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM |                  |
|                                      | 19PR-K761-6FMH                                                |                          |                                                           |                  |
|                                      |                                                               | <b>IT - Supplies</b>     |                                                           |                  |
|                                      |                                                               | 001-000-145-518-80-31-00 | IT - Misc. Supplies & parts                               | (\$29.72)        |
|                                      |                                                               | Returned Keyboard        |                                                           |                  |
|                                      | <b>Total 19PR-K761-6FMH</b>                                   |                          |                                                           | <b>(\$29.72)</b> |

| Vendor | Transaction Number<br>Transaction Reference<br>Account Number                                                         | Invoice Date | Fiscal Description<br>Name<br>Title                                                        | Void<br>Amount |
|--------|-----------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------|----------------|
| 52581  | 1C3W-GQ1H-3G76<br>FAC Mnt - Supplies<br>101-000-000-542-30-31-12<br>Socket Set                                        | 1/30/2023    | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM<br>PW - Clearing Acct - Supplies | \$27.16        |
|        | Total 1C3W-GQ1H-3G76                                                                                                  |              |                                                                                            | \$27.16        |
| 52581  | 1DMX-TXDR-4XVX<br>PW - Supplies<br>401-000-000-534-80-41-02<br>Pocket Pro Tester, Solution, Beaker, Chlorine pkt      | 1/24/2023    | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM<br>WTR - Testing and Sampling    | \$544.28       |
|        | Total 1DMX-TXDR-4XVX                                                                                                  |              |                                                                                            | \$544.28       |
| 52581  | 1G1D-PNGG-1QVT<br>Crt - Supplies<br>001-000-120-512-50-31-00<br>Binder                                                | 1/31/2023    | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM<br>CRT - Operating Supplies      | \$15.82        |
|        | Total 1G1D-PNGG-1QVT                                                                                                  |              |                                                                                            | \$15.82        |
| 52581  | 1GND-17WV-CYLP<br>CRT - IT Supplies<br>001-000-121-512-50-31-01<br>SDI Capture Device                                 | 1/18/2023    | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM<br>CRT - Tech Imp. Grant Costs   | \$439.30       |
|        | Total 1GND-17WV-CYLP                                                                                                  |              |                                                                                            | \$439.30       |
| 52581  | 1HJK-6QMR-L16W<br>CH - Supplies<br>001-000-180-518-50-31-00<br>Tape, Legal Pads, Recycle Box                          | 1/22/2023    | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM<br>CEN SVCS - Office Supplies    | \$56.49        |
|        | Total 1HJK-6QMR-L16W                                                                                                  |              |                                                                                            | \$56.49        |
| 52581  | 1J7L-T4P6-RRCP<br>IT - Supplies<br>001-000-145-518-80-31-00<br>Keyboardl, Mini Computer Stick, Wire, Cables, Adapter, | 1/27/2023    | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM<br>IT - Misc. Supplies & parts   | \$227.41       |
|        | Total 1J7L-T4P6-RRCP                                                                                                  |              |                                                                                            | \$227.41       |

| Vendor | Transaction Number<br>Transaction Reference<br>Account Number | Invoice Date | Fiscal Description<br>Name<br>Title                       | Void<br>Amount  |
|--------|---------------------------------------------------------------|--------------|-----------------------------------------------------------|-----------------|
| 52581  | 1KCD-QQHC-1C7W<br>CH - Supplies                               | 1/31/2023    | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM |                 |
|        | 001-000-180-518-50-31-00                                      |              | CEN SVCS - Office Supplies                                | \$56.61         |
|        | Binder, Post It Notes, Stamp                                  |              |                                                           |                 |
|        | 001-000-254-518-20-31-00                                      |              | CH - Operating Supplies                                   | \$20.12         |
|        | Soap                                                          |              |                                                           |                 |
|        | <b>Total 1KCD-QQHC-1C7W</b>                                   |              |                                                           | <b>\$76.73</b>  |
| 52581  | 1LRP-XGTF-XVXJ<br>PD - VRF Supplies                           | 1/29/2023    | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM |                 |
|        | 001-000-215-521-10-35-00                                      |              | PD - Marine Small Equip VRF                               | \$35.86         |
|        | Console Cover                                                 |              |                                                           |                 |
|        | <b>Total 1LRP-XGTF-XVXJ</b>                                   |              |                                                           | <b>\$35.86</b>  |
| 52581  | 1R7L-64JM-M346<br>CH - Supplies                               | 1/27/2023    | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM |                 |
|        | 001-000-240-558-51-31-00                                      |              | CD-Office Supplies only                                   | \$103.79        |
|        | CD - Office Supplies                                          |              |                                                           |                 |
|        | <b>Total 1R7L-64JM-M346</b>                                   |              |                                                           | <b>\$103.79</b> |
| 52581  | 1TGR-R1FN-6NY3<br>PW - Supplies                               | 1/30/2023    | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM |                 |
|        | 101-000-000-542-30-31-12                                      |              | PW - Clearing Acct - Supplies                             | \$214.60        |
|        | Dewalt Battery Pack                                           |              |                                                           |                 |
|        | <b>Total 1TGR-R1FN-6NY3</b>                                   |              |                                                           | <b>\$214.60</b> |
| 52581  | 1X4Q-NXJP-XXHT<br>CD - Supplies                               | 1/29/2023    | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM |                 |
|        | 001-000-240-558-51-31-00                                      |              | CD-Office Supplies only                                   | \$23.10         |
|        | Sorter, Mouse Pad                                             |              |                                                           |                 |
|        | <b>Total 1X4Q-NXJP-XXHT</b>                                   |              |                                                           | <b>\$23.10</b>  |
| 52581  | K-T7XT-3NGG<br>CH - Supplies                                  | 1/31/2023    | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM |                 |
|        | 001-000-180-518-50-31-00                                      |              | CEN SVCS - Office Supplies                                | \$44.00         |
|        | Binder Tabs, Heater                                           |              |                                                           |                 |
|        | <b>Total K-T7XT-3NGG</b>                                      |              |                                                           | <b>\$44.00</b>  |

| Vendor                                | Transaction Number<br>Transaction Reference<br>Account Number | Invoice Date | Fiscal Description<br>Name<br>Title                       | Void<br>Amount |
|---------------------------------------|---------------------------------------------------------------|--------------|-----------------------------------------------------------|----------------|
|                                       | Total 52581                                                   |              |                                                           | \$1,889.58     |
| Total Amazon Capital Services, Inc.   |                                                               |              |                                                           | \$1,889.58     |
| Bill's Locksmith Service Inc.         |                                                               |              |                                                           |                |
|                                       | 52582                                                         | 1/30/2023    | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM |                |
|                                       | 126084                                                        |              |                                                           |                |
|                                       | PW - Supplies                                                 |              |                                                           |                |
|                                       | 101-000-000-542-30-31-12                                      |              | PW - Clearing Acct - Supplies                             | \$690.33       |
|                                       | Padlocks                                                      |              |                                                           |                |
|                                       | Total 126084                                                  |              |                                                           | \$690.33       |
|                                       | Total 52582                                                   |              |                                                           | \$690.33       |
| Total Bill's Locksmith Service Inc.   |                                                               |              |                                                           | \$690.33       |
| Black Diamond Auto Parts              |                                                               |              |                                                           |                |
|                                       | 52583                                                         | 1/27/2023    | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM |                |
|                                       | 466128                                                        |              |                                                           |                |
|                                       | PW - Veh Maint                                                |              |                                                           |                |
|                                       | 001-000-210-521-10-48-01                                      |              | PD - Vehicle/Eq. Mtc. & Repair                            | \$36.94        |
|                                       | Wiper Blades                                                  |              |                                                           |                |
|                                       | Total 466128                                                  |              |                                                           | \$36.94        |
|                                       | Total 52583                                                   |              |                                                           | \$36.94        |
| Total Black Diamond Auto Parts        |                                                               |              |                                                           | \$36.94        |
| Christopher and Teale Leanaburg       |                                                               |              |                                                           |                |
|                                       | 52584                                                         | 2/3/2023     | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM |                |
|                                       | 5432.0                                                        |              |                                                           |                |
|                                       | Utility Refund                                                |              |                                                           |                |
|                                       | 401-000-000-343-40-00-01                                      |              | Water Charges                                             | \$193.30       |
|                                       | Refund Closed Account                                         |              |                                                           |                |
|                                       | Total 5432.0                                                  |              |                                                           | \$193.30       |
|                                       | Total 52584                                                   |              |                                                           | \$193.30       |
| Total Christopher and Teale Leanaburg |                                                               |              |                                                           | \$193.30       |
| CHS/Cenex Inc                         |                                                               |              |                                                           |                |
|                                       | 52585                                                         | 1/31/2023    | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM |                |
|                                       | 124244123012023CH 01.2023                                     |              |                                                           |                |
|                                       | January 2023 Fuel                                             |              |                                                           |                |
|                                       | 001-000-180-518-50-32-01                                      |              | CEN SVCS - Fuel                                           | \$0.00         |
|                                       | Central Services - CH                                         |              |                                                           |                |

| Vendor | Transaction Number<br>Transaction Reference | Invoice Date | Fiscal Description<br>Name | Void<br>Amount    |
|--------|---------------------------------------------|--------------|----------------------------|-------------------|
|        | Account Number                              |              | Title                      |                   |
|        | 001-000-181-518-30-32-00                    |              | Mod - MTC Fuel Costs       | \$200.00          |
|        | Facilities Clearing                         |              |                            |                   |
|        | 001-000-240-558-51-32-00                    |              | Fuel                       | \$110.44          |
|        | Com Dev / Inspections                       |              |                            |                   |
|        | 001-000-246-558-70-32-00                    |              | MDRT - Fuel                | \$415.98          |
|        | MDRT                                        |              |                            |                   |
|        | 001-000-270-576-80-32-00                    |              | PRK - Fuel                 | \$83.41           |
|        | PARKS 4%                                    |              |                            |                   |
|        | 001-000-280-536-20-32-00                    |              | Fuel                       | \$41.71           |
|        | CEMETERY 2%                                 |              |                            |                   |
|        | 101-000-000-543-50-32-00                    |              | Fuel                       | \$458.76          |
|        | STREETS 22%                                 |              |                            |                   |
|        | 401-000-000-534-80-32-00                    |              | WTR - Fuel                 | \$500.47          |
|        | WATER 24%                                   |              |                            |                   |
|        | 407-000-000-535-80-32-00                    |              | SWR Fuel                   | \$500.47          |
|        | SEWER 24%                                   |              |                            |                   |
|        | 410-000-000-531-10-32-00                    |              | Fuel                       | \$500.46          |
|        | STORM WATER 24%                             |              |                            |                   |
|        | <b>Total 124244123012023CH 01.2023</b>      |              |                            | <b>\$2,811.70</b> |
|        | <b>Total 52585</b>                          |              |                            | <b>\$2,811.70</b> |
|        | <b>Total CHS/Cenex Inc</b>                  |              |                            | <b>\$2,811.70</b> |

**City of Black Diamond**

52586

1/31/2023

2023 - January - 4th January 2023 Batch for 02.16.2023 CM

01.31.2023 COBD

**January 2023 Service**

|                                           |                          |          |
|-------------------------------------------|--------------------------|----------|
| 001-000-181-518-30-47-00                  | Mod- Utility Expense     | \$144.38 |
| 33. 1399.15 MOD - COM DEV                 |                          |          |
| 001-000-181-518-30-47-00                  | Mod- Utility Expense     | \$57.01  |
| 38. 1399.18 Museum - Fire Station 99 50%  |                          |          |
| 001-000-212-521-50-47-01                  | PD - Water               | \$49.25  |
| 30. 1399.14 Police - Water                |                          |          |
| 001-000-212-521-50-47-02                  | PD - Sewer               | \$77.11  |
| 31. 1399.14 Police - Sewer                |                          |          |
| 001-000-212-521-50-47-03                  | PD - Stormwater          | \$97.50  |
| 32. 1399.14 Police - Storm                |                          |          |
| 001-000-254-518-20-47-00                  | CH - Utilities           | \$428.49 |
| 40. 1399.19 - City Hall & Sorci Warehouse |                          |          |
| 001-000-270-575-30-47-01                  | Museum Water/Sewer/Storm | \$39.00  |
| 24. 1399.5 Museum - Storm                 |                          |          |

| Vendor | Transaction Number<br>Transaction Reference  | Invoice Date | Fiscal Description<br>Name | Void<br>Amount |
|--------|----------------------------------------------|--------------|----------------------------|----------------|
|        | Account Number                               |              | Title                      |                |
|        | 001-000-270-575-30-47-01                     |              | Museum Water/Sewer/Storm   | \$57.01        |
|        | 39. 1399.18 Archives / Records Retention 50% |              |                            |                |
|        | 001-000-270-575-51-47-01                     |              | Gym-Stormwater             | \$39.00        |
|        | 21. 1399.1 Gym - Storm                       |              |                            |                |
|        | 001-000-270-575-51-47-02                     |              | Gym-Sewer                  | \$74.97        |
|        | 19. 1399.0 Gym - Sewer                       |              |                            |                |
|        | 001-000-270-575-51-47-03                     |              | Gym-Water                  | \$52.11        |
|        | 20. 1399.0 Gym - Water                       |              |                            |                |
|        | 001-000-270-576-80-47-01                     |              | PRK - Water                | \$3.06         |
|        | 01. 1399.9 PW Shops - Water                  |              |                            |                |
|        | 001-000-270-576-80-47-01                     |              | PRK - Water                | \$35.63        |
|        | 26. 1399.11 Eagle Creek - Water              |              |                            |                |
|        | 001-000-270-576-80-47-01                     |              | PRK - Water                | \$35.63        |
|        | 35. 1399.16 Railroad Ave Irrigation - Water  |              |                            |                |
|        | 001-000-270-576-80-47-02                     |              | PRK - Sewer                | \$6.17         |
|        | 02. 1399.9 PW Shops - Sewer                  |              |                            |                |
|        | 001-000-270-576-80-47-03                     |              | PRK - Stormwater           | \$117.00       |
|        | 22. 1399.2 Boat Launch - Storm               |              |                            |                |
|        | 001-000-270-576-80-47-03                     |              | PRK - Stormwater           | \$14.04        |
|        | 03. 1399.9 PW Shops - Storm                  |              |                            |                |
|        | 001-000-280-536-20-47-01                     |              | Water                      | \$35.63        |
|        | 29. 1399.13 Coal Car - Water                 |              |                            |                |
|        | 001-000-280-536-20-47-01                     |              | Water                      | \$35.63        |
|        | 25. 1399.8 Cemetery - Water                  |              |                            |                |
|        | 001-000-280-536-20-47-01                     |              | Water                      | \$0.77         |
|        | 04. 1399.9 PW Shops - Water                  |              |                            |                |
|        | 001-000-280-536-20-47-02                     |              | Sewer                      | \$1.54         |
|        | 05. 1399.9 PW Shops - Water                  |              |                            |                |
|        | 001-000-280-536-20-47-03                     |              | Stormwater                 | \$3.51         |
|        | 06. 1399.9 PW Shops - Storm                  |              |                            |                |
|        | 001-000-530-522-10-47-01                     |              | Water                      | \$37.92        |
|        | 27. 1399.12 Fire Dept - Water                |              |                            |                |
|        | 001-000-530-522-10-47-02                     |              | Sewer                      | \$77.11        |
|        | 28. 1399.12 Fire Dept - Sewer                |              |                            |                |
|        | 001-000-530-522-10-47-03                     |              | Stormwater                 | \$48.75        |
|        | 23. 1399.4 Fire Dept - Storm                 |              |                            |                |
|        | 101-000-000-543-50-47-01                     |              | Water                      | \$5.74         |
|        | 07. 1399.9 PW Shops - Water                  |              |                            |                |
|        | 101-000-000-543-50-47-02                     |              | Sewer                      | \$11.57        |
|        | 08. 1399.9 PW Shops - Water                  |              |                            |                |
|        | 101-000-000-543-50-47-03                     |              | Stormwater                 | \$26.33        |
|        | 09. 1399.9 PW Shops - Storm                  |              |                            |                |

| Vendor                             | Transaction Number<br>Transaction Reference | Invoice Date                                              | Fiscal Description<br>Name                                | Void<br>Amount    |
|------------------------------------|---------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------|-------------------|
|                                    |                                             | Account Number                                            | Title                                                     |                   |
|                                    |                                             | 401-000-000-534-80-47-01                                  | WTR - Water                                               | \$9.56            |
|                                    |                                             | 10. 1399.9 PW Shops - Water                               |                                                           |                   |
|                                    |                                             | 401-000-000-534-80-47-02                                  | WTR - Sewer                                               | \$19.28           |
|                                    |                                             | 11. 1399.9 PW Shops - Sewer                               |                                                           |                   |
|                                    |                                             | 401-000-000-534-80-47-03                                  | WTR - Stormwater                                          | \$43.88           |
|                                    |                                             | 12. 1399.9 PW Shops - Water                               |                                                           |                   |
|                                    |                                             | 407-000-000-535-80-47-01                                  | Water                                                     | \$9.56            |
|                                    |                                             | 13. 1399.9 PW Shops - Water                               |                                                           |                   |
|                                    |                                             | 407-000-000-535-80-47-01                                  | Water                                                     | \$84.80           |
|                                    |                                             | 37. 1399.17 Morganville / Alpine Sew Pump Station - Water |                                                           |                   |
|                                    |                                             | 407-000-000-535-80-47-02                                  | Sewer                                                     | \$19.28           |
|                                    |                                             | 14. 1399.9 PW Shops - Sewer                               |                                                           |                   |
|                                    |                                             | 407-000-000-535-80-47-03                                  | Stormwater                                                | \$43.87           |
|                                    |                                             | 15. 1399.9 PW Shops - Storm                               |                                                           |                   |
|                                    |                                             | 410-000-000-531-10-47-01                                  | Water                                                     | \$9.56            |
|                                    |                                             | 16. 1399.9 PW Shops - Water                               |                                                           |                   |
|                                    |                                             | 410-000-000-531-10-47-02                                  | Sewer                                                     | \$19.28           |
|                                    |                                             | 17. 1399.9 PW Shops - Sewer                               |                                                           |                   |
|                                    |                                             | 410-000-000-531-10-47-03                                  | Stormwater                                                | \$43.85           |
|                                    |                                             | 18. 1399.9 PW Shops - Water                               |                                                           |                   |
|                                    | <b>Total 01.31.2023 COBD</b>                |                                                           |                                                           | <b>\$1,914.78</b> |
|                                    | <b>Total 52586</b>                          |                                                           |                                                           | <b>\$1,914.78</b> |
|                                    | <b>Total City of Black Diamond</b>          |                                                           |                                                           | <b>\$1,914.78</b> |
| <b>Cummins Sales and Service</b>   |                                             |                                                           |                                                           |                   |
|                                    | 52587                                       | 12/22/2022                                                | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM |                   |
|                                    | 01-69671                                    |                                                           |                                                           |                   |
|                                    |                                             | <b>W - EQ Repair</b>                                      |                                                           |                   |
|                                    |                                             | 407-000-000-535-80-48-06                                  | SEW - Equipment Repair & Maintenance                      | \$6,616.38        |
|                                    |                                             | Generator Repair                                          |                                                           |                   |
|                                    | <b>Total 01-69671</b>                       |                                                           |                                                           | <b>\$6,616.38</b> |
|                                    | <b>Total 52587</b>                          |                                                           |                                                           | <b>\$6,616.38</b> |
|                                    | <b>Total Cummins Sales and Service</b>      |                                                           |                                                           | <b>\$6,616.38</b> |
| <b>Dicks Heating &amp; A/C Inc</b> |                                             |                                                           |                                                           |                   |
|                                    | 52588                                       | 1/24/2023                                                 | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM |                   |
|                                    | 241704                                      |                                                           |                                                           |                   |
|                                    |                                             | <b>PD - Building Repair</b>                               |                                                           |                   |
|                                    |                                             | 001-000-212-521-50-31-00                                  | PD - Bldg Mtc Sup                                         | \$950.47          |

| Vendor                                  | Transaction Number<br>Transaction Reference<br>Account Number | Invoice Date                 | Fiscal Description<br>Name<br>Title                       | Void<br>Amount |
|-----------------------------------------|---------------------------------------------------------------|------------------------------|-----------------------------------------------------------|----------------|
|                                         |                                                               | HVAC Service                 |                                                           |                |
|                                         | Total 241704                                                  |                              |                                                           | \$950.47       |
|                                         | Total 52588                                                   |                              |                                                           | \$950.47       |
| Total Dicks Heating & A/C Inc           |                                                               |                              |                                                           | \$950.47       |
| FCS Group                               |                                                               |                              |                                                           |                |
|                                         | 52589                                                         | 1/20/2023                    | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM |                |
|                                         | 3647-22301034                                                 |                              |                                                           |                |
|                                         | January 2023 Service                                          |                              |                                                           |                |
|                                         | 310-000-036-522-10-41-00                                      |                              | Fiscal & Fire Analysis                                    | \$7,033.75     |
|                                         |                                                               | Fiscal Study                 |                                                           |                |
|                                         | Total 3647-22301034                                           |                              |                                                           | \$7,033.75     |
|                                         | Total 52589                                                   |                              |                                                           | \$7,033.75     |
| Total FCS Group                         |                                                               |                              |                                                           | \$7,033.75     |
| Federal Eastern International           |                                                               |                              |                                                           |                |
|                                         | 52590                                                         | 1/16/2023                    | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM |                |
|                                         | 54669000                                                      |                              |                                                           |                |
|                                         | PD - Uniform                                                  |                              |                                                           |                |
|                                         | 001-000-210-521-10-31-04                                      |                              | PD - Uniforms                                             | \$1,131.11     |
|                                         |                                                               | Carrier with shoulder straps |                                                           |                |
|                                         | Total 54669000                                                |                              |                                                           | \$1,131.11     |
|                                         | Total 52590                                                   |                              |                                                           | \$1,131.11     |
| Total Federal Eastern International     |                                                               |                              |                                                           | \$1,131.11     |
| Financial Consultants International Inc |                                                               |                              |                                                           |                |
|                                         | 52591                                                         | 1/27/2023                    | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM |                |
|                                         | 17805                                                         |                              |                                                           |                |
|                                         | PD - Veh Maint                                                |                              |                                                           |                |
|                                         | 001-000-210-521-10-48-01                                      |                              | PD - Vehicle/Eq. Mtc. & Repair                            | \$141.70       |
|                                         |                                                               | Stop Stick Installation      |                                                           |                |
|                                         | Total 17805                                                   |                              |                                                           | \$141.70       |

| Vendor               | Transaction Number<br>Transaction Reference<br>Account Number | Invoice Date                     | Fiscal Description<br>Name<br>Title                       | Void<br>Amount |
|----------------------|---------------------------------------------------------------|----------------------------------|-----------------------------------------------------------|----------------|
|                      | 52591                                                         | 2/2/2023                         | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM |                |
|                      | 17813                                                         |                                  |                                                           |                |
|                      |                                                               | PD - Veh Maint                   |                                                           |                |
|                      |                                                               | 001-000-210-521-10-48-01         | PD - Vehicle/Eq. Mtc. & Repair                            | \$92.66        |
|                      |                                                               | Install Docking Station          |                                                           |                |
|                      | Total 17813                                                   |                                  |                                                           | \$92.66        |
|                      | 52591                                                         | 2/2/2023                         | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM |                |
|                      | 17814                                                         |                                  |                                                           |                |
|                      |                                                               | PD - Veh Maint                   |                                                           |                |
|                      |                                                               | 001-000-210-521-10-48-01         | PD - Vehicle/Eq. Mtc. & Repair                            | \$538.46       |
|                      |                                                               | Radio Cable, Dome Light, Mag Mic |                                                           |                |
|                      | Total 17814                                                   |                                  |                                                           | \$538.46       |
|                      | Total 52591                                                   |                                  |                                                           | \$772.82       |
|                      | Total Financial Consultants International Inc                 |                                  |                                                           | \$772.82       |
| G.W., Inc            |                                                               |                                  |                                                           |                |
|                      | 52592                                                         | 12/19/2022                       | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM |                |
|                      | 1199116                                                       |                                  |                                                           |                |
|                      |                                                               | PD - Firearms                    |                                                           |                |
|                      |                                                               | 001-000-210-521-10-35-00         | PD - Firearms Program                                     | \$1,499.05     |
|                      |                                                               | Sights                           |                                                           |                |
|                      | Total 1199116                                                 |                                  |                                                           | \$1,499.05     |
|                      | Total 52592                                                   |                                  |                                                           | \$1,499.05     |
|                      | Total G.W., Inc                                               |                                  |                                                           | \$1,499.05     |
| GMP Consultants, LLC |                                                               |                                  |                                                           |                |
|                      | 52593                                                         | 1/30/2023                        | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM |                |
|                      | 22-103                                                        |                                  |                                                           |                |
|                      |                                                               | January 2022 Service             |                                                           |                |
|                      |                                                               | 001-000-180-518-50-41-03         | CEN SVCS - Misc hiring/Employment costs                   | \$3,847.50     |
|                      |                                                               | Finance Director Search          |                                                           |                |
|                      | Total 22-103                                                  |                                  |                                                           | \$3,847.50     |
|                      | Total 52593                                                   |                                  |                                                           | \$3,847.50     |
|                      | Total GMP Consultants, LLC                                    |                                  |                                                           | \$3,847.50     |

| Vendor                           | Transaction Number<br>Transaction Reference<br>Account Number | Invoice Date                                           | Fiscal Description<br>Name<br>Title                       | Void<br>Amount    |
|----------------------------------|---------------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------------|-------------------|
| <b>Gunderson Law Firm</b>        |                                                               |                                                        |                                                           |                   |
|                                  | 52594                                                         | 2/1/2023                                               | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM |                   |
|                                  | 1246 GLF                                                      |                                                        |                                                           |                   |
|                                  |                                                               | January 2023 Service                                   |                                                           |                   |
|                                  |                                                               | 001-000-151-515-41-41-04                               | CRT - Legal - Pros Attorney                               | \$3,400.00        |
|                                  | Total 1246 GLF                                                |                                                        |                                                           | <b>\$3,400.00</b> |
|                                  | Total 52594                                                   |                                                        |                                                           | <b>\$3,400.00</b> |
|                                  | Total Gunderson Law Firm                                      |                                                        |                                                           | <b>\$3,400.00</b> |
| <b>Home Depot Credit Service</b> |                                                               |                                                        |                                                           |                   |
|                                  | 52595                                                         | 1/30/2023                                              | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM |                   |
|                                  | 2611469                                                       |                                                        |                                                           |                   |
|                                  |                                                               | CH Project                                             |                                                           |                   |
|                                  |                                                               | 310-000-002-594-18-62-03                               | Gen Govt - Campus Improvements                            | \$95.72           |
|                                  |                                                               | Door Locks                                             |                                                           |                   |
|                                  | Total 2611469                                                 |                                                        |                                                           | <b>\$95.72</b>    |
|                                  | 52595                                                         | 1/27/2023                                              | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM |                   |
|                                  | 5011970                                                       |                                                        |                                                           |                   |
|                                  |                                                               | PW - Supplies                                          |                                                           |                   |
|                                  |                                                               | 101-000-000-542-30-31-12                               | PW - Clearing Acct - Supplies                             | \$301.50          |
|                                  |                                                               | Drill Bits, Soap, Paint, Metal Cutters, Ratchet Strap, |                                                           |                   |
|                                  | Total 5011970                                                 |                                                        |                                                           | <b>\$301.50</b>   |
|                                  | 52595                                                         | 1/27/2023                                              | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM |                   |
|                                  | 5614668                                                       |                                                        |                                                           |                   |
|                                  |                                                               | CH Project                                             |                                                           |                   |
|                                  |                                                               | 310-000-002-594-18-62-03                               | Gen Govt - Campus Improvements                            | \$357.53          |
|                                  |                                                               | Locks                                                  |                                                           |                   |
|                                  | Total 5614668                                                 |                                                        |                                                           | <b>\$357.53</b>   |
|                                  | 52595                                                         | 1/26/2023                                              | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM |                   |
|                                  | 6011879                                                       |                                                        |                                                           |                   |
|                                  |                                                               | PW - Supplies                                          |                                                           |                   |
|                                  |                                                               | 407-000-000-535-80-31-01                               | SWR - Operating Supplies                                  | \$726.99          |
|                                  |                                                               | Crane Security Cabinet - Ten Trails                    |                                                           |                   |
|                                  | Total 6011879                                                 |                                                        |                                                           | <b>\$726.99</b>   |

| Vendor                 | Transaction Number<br>Transaction Reference<br>Account Number | Invoice Date               | Fiscal Description<br>Name<br>Title                       | Void<br>Amount |
|------------------------|---------------------------------------------------------------|----------------------------|-----------------------------------------------------------|----------------|
|                        | 52595                                                         | 1/24/2023                  | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM |                |
|                        | 8011657                                                       |                            |                                                           |                |
|                        |                                                               | PW - Supplies              |                                                           |                |
|                        |                                                               | 101-000-000-542-66-31-00   | STRT - Sand & Salt - Snow & Ice                           | \$878.71       |
|                        |                                                               |                            | STRT - Ice Melt                                           |                |
|                        | Total 8011657                                                 |                            |                                                           | \$878.71       |
|                        | 52595                                                         | 1/24/2023                  | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM |                |
|                        | 8011660                                                       |                            |                                                           |                |
|                        |                                                               | PW - Supplies              |                                                           |                |
|                        |                                                               | 101-000-000-542-30-31-12   | PW - Clearing Acct - Supplies                             | \$123.85       |
|                        |                                                               |                            | Ladders                                                   |                |
|                        | Total 8011660                                                 |                            |                                                           | \$123.85       |
|                        | Total 52595                                                   |                            |                                                           | \$2,484.30     |
|                        | Total Home Depot Credit Service                               |                            |                                                           | \$2,484.30     |
| Joann Sloss            |                                                               |                            |                                                           |                |
|                        | 52596                                                         | 1/19/2023                  | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM |                |
|                        | 01232023 JS                                                   |                            |                                                           |                |
|                        |                                                               | PD - Mileage Reimbursement |                                                           |                |
|                        |                                                               | 001-000-216-521-10-43-00   | PD - Lodging, Meals & Mileage                             | \$30.13        |
|                        |                                                               |                            | 23 Miles - LERN Mtg, Tukwila, WA 1.19.2023                |                |
|                        | Total 01232023 JS                                             |                            |                                                           | \$30.13        |
|                        | Total 52596                                                   |                            |                                                           | \$30.13        |
|                        | Total Joann Sloss                                             |                            |                                                           | \$30.13        |
| Johnsons Home & Garden |                                                               |                            |                                                           |                |
|                        | 52597                                                         | 1/19/2023                  | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM |                |
|                        | 470059                                                        |                            |                                                           |                |
|                        |                                                               | PW - Supplies              |                                                           |                |
|                        |                                                               | 101-000-000-542-30-31-12   | PW - Clearing Acct - Supplies                             | \$224.29       |
|                        |                                                               |                            | Misc Glues, Tapes, Screw drivers, Digging Bar             |                |
|                        | Total 470059                                                  |                            |                                                           | \$224.29       |
|                        | 52597                                                         | 1/24/2023                  | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM |                |
|                        | 470144                                                        |                            |                                                           |                |
|                        |                                                               | PW - Supplies              |                                                           |                |
|                        |                                                               | 101-000-000-542-30-31-12   | PW - Clearing Acct - Supplies                             | \$153.15       |
|                        |                                                               |                            | Sockets, Adapter Set, Couplings, Thermostat               |                |
|                        | Total 470144                                                  |                            |                                                           | \$153.15       |

| Vendor                       | Transaction Number<br>Transaction Reference<br>Account Number | Invoice Date                  | Fiscal Description<br>Name<br>Title                       | Void<br>Amount |
|------------------------------|---------------------------------------------------------------|-------------------------------|-----------------------------------------------------------|----------------|
| 52597                        | 470177                                                        | 1/25/2023                     | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM |                |
|                              |                                                               | PW - EQ                       |                                                           |                |
|                              |                                                               | 407-000-000-535-80-48-06      | SEW - Equipment Repair & Maintenance                      | \$266.79       |
|                              |                                                               | Ten Trails Lift Staion        |                                                           |                |
|                              | Total 470177                                                  |                               |                                                           | \$266.79       |
| 52597                        | 470201                                                        | 1/25/2023                     | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM |                |
|                              |                                                               | PW - EQ Repair                |                                                           |                |
|                              |                                                               | 407-000-000-535-80-48-06      | SEW - Equipment Repair & Maintenance                      | \$477.00       |
|                              |                                                               | Ten Trails Lift Station       |                                                           |                |
|                              | Total 470201                                                  |                               |                                                           | \$477.00       |
| 52597                        | 470260                                                        | 1/28/2023                     | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM |                |
|                              |                                                               | PD - Bldg Supplies            |                                                           |                |
|                              |                                                               | 001-000-210-521-10-48-01      | PD - Vehicle/Eq. Mtc. & Repair                            | \$35.85        |
|                              |                                                               | Cleanser, Battery Switch Post |                                                           |                |
|                              | Total 470260                                                  |                               |                                                           | \$35.85        |
| 52597                        | 470285                                                        | 1/30/2023                     | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM |                |
|                              |                                                               | CH Project                    |                                                           |                |
|                              |                                                               | 310-000-002-594-18-62-03      | Gen Govt - Campus Improvements                            | \$13.89        |
|                              |                                                               | Key                           |                                                           |                |
|                              | Total 470285                                                  |                               |                                                           | \$13.89        |
| 52597                        | 470301                                                        | 1/31/2023                     | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM |                |
|                              |                                                               | PW - EQ Repair                |                                                           |                |
|                              |                                                               | 407-000-000-535-80-48-06      | SEW - Equipment Repair & Maintenance                      | \$98.33        |
|                              |                                                               | Sewer Jet Rodder Repair       |                                                           |                |
|                              | Total 470301                                                  |                               |                                                           | \$98.33        |
|                              | Total 52597                                                   |                               |                                                           | \$1,269.30     |
| Total Johnsons Home & Garden |                                                               |                               |                                                           | \$1,269.30     |

| Vendor                                                       | Transaction Number<br>Transaction Reference<br>Account Number | Invoice Date                       | Fiscal Description<br>Name<br>Title                       | Void<br>Amount    |
|--------------------------------------------------------------|---------------------------------------------------------------|------------------------------------|-----------------------------------------------------------|-------------------|
| <b>King County Finance</b>                                   |                                                               |                                    |                                                           |                   |
|                                                              | 52598                                                         | 12/30/2022                         | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM |                   |
|                                                              | 2146313                                                       |                                    |                                                           |                   |
|                                                              |                                                               | 4th Qtr 2022                       |                                                           |                   |
|                                                              |                                                               | 001-000-270-575-30-49-00           | KC Historical Preservation ILA                            | \$298.23          |
|                                                              | Total 2146313                                                 |                                    |                                                           | <b>\$298.23</b>   |
|                                                              | Total 52598                                                   |                                    |                                                           | <b>\$298.23</b>   |
|                                                              | Total King County Finance                                     |                                    |                                                           | <b>\$298.23</b>   |
| <b>King County Finance - Water &amp; Land Resources Div.</b> |                                                               |                                    |                                                           |                   |
|                                                              | 52599                                                         | 1/25/2023                          | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM |                   |
|                                                              | 119338                                                        |                                    |                                                           |                   |
|                                                              |                                                               | PW - Thrd Trimester 2022           |                                                           |                   |
|                                                              |                                                               | 410-000-000-531-10-49-09           | STRM - WRIA 9                                             | \$5,561.00        |
|                                                              | Total 119338                                                  |                                    |                                                           | <b>\$5,561.00</b> |
|                                                              | Total 52599                                                   |                                    |                                                           | <b>\$5,561.00</b> |
|                                                              | Total King County Finance - Water & Land Resources Div.       |                                    |                                                           | <b>\$5,561.00</b> |
| <b>King County Municipal Clerk's Association</b>             |                                                               |                                    |                                                           |                   |
|                                                              | 52600                                                         | 12/8/2022                          | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM |                   |
|                                                              | 12082022 KCMC                                                 |                                    |                                                           |                   |
|                                                              |                                                               | CLK- 2023 Membership               |                                                           |                   |
|                                                              |                                                               | 001-000-137-514-21-49-02           | CLK - Memberships                                         | \$60.00           |
|                                                              |                                                               | Membership - Martinez & Thornquist |                                                           |                   |
|                                                              | Total 12082022 KCMC                                           |                                    |                                                           | <b>\$60.00</b>    |
|                                                              | Total 52600                                                   |                                    |                                                           | <b>\$60.00</b>    |
|                                                              | Total King County Municipal Clerk's Association               |                                    |                                                           | <b>\$60.00</b>    |
| <b>King County Prosecuting Attorney</b>                      |                                                               |                                    |                                                           |                   |
|                                                              | 52601                                                         | 2/2/2023                           | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM |                   |
|                                                              | 02.02.2023 KCPA                                               |                                    |                                                           |                   |
|                                                              |                                                               | January 2023 Court Report          |                                                           |                   |
|                                                              |                                                               | 633-000-100-589-30-00-00           | Court Fees for King County                                | \$54.42           |
|                                                              |                                                               | Court Remittance                   |                                                           |                   |
|                                                              | Total 02.02.2023 KCPA                                         |                                    |                                                           | <b>\$54.42</b>    |
|                                                              | Total 52601                                                   |                                    |                                                           | <b>\$54.42</b>    |
|                                                              | Total King County Prosecuting Attorney                        |                                    |                                                           | <b>\$54.42</b>    |

| Vendor                                  | Transaction Number<br>Transaction Reference<br>Account Number | Invoice Date             | Fiscal Description<br>Name<br>Title                       | Void<br>Amount    |
|-----------------------------------------|---------------------------------------------------------------|--------------------------|-----------------------------------------------------------|-------------------|
| <b>King County Radio Comm Services</b>  |                                                               |                          |                                                           |                   |
|                                         | 52602                                                         | 1/31/2023                | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM |                   |
|                                         | 19250                                                         |                          |                                                           |                   |
|                                         |                                                               | January 2023 Service     |                                                           |                   |
|                                         |                                                               | 001-000-214-521-20-41-03 | PD - King County 800 Mhz Radio Costs                      | \$1,571.26        |
|                                         | Total 19250                                                   |                          |                                                           | <b>\$1,571.26</b> |
|                                         | Total 52602                                                   |                          |                                                           | <b>\$1,571.26</b> |
|                                         | Total King County Radio Comm Services                         |                          |                                                           | <b>\$1,571.26</b> |
| <b>L.N. Curtis &amp; Sons</b>           |                                                               |                          |                                                           |                   |
|                                         | 52603                                                         | 1/18/2023                | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM |                   |
|                                         | INV668130                                                     |                          |                                                           |                   |
|                                         |                                                               | PD - Uniform             |                                                           |                   |
|                                         |                                                               | 001-000-210-521-10-31-04 | PD - Uniforms                                             | \$116.75          |
|                                         | Total INV668130                                               |                          |                                                           | <b>\$116.75</b>   |
|                                         | 52603                                                         | 1/30/2023                | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM |                   |
|                                         | INV671265                                                     |                          |                                                           |                   |
|                                         |                                                               | PD - Uniform             |                                                           |                   |
|                                         |                                                               | 001-000-210-521-10-31-04 | PD - Uniforms                                             | \$550.36          |
|                                         |                                                               | Uniform                  |                                                           |                   |
|                                         | Total INV671265                                               |                          |                                                           | <b>\$550.36</b>   |
|                                         | Total 52603                                                   |                          |                                                           | <b>\$667.11</b>   |
|                                         | Total L.N. Curtis & Sons                                      |                          |                                                           | <b>\$667.11</b>   |
| <b>Language Line Services, Inc.</b>     |                                                               |                          |                                                           |                   |
|                                         | 52604                                                         | 1/31/2023                | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM |                   |
|                                         | 10738114                                                      |                          |                                                           |                   |
|                                         |                                                               | January 2023 Service     |                                                           |                   |
|                                         |                                                               | 001-000-211-523-60-49-02 | PD - Prisoner Lang / Medical Costs                        | \$10.88           |
|                                         | Total 10738114                                                |                          |                                                           | <b>\$10.88</b>    |
|                                         | Total 52604                                                   |                          |                                                           | <b>\$10.88</b>    |
|                                         | Total Language Line Services, Inc.                            |                          |                                                           | <b>\$10.88</b>    |
| <b>Law Office of Krista White Swain</b> |                                                               |                          |                                                           |                   |
|                                         | 52605                                                         | 1/31/2023                | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM |                   |
|                                         | 01312023 KWS                                                  |                          |                                                           |                   |
|                                         |                                                               | January 2023 Service     |                                                           |                   |
|                                         |                                                               | 001-000-120-512-50-41-00 | CRT - Judge                                               | \$4,200.00        |

| Vendor                           | Transaction Number<br>Transaction Reference<br>Account Number | Invoice Date     | Fiscal Description<br>Name<br>Title                       | Void<br>Amount    |
|----------------------------------|---------------------------------------------------------------|------------------|-----------------------------------------------------------|-------------------|
|                                  |                                                               | Regular Calendar |                                                           |                   |
|                                  | <b>Total 01312023 KWS</b>                                     |                  |                                                           | <b>\$4,200.00</b> |
|                                  | <b>Total 52605</b>                                            |                  |                                                           | <b>\$4,200.00</b> |
|                                  | <b>Total Law Office of Krista White Swain</b>                 |                  |                                                           | <b>\$4,200.00</b> |
| <b>Long Bay Enterprises, Inc</b> |                                                               |                  |                                                           |                   |
|                                  | 52606                                                         | 2/1/2023         | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM |                   |
|                                  | 2023-1016                                                     |                  |                                                           |                   |
|                                  | <b>January 2023 Service</b>                                   |                  |                                                           |                   |
|                                  | 310-000-002-594-18-62-10                                      |                  | Future Campus Planning                                    | \$1,367.50        |
|                                  | <b>Total 2023-1016</b>                                        |                  |                                                           | <b>\$1,367.50</b> |
|                                  | <b>Total 52606</b>                                            |                  |                                                           | <b>\$1,367.50</b> |
|                                  | <b>Total Long Bay Enterprises, Inc</b>                        |                  |                                                           | <b>\$1,367.50</b> |
| <b>Madrona Law Group LLC</b>     |                                                               |                  |                                                           |                   |
|                                  | 52607                                                         | 1/31/2023        | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM |                   |
|                                  | 11796                                                         |                  |                                                           |                   |
|                                  | <b>January 2023 Service</b>                                   |                  |                                                           |                   |
|                                  | 001-000-150-515-41-41-36                                      |                  | Legal Svs-Code Enforcement                                | \$1,036.00        |
|                                  |                                                               |                  | CD - Code Enforcement                                     |                   |
|                                  | <b>Total 11796</b>                                            |                  |                                                           | <b>\$1,036.00</b> |
|                                  | 52607                                                         | 1/31/2023        | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM |                   |
|                                  | 11797                                                         |                  |                                                           |                   |
|                                  | <b>January 2023 Service</b>                                   |                  |                                                           |                   |
|                                  | 001-000-150-515-41-41-40                                      |                  | Legal Svs Development Permits                             | \$544.00          |
|                                  |                                                               |                  | CD - Permit Review                                        |                   |
|                                  | <b>Total 11797</b>                                            |                  |                                                           | <b>\$544.00</b>   |
|                                  | 52607                                                         | 1/31/2023        | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM |                   |
|                                  | 11798                                                         |                  |                                                           |                   |
|                                  | <b>January 2023 Service</b>                                   |                  |                                                           |                   |
|                                  | 001-000-150-515-41-41-01                                      |                  | Legal Services-General Govt                               | \$4,051.80        |
|                                  |                                                               |                  | General City Billing                                      |                   |
|                                  | 101-000-000-542-30-41-15                                      |                  | Legal Costs                                               | \$900.40          |
|                                  |                                                               |                  | General City Billing                                      |                   |
|                                  | 401-000-000-534-80-41-04                                      |                  | WTR - Legal Svcs                                          | \$1,350.60        |
|                                  |                                                               |                  | General City Billing                                      |                   |

| Vendor                             | Transaction Number    | Invoice Date                             | Fiscal Description                                               | Void               |
|------------------------------------|-----------------------|------------------------------------------|------------------------------------------------------------------|--------------------|
|                                    | Transaction Reference | Account Number                           | Name Title                                                       | Amount             |
|                                    |                       | 407-000-000-535-80-41-09                 | Legal Costs                                                      | \$1,350.60         |
|                                    |                       | General City Billing                     |                                                                  |                    |
|                                    |                       | 410-000-000-531-10-41-01                 | STRM - Legal Costs                                               | \$1,350.60         |
|                                    |                       | General City Billing                     |                                                                  |                    |
|                                    | <b>Total 11798</b>    |                                          |                                                                  | <b>\$9,004.00</b>  |
| <b>52607</b>                       |                       | <b>1/31/2023</b>                         | <b>2023 - January - 4th January 2023 Batch for 02.16.2023 CM</b> |                    |
|                                    | <b>11799</b>          |                                          |                                                                  |                    |
|                                    |                       | <b>January 2023 Service</b>              |                                                                  |                    |
|                                    |                       | 001-000-150-515-41-41-02                 | Legal Services -Employment                                       | \$464.00           |
|                                    |                       | Employment                               |                                                                  |                    |
|                                    | <b>Total 11799</b>    |                                          |                                                                  | <b>\$464.00</b>    |
| <b>52607</b>                       |                       | <b>1/31/2023</b>                         | <b>2023 - January - 4th January 2023 Batch for 02.16.2023 CM</b> |                    |
|                                    | <b>11800</b>          |                                          |                                                                  |                    |
|                                    |                       | <b>January 2023 Service</b>              |                                                                  |                    |
|                                    |                       | 001-000-257-558-70-41-00                 | MDRT Legal Services                                              | \$864.00           |
|                                    |                       | MDRT / Laqwson Hills Fire Station Appeal |                                                                  |                    |
|                                    | <b>Total 11800</b>    |                                          |                                                                  | <b>\$864.00</b>    |
| <b>52607</b>                       |                       | <b>1/31/2023</b>                         | <b>2023 - January - 4th January 2023 Batch for 02.16.2023 CM</b> |                    |
|                                    | <b>11801</b>          |                                          |                                                                  |                    |
|                                    |                       | <b>January 2023 Service</b>              |                                                                  |                    |
|                                    |                       | 001-000-257-558-70-41-00                 | MDRT Legal Services                                              | \$1,920.00         |
|                                    |                       | MDRT / OakPoint                          |                                                                  |                    |
|                                    | <b>Total 11801</b>    |                                          |                                                                  | <b>\$1,920.00</b>  |
| <b>52607</b>                       |                       | <b>1/31/2023</b>                         | <b>2023 - January - 4th January 2023 Batch for 02.16.2023 CM</b> |                    |
|                                    | <b>11802</b>          |                                          |                                                                  |                    |
|                                    |                       | <b>January 2023 Service</b>              |                                                                  |                    |
|                                    |                       | 001-000-150-515-41-41-17                 | Legal Costs-Public Disc/Oth                                      | \$1,667.00         |
|                                    |                       | Public Records Requets Advice            |                                                                  |                    |
|                                    | <b>Total 11802</b>    |                                          |                                                                  | <b>\$1,667.00</b>  |
| <b>52607</b>                       |                       | <b>1/31/2023</b>                         | <b>2023 - January - 4th January 2023 Batch for 02.16.2023 CM</b> |                    |
|                                    | <b>11803</b>          |                                          |                                                                  |                    |
|                                    |                       | <b>January 2023 Service</b>              |                                                                  |                    |
|                                    |                       | 001-000-150-515-41-41-40                 | Legal Svs Development Permits                                    | \$1,603.00         |
|                                    | <b>Total 11803</b>    |                                          |                                                                  | <b>\$1,603.00</b>  |
| <b>Total 52607</b>                 |                       |                                          |                                                                  | <b>\$17,102.00</b> |
| <b>Total Madrona Law Group LLC</b> |                       |                                          |                                                                  | <b>\$17,102.00</b> |

| Vendor                                   | Transaction Number | Transaction Reference | Invoice Date             | Fiscal Description                                        | Void               |
|------------------------------------------|--------------------|-----------------------|--------------------------|-----------------------------------------------------------|--------------------|
|                                          |                    |                       | Account Number           | Name<br>Title                                             | Amount             |
| <b>Maria Moscoso</b>                     |                    |                       |                          |                                                           |                    |
|                                          | 52608              |                       | 1/25/2023                | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM |                    |
|                                          |                    | 2300001               |                          |                                                           |                    |
|                                          |                    |                       | January 2023 Service     |                                                           |                    |
|                                          |                    |                       | 001-000-120-512-50-41-04 | CRT - Interpreter                                         | \$140.00           |
|                                          |                    | Total 2300001         |                          |                                                           | <b>\$140.00</b>    |
|                                          | Total 52608        |                       |                          |                                                           | <b>\$140.00</b>    |
| Total Maria Moscoso                      |                    |                       |                          |                                                           | <b>\$140.00</b>    |
| <b>McDonough &amp; Sons, Inc.</b>        |                    |                       |                          |                                                           |                    |
|                                          | 52609              |                       | 1/31/2023                | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM |                    |
|                                          |                    | 262518                |                          |                                                           |                    |
|                                          |                    |                       | January 2023 Service     |                                                           |                    |
|                                          |                    |                       | 410-000-000-531-10-41-08 | STRM - Street Sweeping                                    | \$1,891.38         |
|                                          |                    | Total 262518          |                          |                                                           | <b>\$1,891.38</b>  |
|                                          | Total 52609        |                       |                          |                                                           | <b>\$1,891.38</b>  |
| Total McDonough & Sons, Inc.             |                    |                       |                          |                                                           | <b>\$1,891.38</b>  |
| <b>Motorola Solutions Inc. - Chicago</b> |                    |                       |                          |                                                           |                    |
|                                          | 52610              |                       | 1/31/2023                | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM |                    |
|                                          |                    | 8230399084            |                          |                                                           |                    |
|                                          |                    |                       | PD - Annual Radio Maint  |                                                           |                    |
|                                          |                    |                       | 001-000-216-521-10-49-07 | PD - Spillman Records Maintenance                         | \$18,088.72        |
|                                          |                    | Total 8230399084      |                          |                                                           | <b>\$18,088.72</b> |
|                                          | Total 52610        |                       |                          |                                                           | <b>\$18,088.72</b> |
| Total Motorola Solutions Inc. - Chicago  |                    |                       |                          |                                                           | <b>\$18,088.72</b> |
| <b>National PELRA</b>                    |                    |                       |                          |                                                           |                    |
|                                          | 52611              |                       | 12/2/2023                | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM |                    |
|                                          |                    | 2851                  |                          |                                                           |                    |
|                                          |                    |                       | CLK - 2023 Membership    |                                                           |                    |
|                                          |                    |                       | 001-000-137-514-21-49-02 | CLK - Memberships                                         | \$150.00           |
|                                          |                    |                       | 2023 Membership          |                                                           |                    |
|                                          |                    | Total 2851            |                          |                                                           | <b>\$150.00</b>    |
|                                          | Total 52611        |                       |                          |                                                           | <b>\$150.00</b>    |
| Total National PELRA                     |                    |                       |                          |                                                           | <b>\$150.00</b>    |

| Vendor                             | Transaction Number<br>Transaction Reference<br>Account Number | Invoice Date                  | Fiscal Description<br>Name<br>Title                       | Void<br>Amount    |
|------------------------------------|---------------------------------------------------------------|-------------------------------|-----------------------------------------------------------|-------------------|
| <b>Pollardwater.com-West</b>       |                                                               |                               |                                                           |                   |
| 52612                              | 0230244                                                       | 1/26/2023                     | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM |                   |
|                                    |                                                               | <b>PW - Supplies</b>          |                                                           |                   |
|                                    |                                                               | 401-000-000-534-80-31-01      | WTR - Operating Supplies                                  | \$216.52          |
|                                    |                                                               | Curb Keys                     |                                                           |                   |
|                                    | <b>Total 0230244</b>                                          |                               |                                                           | <b>\$216.52</b>   |
| 52612                              | 0230245                                                       | 1/24/2023                     | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM |                   |
|                                    |                                                               | <b>PW - Supplies</b>          |                                                           |                   |
|                                    |                                                               | 407-000-000-535-80-31-01      | SWR - Operating Supplies                                  | \$1,302.23        |
|                                    |                                                               | Safety Harness Eq             |                                                           |                   |
|                                    | <b>Total 0230245</b>                                          |                               |                                                           | <b>\$1,302.23</b> |
| 52612                              | 0230858                                                       | 1/30/2023                     | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM |                   |
|                                    |                                                               | <b>PW - Supplies</b>          |                                                           |                   |
|                                    |                                                               | 407-000-000-535-80-31-01      | SWR - Operating Supplies                                  | \$221.09          |
|                                    |                                                               | Man Hole Cover Hook, Lanyards |                                                           |                   |
|                                    | <b>Total 0230858</b>                                          |                               |                                                           | <b>\$221.09</b>   |
|                                    | <b>Total 52612</b>                                            |                               |                                                           | <b>\$1,739.84</b> |
| <b>Total Pollardwater.com-West</b> |                                                               |                               |                                                           | <b>\$1,739.84</b> |
| <b>Republic Services #176</b>      |                                                               |                               |                                                           |                   |
| 52613                              | 0176-006953866                                                | 2/7/2023                      | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM |                   |
|                                    |                                                               | <b>January 2023 Service</b>   |                                                           |                   |
|                                    |                                                               | 001-000-181-518-30-47-00      | Mod- Utility Expense                                      | \$113.68          |
|                                    |                                                               | Mods                          |                                                           |                   |
|                                    |                                                               | 001-000-254-518-20-47-01      | CH - Only Waste Disposal                                  | \$341.02          |
|                                    |                                                               | City Hall                     |                                                           |                   |
|                                    | <b>Total 0176-006953866</b>                                   |                               |                                                           | <b>\$454.70</b>   |
| 52613                              | 0176-006954109                                                | 1/31/2023                     | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM |                   |
|                                    |                                                               | <b>January 2023 Service</b>   |                                                           |                   |
|                                    |                                                               | 001-000-270-576-80-47-04      | PRK - Garbage & Waste Disposal                            | \$267.77          |
|                                    |                                                               | PW-Parks                      |                                                           |                   |
|                                    |                                                               | 001-000-280-536-20-47-04      | CEM - Waste Disposal                                      | \$21.42           |
|                                    |                                                               | PW-Cemetery                   |                                                           |                   |

| Vendor                                 | Transaction Number          | Invoice Date                                                 | Fiscal Description                                               | Void              |
|----------------------------------------|-----------------------------|--------------------------------------------------------------|------------------------------------------------------------------|-------------------|
|                                        | Transaction Reference       | Account Number                                               | Name<br>Title                                                    | Amount            |
|                                        |                             | 101-000-000-543-50-47-04<br>PW-Street                        | STRT - Waste Disposal                                            | \$171.37          |
|                                        |                             | 401-000-000-534-80-47-04<br>PW-Water                         | WTR - Waste Disposal                                             | \$203.51          |
|                                        |                             | 407-000-000-535-80-47-04<br>PW-Sewer                         | SEW - Waste Disposal                                             | \$203.51          |
|                                        |                             | 410-000-000-531-10-47-04<br>PW-Drainage                      | STRM - Waste Disposal                                            | \$203.50          |
|                                        | <b>Total 0176-006954109</b> |                                                              |                                                                  | <b>\$1,071.08</b> |
| <b>52613</b>                           | <b>0176-006954237</b>       | <b>2/7/2023</b>                                              | <b>2023 - January - 4th January 2023 Batch for 02.16.2023 CM</b> |                   |
|                                        |                             | <b>January 2023 Service</b>                                  |                                                                  |                   |
|                                        |                             | 001-000-212-521-50-47-04<br>Police & Court                   | PD - Waste Disposal                                              | \$515.51          |
|                                        | <b>Total 0176-006954237</b> |                                                              |                                                                  | <b>\$515.51</b>   |
| <b>Total 52613</b>                     |                             |                                                              |                                                                  | <b>\$2,041.29</b> |
| <b>Total Republic Services #176</b>    |                             |                                                              |                                                                  | <b>\$2,041.29</b> |
| <b>Severson's Building Maintenance</b> |                             |                                                              |                                                                  |                   |
| <b>52614</b>                           | <b>471354</b>               | <b>1/31/2023</b>                                             | <b>2023 - January - 4th January 2023 Batch for 02.16.2023 CM</b> |                   |
|                                        |                             | <b>January 2023 Service</b>                                  |                                                                  |                   |
|                                        |                             | 001-000-270-575-51-48-00<br>Gym Janitorial Services          | GYM - Facility Repair & Maintenance                              | \$250.00          |
|                                        | <b>Total 471354</b>         |                                                              |                                                                  | <b>\$250.00</b>   |
| <b>52614</b>                           | <b>471355</b>               | <b>1/31/2023</b>                                             | <b>2023 - January - 4th January 2023 Batch for 02.16.2023 CM</b> |                   |
|                                        |                             | <b>January 2023 Service</b>                                  |                                                                  |                   |
|                                        |                             | 101-000-000-542-30-48-03<br>PW Shop Janitorial Services      | PW - Clearing-shared Shop Cost                                   | \$200.00          |
|                                        | <b>Total 471355</b>         |                                                              |                                                                  | <b>\$200.00</b>   |
| <b>52614</b>                           | <b>471356</b>               | <b>1/31/2023</b>                                             | <b>2023 - January - 4th January 2023 Batch for 02.16.2023 CM</b> |                   |
|                                        |                             | <b>January 2023 Service</b>                                  |                                                                  |                   |
|                                        |                             | 001-000-212-521-50-41-03<br>Police/Court Janitorial Services | PD - Custodial Cost                                              | \$500.00          |
|                                        | <b>Total 471356</b>         |                                                              |                                                                  | <b>\$500.00</b>   |

| Vendor                | Transaction Number<br>Transaction Reference<br>Account Number | Invoice Date                          | Fiscal Description<br>Name<br>Title                       | Void<br>Amount |
|-----------------------|---------------------------------------------------------------|---------------------------------------|-----------------------------------------------------------|----------------|
|                       | 52614                                                         | 1/31/2023                             | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM |                |
|                       | 471357                                                        |                                       |                                                           |                |
|                       |                                                               | January 2023 Service                  |                                                           |                |
|                       |                                                               | 001-000-181-518-30-49-02              | Mod - Janitorial Cost                                     | \$400.00       |
|                       |                                                               | Com Dev Janitorial Services           |                                                           |                |
|                       | Total 471357                                                  |                                       |                                                           | \$400.00       |
|                       | 52614                                                         | 1/31/2023                             | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM |                |
|                       | 471358                                                        |                                       |                                                           |                |
|                       |                                                               | January 2023 Service                  |                                                           |                |
|                       |                                                               | 001-000-254-518-20-49-01              | CH - Janitorial, Bldg. Maint.                             | \$1,100.00     |
|                       |                                                               | City Hall/Com Dev Janitorial Services |                                                           |                |
|                       | Total 471358                                                  |                                       |                                                           | \$1,100.00     |
|                       | Total 52614                                                   |                                       |                                                           | \$2,450.00     |
|                       | Total Severson's Building Maintenance                         |                                       |                                                           | \$2,450.00     |
| Sound Publishing Inc. |                                                               |                                       |                                                           |                |
|                       | 52615                                                         | 11/2/2022                             | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM |                |
|                       | ECH965879                                                     |                                       |                                                           |                |
|                       |                                                               | November2022 Service                  |                                                           |                |
|                       |                                                               | 001-000-140-514-23-41-75              | FIN - Advertising                                         | \$103.80       |
|                       |                                                               | Preliminary Budget                    |                                                           |                |
|                       | Total ECH965879                                               |                                       |                                                           | \$103.80       |
|                       | Total 52615                                                   |                                       |                                                           | \$103.80       |
|                       | Total Sound Publishing Inc.                                   |                                       |                                                           | \$103.80       |
| Stericycle, Inc       |                                                               |                                       |                                                           |                |
|                       | 52616                                                         | 1/25/2023                             | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM |                |
|                       | 8003212256                                                    |                                       |                                                           |                |
|                       |                                                               | December 2022 Service                 |                                                           |                |
|                       |                                                               | 001-000-120-512-50-49-04              | CRT - Shredding Services                                  | \$35.33        |
|                       |                                                               | 001-000-180-518-50-49-04              | CEN SVCS - Shredding Services                             | \$35.33        |
|                       |                                                               | 001-000-210-521-10-49-05              | PD - Shredding Services                                   | \$35.34        |
|                       | Total 8003212256                                              |                                       |                                                           | \$106.00       |
|                       | Total 52616                                                   |                                       |                                                           | \$106.00       |
|                       | Total Stericycle, Inc                                         |                                       |                                                           | \$106.00       |

| Vendor                         | Transaction Number<br>Transaction Reference<br>Account Number | Invoice Date             | Fiscal Description<br>Name<br>Title                       | Void<br>Amount |
|--------------------------------|---------------------------------------------------------------|--------------------------|-----------------------------------------------------------|----------------|
| <b>Tacoma Public Utilities</b> |                                                               |                          |                                                           |                |
|                                | 52617                                                         | 12/31/2022               | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM |                |
|                                | 12312022 TPU                                                  |                          |                                                           |                |
|                                |                                                               | December 2022 Service    |                                                           |                |
|                                |                                                               | 401-000-000-534-80-41-05 | WTR - Tacoma PUD Wholesale Base Charge                    | \$13,119.82    |
|                                |                                                               | Base Fee                 |                                                           |                |
|                                |                                                               | 401-000-000-534-80-47-05 | WTR - Tacoma PUD I- Water Purchase                        | (\$640.76)     |
|                                |                                                               | Consumption Correction   |                                                           |                |
|                                | Total 12312022 TPU                                            |                          |                                                           | \$12,479.06    |
|                                | Total 52617                                                   |                          |                                                           | \$12,479.06    |
|                                | Total Tacoma Public Utilities                                 |                          |                                                           | \$12,479.06    |
| <b>Thomas C. Petek, PhD</b>    |                                                               |                          |                                                           |                |
|                                | 52618                                                         | 1/27/2023                | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM |                |
|                                | 1568                                                          |                          |                                                           |                |
|                                |                                                               | January 2023 Service     |                                                           |                |
|                                |                                                               | 001-000-213-521-10-41-04 | PD - Civil Service-Hiring Evaluations                     | \$385.00       |
|                                |                                                               | Pre-Employment Eval      |                                                           |                |
|                                | Total 1568                                                    |                          |                                                           | \$385.00       |
|                                | Total 52618                                                   |                          |                                                           | \$385.00       |
|                                | Total Thomas C. Petek, PhD                                    |                          |                                                           | \$385.00       |
| <b>Thomson Reuters - West</b>  |                                                               |                          |                                                           |                |
|                                | 52619                                                         | 12/1/2022                | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM |                |
|                                | 847426721                                                     |                          |                                                           |                |
|                                |                                                               | November 2022 Service    |                                                           |                |
|                                |                                                               | 001-000-210-521-10-41-07 | PD - Prof Serv / Leads Online - Pawn Shop                 | \$205.44       |
|                                |                                                               | Inv not received         |                                                           |                |
|                                | Total 847426721                                               |                          |                                                           | \$205.44       |
|                                | 52619                                                         | 2/7/2023                 | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM |                |
|                                | 847793920                                                     |                          |                                                           |                |
|                                |                                                               | January 2023 Service     |                                                           |                |
|                                |                                                               | 001-000-210-521-10-41-07 | PD - Prof Serv / Leads Online - Pawn Shop                 | \$205.44       |
|                                | Total 847793920                                               |                          |                                                           | \$205.44       |
|                                | Total 52619                                                   |                          |                                                           | \$410.88       |
|                                | Total Thomson Reuters - West                                  |                          |                                                           | \$410.88       |

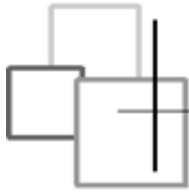
| Vendor                                       | Transaction Number<br>Transaction Reference<br>Account Number | Invoice Date             | Fiscal Description<br>Name<br>Title                       | Void<br>Amount |
|----------------------------------------------|---------------------------------------------------------------|--------------------------|-----------------------------------------------------------|----------------|
| <b>Thrifty Service LLC</b>                   |                                                               |                          |                                                           |                |
|                                              | 52620                                                         | 1/31/2023                | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM |                |
|                                              | 03201                                                         |                          |                                                           |                |
|                                              |                                                               | PW - Bldg Maint          |                                                           |                |
|                                              |                                                               | 101-000-000-542-30-48-03 | PW - Clearing-shared Shop Cost                            | \$353.28       |
|                                              |                                                               | Shop Door Repiar         |                                                           |                |
|                                              | Total 03201                                                   |                          |                                                           | \$353.28       |
|                                              | Total 52620                                                   |                          |                                                           | \$353.28       |
|                                              | Total Thrifty Service LLC                                     |                          |                                                           | \$353.28       |
| <b>TRM Wood Products Co. Inc.</b>            |                                                               |                          |                                                           |                |
|                                              | 52621                                                         | 1/19/2023                | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM |                |
|                                              | 420151                                                        |                          |                                                           |                |
|                                              |                                                               | Gym - Bldg Maint         |                                                           |                |
|                                              |                                                               | 001-000-270-575-51-48-00 | GYM - Facility Repair & Maintenance                       | \$106.05       |
|                                              |                                                               | Lumber                   |                                                           |                |
|                                              | Total 420151                                                  |                          |                                                           | \$106.05       |
|                                              | Total 52621                                                   |                          |                                                           | \$106.05       |
|                                              | Total TRM Wood Products Co. Inc.                              |                          |                                                           | \$106.05       |
| <b>UBM</b>                                   |                                                               |                          |                                                           |                |
|                                              | 52622                                                         | 2/6/2023                 | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM |                |
|                                              | INV489612                                                     |                          |                                                           |                |
|                                              |                                                               | January 2023 Service     |                                                           |                |
|                                              |                                                               | 001-000-120-512-50-49-02 | CRT - Printing and Binding                                | \$26.46        |
|                                              |                                                               | Monthly Per Copy Charge  |                                                           |                |
|                                              | Total INV489612                                               |                          |                                                           | \$26.46        |
|                                              | Total 52622                                                   |                          |                                                           | \$26.46        |
|                                              | Total UBM                                                     |                          |                                                           | \$26.46        |
| <b>Utilities Underground Location Center</b> |                                                               |                          |                                                           |                |
|                                              | 52623                                                         | 1/31/2023                | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM |                |
|                                              | 3010127                                                       |                          |                                                           |                |
|                                              |                                                               | January 2023 Service     |                                                           |                |
|                                              |                                                               | 401-000-000-534-80-41-08 | WTR - Locating Service                                    | \$81.27        |
|                                              |                                                               | 63 locates               |                                                           |                |
|                                              | Total 3010127                                                 |                          |                                                           | \$81.27        |
|                                              | Total 52623                                                   |                          |                                                           | \$81.27        |
|                                              | Total Utilities Underground Location Center                   |                          |                                                           | \$81.27        |

| Vendor                                                | Transaction Number<br>Transaction Reference<br>Account Number | Invoice Date                      | Fiscal Description<br>Name<br>Title                       | Void<br>Amount |
|-------------------------------------------------------|---------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------|----------------|
| <b>Valley Defenders</b>                               |                                                               |                                   |                                                           |                |
|                                                       | 52624                                                         | 1/31/2023                         | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM |                |
|                                                       | 01312023 VD                                                   |                                   |                                                           |                |
|                                                       |                                                               | January 2023 Service              |                                                           |                |
|                                                       |                                                               | 001-000-151-515-91-41-00          | CRT - Legal-Public Defender                               | \$3,750.00     |
|                                                       |                                                               | 001-000-151-515-91-41-00          | CRT - Legal-Public Defender                               | \$1,000.00     |
|                                                       |                                                               | Additional Calendar               |                                                           |                |
|                                                       |                                                               | 001-000-151-515-91-41-04          | CRT - Pub Def - Def Critical Phone Advise                 | \$75.00        |
|                                                       |                                                               | DUI Call                          |                                                           |                |
|                                                       | Total 01312023 VD                                             |                                   |                                                           | \$4,825.00     |
|                                                       | Total 52624                                                   |                                   |                                                           | \$4,825.00     |
|                                                       | Total Valley Defenders                                        |                                   |                                                           | \$4,825.00     |
| <b>VenTek International</b>                           |                                                               |                                   |                                                           |                |
|                                                       | 52625                                                         | 2/1/2023                          | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM |                |
|                                                       | 136263                                                        |                                   |                                                           |                |
|                                                       |                                                               | 2023 Annual Fee & Monthly Service |                                                           |                |
|                                                       |                                                               | 001-000-270-576-80-41-02          | PRK - Venvue Pay Station                                  | \$585.00       |
|                                                       | Total 136263                                                  |                                   |                                                           | \$585.00       |
|                                                       | Total 52625                                                   |                                   |                                                           | \$585.00       |
|                                                       | Total VenTek International                                    |                                   |                                                           | \$585.00       |
| <b>Wa Association of Sheriffs &amp; Police Chiefs</b> |                                                               |                                   |                                                           |                |
|                                                       | 52626                                                         | 1/11/2023                         | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM |                |
|                                                       | DUES 2023 - 00114                                             |                                   |                                                           |                |
|                                                       |                                                               | PD - 2023 Membership              |                                                           |                |
|                                                       |                                                               | 001-000-210-521-10-49-02          | PD - Memberships                                          | \$120.00       |
|                                                       | Total DUES 2023 - 00114                                       |                                   |                                                           | \$120.00       |
|                                                       | Total 52626                                                   |                                   |                                                           | \$120.00       |
|                                                       | Total Wa Association of Sheriffs & Police Chiefs              |                                   |                                                           | \$120.00       |
| <b>Washington Cities Insurance Authority</b>          |                                                               |                                   |                                                           |                |
|                                                       | 52627                                                         | 2/2/2023                          | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM |                |
|                                                       | 002023-0572 02.2023                                           |                                   |                                                           |                |
|                                                       |                                                               | PD - Training                     |                                                           |                |
|                                                       |                                                               | 001-000-210-521-10-49-01          | PD - Training                                             | \$170.00       |

| Vendor                                                            | Transaction Number<br>Transaction Reference<br>Account Number        | Invoice Date | Fiscal Description<br>Name<br>Title                       | Void<br>Amount |
|-------------------------------------------------------------------|----------------------------------------------------------------------|--------------|-----------------------------------------------------------|----------------|
|                                                                   |                                                                      |              | 10 Essentials of Force Reporting - Riepl - 03.06.2023     |                |
|                                                                   | Total 002023-0572 02.2023                                            |              |                                                           | \$170.00       |
|                                                                   | Total 52627                                                          |              |                                                           | \$170.00       |
|                                                                   | Total Washington Cities Insurance Authority                          |              |                                                           | \$170.00       |
| Washington State Department of Transportation<br>Northwest Region |                                                                      |              |                                                           |                |
|                                                                   | 52628                                                                | 1/17/2023    | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM |                |
|                                                                   | RE 41 JZ1545 L003                                                    |              |                                                           |                |
|                                                                   | January 2023 Service                                                 |              |                                                           |                |
|                                                                   | 404-000-020-594-34-63-00                                             |              | Water Project: ARPA - 3rd Ave. Improvement                | \$608.19       |
|                                                                   |                                                                      |              | Plan Review & Inspection                                  |                |
|                                                                   | Total RE 41 JZ1545 L003                                              |              |                                                           | \$608.19       |
|                                                                   | Total 52628                                                          |              |                                                           | \$608.19       |
|                                                                   | Total Washington State Department of Transportation Northwest Region |              |                                                           | \$608.19       |
| Washington State Patrol                                           |                                                                      |              |                                                           |                |
|                                                                   | 52629                                                                | 2/1/2023     | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM |                |
|                                                                   | I23004083                                                            |              |                                                           |                |
|                                                                   | January 2023 Service                                                 |              |                                                           |                |
|                                                                   | 633-000-500-589-30-00-00                                             |              | PD - CPL Fees for WSP/FBI - Fingerprint                   | \$66.25        |
|                                                                   |                                                                      |              | Fingerprints - CPL                                        |                |
|                                                                   | Total I23004083                                                      |              |                                                           | \$66.25        |
|                                                                   | Total 52629                                                          |              |                                                           | \$66.25        |
|                                                                   | Total Washington State Patrol                                        |              |                                                           | \$66.25        |
| Washington State Treasurer                                        |                                                                      |              |                                                           |                |
|                                                                   | 52630                                                                | 2/2/2023     | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM |                |
|                                                                   | 02.02.2023 WST                                                       |              |                                                           |                |
|                                                                   | January 2023 Court Report                                            |              |                                                           |                |
|                                                                   | 633-000-200-589-30-00-00                                             |              | CRT - Fees for WA State Treasurer                         | \$4,356.06     |
|                                                                   |                                                                      |              | Court Remittance                                          |                |
|                                                                   | Total 02.02.2023 WST                                                 |              |                                                           | \$4,356.06     |
|                                                                   | Total 52630                                                          |              |                                                           | \$4,356.06     |
|                                                                   | Total Washington State Treasurer                                     |              |                                                           | \$4,356.06     |

| Vendor                                           | Transaction Number<br>Transaction Reference<br>Account Number | Invoice Date             | Fiscal Description<br>Name<br>Title                       | Void<br>Amount  |
|--------------------------------------------------|---------------------------------------------------------------|--------------------------|-----------------------------------------------------------|-----------------|
| <b>Washington Workwear Stores, Inc.</b>          |                                                               |                          |                                                           |                 |
|                                                  | 52631                                                         | 1/9/2023                 | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM |                 |
|                                                  | 6297                                                          |                          |                                                           |                 |
|                                                  |                                                               | PW - Uniforms            |                                                           |                 |
|                                                  |                                                               | 101-000-000-542-30-31-04 | PW - Uniforms & Safety Supplies                           | \$298.34        |
|                                                  |                                                               | PW - Clearing - Uniforms |                                                           |                 |
|                                                  | Total 6297                                                    |                          |                                                           | <b>\$298.34</b> |
|                                                  | 52631                                                         | 1/24/2023                | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM |                 |
|                                                  | 6344                                                          |                          |                                                           |                 |
|                                                  |                                                               | PW - Uniforms            |                                                           |                 |
|                                                  |                                                               | 101-000-000-542-30-31-04 | PW - Uniforms & Safety Supplies                           | \$254.28        |
|                                                  |                                                               | Uniforms                 |                                                           |                 |
|                                                  | Total 6344                                                    |                          |                                                           | <b>\$254.28</b> |
|                                                  | Total 52631                                                   |                          |                                                           | <b>\$552.62</b> |
| <b>Total Washington Workwear Stores, Inc.</b>    |                                                               |                          |                                                           | <b>\$552.62</b> |
| <b>Water Management Laboratories, Inc.</b>       |                                                               |                          |                                                           |                 |
|                                                  | 52632                                                         | 1/18/2023                | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM |                 |
|                                                  | 208973                                                        |                          |                                                           |                 |
|                                                  |                                                               | January 2023 Service     |                                                           |                 |
|                                                  |                                                               | 401-000-000-534-80-41-02 | WTR - Testing and Sampling                                | \$23.00         |
|                                                  | Total 208973                                                  |                          |                                                           | <b>\$23.00</b>  |
|                                                  | 52632                                                         | 1/24/2023                | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM |                 |
|                                                  | 209117                                                        |                          |                                                           |                 |
|                                                  |                                                               | January 2023 Service     |                                                           |                 |
|                                                  |                                                               | 401-000-000-534-80-41-02 | WTR - Testing and Sampling                                | \$23.00         |
|                                                  | Total 209117                                                  |                          |                                                           | <b>\$23.00</b>  |
|                                                  | 52632                                                         | 1/31/2023                | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM |                 |
|                                                  | 209348                                                        |                          |                                                           |                 |
|                                                  |                                                               | January 2023 Service     |                                                           |                 |
|                                                  |                                                               | 401-000-000-534-80-41-02 | WTR - Testing and Sampling                                | \$46.00         |
|                                                  | Total 209348                                                  |                          |                                                           | <b>\$46.00</b>  |
|                                                  | Total 52632                                                   |                          |                                                           | <b>\$92.00</b>  |
| <b>Total Water Management Laboratories, Inc.</b> |                                                               |                          |                                                           | <b>\$92.00</b>  |

| Vendor                                | Transaction Number<br>Transaction Reference<br>Account Number | Invoice Date                                  | Fiscal Description<br>Name<br>Title                       | Void<br>Amount |
|---------------------------------------|---------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------------------|----------------|
| <b>WPTA</b>                           |                                                               |                                               |                                                           |                |
|                                       | 52633                                                         | 1/27/2023                                     | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM |                |
|                                       | 232701                                                        |                                               |                                                           |                |
|                                       |                                                               | 2023 Membership                               |                                                           |                |
|                                       |                                                               | 001-000-140-514-23-49-02                      | FIN - Membership                                          | \$200.00       |
|                                       |                                                               | Membership, Miller, O'Neill, Clifton, Hopkins |                                                           |                |
|                                       | Total 232701                                                  |                                               |                                                           | \$200.00       |
|                                       | Total 52633                                                   |                                               |                                                           | \$200.00       |
| Total WPTA                            |                                                               |                                               |                                                           | \$200.00       |
| <b>Zoom Video Communications, Inc</b> |                                                               |                                               |                                                           |                |
|                                       | 52634                                                         | 10/29/2022                                    | 2023 - January - 4th January 2023 Batch for 02.16.2023 CM |                |
|                                       | INV173333505                                                  |                                               |                                                           |                |
|                                       |                                                               | Zoom Phone System                             |                                                           |                |
|                                       |                                                               | 310-000-011-594-18-64-00                      | Gen Gvt-Pc related Hardware                               | \$17,149.56    |
|                                       |                                                               | Phone / System Installation                   |                                                           |                |
|                                       | Total INV173333505                                            |                                               |                                                           | \$17,149.56    |
|                                       | Total 52634                                                   |                                               |                                                           | \$17,149.56    |
| Total Zoom Video Communications, Inc  |                                                               |                                               |                                                           | \$17,149.56    |
|                                       | Vendor Count                                                  | 55                                            | Grand Total                                               | \$137,175.47   |



# Voucher Directory with Transaction Date

| Vendor                                      | Transaction Number<br>Transaction Reference<br>Account Number | Invoice Date          | Fiscal Description<br>Name<br>Title                    | Void<br>Amount     |
|---------------------------------------------|---------------------------------------------------------------|-----------------------|--------------------------------------------------------|--------------------|
| <b>Amazon Capital Services, Inc.</b>        |                                                               |                       |                                                        |                    |
|                                             | 52635                                                         | 2/1/2023              | 2023 - February - 2nd February 2023 for 02.16.2023 CFM |                    |
|                                             | 1DMH-HW77-1K66                                                |                       |                                                        |                    |
|                                             | CH - Supplies                                                 |                       |                                                        |                    |
|                                             | 001-000-180-518-50-31-00                                      |                       | CEN SVCS - Office Supplies                             | \$31.92            |
|                                             |                                                               | Tax Forms             |                                                        |                    |
|                                             | Total 1DMH-HW77-1K66                                          |                       |                                                        | \$31.92            |
|                                             | Total 52635                                                   |                       |                                                        | \$31.92            |
| <b>Total Amazon Capital Services, Inc.</b>  |                                                               |                       |                                                        | <b>\$31.92</b>     |
| <b>Black Diamond Community Center</b>       |                                                               |                       |                                                        |                    |
|                                             | 52636                                                         | 2/2/2023              | 2023 - February - 2nd February 2023 for 02.16.2023 CFM |                    |
|                                             | 02022023 BDCC                                                 |                       |                                                        |                    |
|                                             | 2023 Annual Support                                           |                       |                                                        |                    |
|                                             | 001-000-270-575-50-49-00                                      |                       | Community Center Support                               | \$19,000.00        |
|                                             | Total 02022023 BDCC                                           |                       |                                                        | \$19,000.00        |
|                                             | Total 52636                                                   |                       |                                                        | \$19,000.00        |
| <b>Total Black Diamond Community Center</b> |                                                               |                       |                                                        | <b>\$19,000.00</b> |
| <b>Charles Loester</b>                      |                                                               |                       |                                                        |                    |
|                                             | 52637                                                         | 2/1/2023              | 2023 - February - 2nd February 2023 for 02.16.2023 CFM |                    |
|                                             | 4523.0                                                        |                       |                                                        |                    |
|                                             | Utility Refund                                                |                       |                                                        |                    |
|                                             | 401-000-000-343-40-00-01                                      |                       | Water Charges                                          | \$58.09            |
|                                             |                                                               | Refund Closed Account |                                                        |                    |
|                                             | Total 4523.0                                                  |                       |                                                        | \$58.09            |
|                                             | Total 52637                                                   |                       |                                                        | \$58.09            |
| <b>Total Charles Loester</b>                |                                                               |                       |                                                        | <b>\$58.09</b>     |

| Vendor                                     | Transaction Number<br>Transaction Reference<br>Account Number | Invoice Date                            | Fiscal Description<br>Name<br>Title                    | Void<br>Amount |
|--------------------------------------------|---------------------------------------------------------------|-----------------------------------------|--------------------------------------------------------|----------------|
| <b>Home Depot Credit Service</b>           |                                                               |                                         |                                                        |                |
|                                            | 52638                                                         | 2/2/2023                                | 2023 - February - 2nd February 2023 for 02.16.2023 CFM |                |
|                                            | 9610003                                                       |                                         |                                                        |                |
|                                            |                                                               | City Hall Proj                          |                                                        |                |
|                                            |                                                               | 310-000-002-594-18-62-03                | Gen Govt - Campus Improvements                         | \$65.19        |
|                                            |                                                               | Keys                                    |                                                        |                |
|                                            | Total 9610003                                                 |                                         |                                                        | \$65.19        |
|                                            | Total 52638                                                   |                                         |                                                        | \$65.19        |
|                                            | Total Home Depot Credit Service                               |                                         |                                                        | \$65.19        |
| <b>Honey Bucket/Northwest Cascade Inc.</b> |                                                               |                                         |                                                        |                |
|                                            | 52639                                                         | 1/31/2023                               | 2023 - February - 2nd February 2023 for 02.16.2023 CFM |                |
|                                            | 0553291502                                                    |                                         |                                                        |                |
|                                            |                                                               | 01/31/2023 - 2/27/2023 Service          |                                                        |                |
|                                            |                                                               | 001-000-270-576-80-31-00                | PRK - Portable Restroom Facility                       | \$98.00        |
|                                            |                                                               | Lake Sawyer Regional Park: 71400002     |                                                        |                |
|                                            | Total 0553291502                                              |                                         |                                                        | \$98.00        |
|                                            | 52639                                                         | 1/31/2023                               | 2023 - February - 2nd February 2023 for 02.16.2023 CFM |                |
|                                            | 0553291503                                                    |                                         |                                                        |                |
|                                            |                                                               | 01/31/2023 - 2/27/2023 Service          |                                                        |                |
|                                            |                                                               | 001-000-270-576-80-31-00                | PRK - Portable Restroom Facility                       | \$98.00        |
|                                            |                                                               | Lake Sawyer Regional Park: 71400002     |                                                        |                |
|                                            | Total 0553291503                                              |                                         |                                                        | \$98.00        |
|                                            | Total 52639                                                   |                                         |                                                        | \$196.00       |
|                                            | Total Honey Bucket/Northwest Cascade Inc.                     |                                         |                                                        | \$196.00       |
| <b>IAPE, Inc</b>                           |                                                               |                                         |                                                        |                |
|                                            | 52640                                                         | 2/3/2023                                | 2023 - February - 2nd February 2023 for 02.16.2023 CFM |                |
|                                            | LI967231                                                      |                                         |                                                        |                |
|                                            |                                                               | PD - Training                           |                                                        |                |
|                                            |                                                               | 001-000-210-521-10-49-01                | PD - Training                                          | \$265.00       |
|                                            |                                                               | Registration - Snohomish, WA April 2023 |                                                        |                |
|                                            | Total LI967231                                                |                                         |                                                        | \$265.00       |
|                                            | Total 52640                                                   |                                         |                                                        | \$265.00       |
|                                            | Total IAPE, Inc                                               |                                         |                                                        | \$265.00       |

| Vendor                                             | Transaction Number<br>Transaction Reference<br>Account Number | Invoice Date             | Fiscal Description<br>Name<br>Title                    | Void<br>Amount |
|----------------------------------------------------|---------------------------------------------------------------|--------------------------|--------------------------------------------------------|----------------|
| <b>Johnsons Home &amp; Garden</b>                  |                                                               |                          |                                                        |                |
|                                                    | 52641                                                         | 2/7/2023                 | 2023 - February - 2nd February 2023 for 02.16.2023 CFM |                |
|                                                    | 470367                                                        |                          |                                                        |                |
|                                                    |                                                               | 101-000-000-542-30-31-12 | PW - Clearing Acct - Supplies                          | \$7.60         |
|                                                    |                                                               | PVC Supplies             |                                                        |                |
|                                                    | Total 470367                                                  |                          |                                                        | \$7.60         |
|                                                    | Total 52641                                                   |                          |                                                        | \$7.60         |
|                                                    | Total Johnsons Home & Garden                                  |                          |                                                        | \$7.60         |
| <b>King County Finance - Wastewater Treat Div.</b> |                                                               |                          |                                                        |                |
|                                                    | 52642                                                         | 2/1/2023                 | 2023 - February - 2nd February 2023 for 02.16.2023 CFM |                |
|                                                    | 30036434                                                      |                          |                                                        |                |
|                                                    |                                                               | February 2023 Service    |                                                        |                |
|                                                    |                                                               | 407-000-000-535-80-41-04 | Metro Sewer Charges                                    | \$114,694.11   |
|                                                    | Total 30036434                                                |                          |                                                        | \$114,694.11   |
|                                                    | Total 52642                                                   |                          |                                                        | \$114,694.11   |
|                                                    | Total King County Finance - Wastewater Treat Div.             |                          |                                                        | \$114,694.11   |
| <b>OakRidge Homes</b>                              |                                                               |                          |                                                        |                |
|                                                    | 52643                                                         | 2/1/2023                 | 2023 - February - 2nd February 2023 for 02.16.2023 CFM |                |
|                                                    | 5226.64                                                       |                          |                                                        |                |
|                                                    |                                                               | Utility Refund           |                                                        |                |
|                                                    |                                                               | 401-000-000-343-40-00-01 | Water Charges                                          | \$181.38       |
|                                                    |                                                               | Refund Closed Account    |                                                        |                |
|                                                    | Total 5226.64                                                 |                          |                                                        | \$181.38       |
|                                                    | Total 52643                                                   |                          |                                                        | \$181.38       |
|                                                    | Total OakRidge Homes                                          |                          |                                                        | \$181.38       |
| <b>Office Products Nationwide</b>                  |                                                               |                          |                                                        |                |
|                                                    | 52644                                                         | 2/3/2023                 | 2023 - February - 2nd February 2023 for 02.16.2023 CFM |                |
|                                                    | 1205379-0                                                     |                          |                                                        |                |
|                                                    |                                                               | PD - Suppleis            |                                                        |                |
|                                                    |                                                               | 001-000-212-521-50-31-00 | PD - Bldg Mtc Sup                                      | \$241.49       |
|                                                    |                                                               | Paper Towel              |                                                        |                |
|                                                    | Total 1205379-0                                               |                          |                                                        | \$241.49       |
|                                                    | Total 52644                                                   |                          |                                                        | \$241.49       |
|                                                    | Total Office Products Nationwide                              |                          |                                                        | \$241.49       |

| Vendor                                  | Transaction Number<br>Transaction Reference<br>Account Number | Invoice Date                         | Fiscal Description<br>Name<br>Title                    | Void<br>Amount  |
|-----------------------------------------|---------------------------------------------------------------|--------------------------------------|--------------------------------------------------------|-----------------|
| <b>Secure Pacific Corporation</b>       |                                                               |                                      |                                                        |                 |
| 52645                                   | 360189                                                        | 2/1/2023                             | 2023 - February - 2nd February 2023 for 02.16.2023 CFM |                 |
|                                         |                                                               | 02.01.2023 - 04.30.2023 Service      |                                                        |                 |
|                                         |                                                               | 001-000-120-512-50-49-05             | CRT - Security                                         | \$193.21        |
|                                         |                                                               | 25510 Lawson - Court                 |                                                        |                 |
|                                         |                                                               | 001-000-212-521-50-49-05             | PD - Security                                          | \$392.26        |
|                                         |                                                               | 25510 Lawson - Police                |                                                        |                 |
|                                         | <b>Total 360189</b>                                           |                                      |                                                        | <b>\$585.47</b> |
| 52645                                   | 360190                                                        | 2/1/2023                             | 2023 - February - 2nd February 2023 for 02.16.2023 CFM |                 |
|                                         |                                                               | 02.01.2023 - 04.30.2023 Service      |                                                        |                 |
|                                         |                                                               | 001-000-212-521-50-49-05             | PD - Security                                          | \$92.82         |
|                                         |                                                               | 32820 3rd Ave - Warehouse - Evidence |                                                        |                 |
|                                         |                                                               | 101-000-000-542-30-48-03             | PW - Clearing-shared Shop Cost                         | \$180.18        |
|                                         |                                                               | 32820 3rd Ave - Warehouse - PW       |                                                        |                 |
|                                         | <b>Total 360190</b>                                           |                                      |                                                        | <b>\$273.00</b> |
| 52645                                   | 360191                                                        | 2/1/2023                             | 2023 - February - 2nd February 2023 for 02.16.2023 CFM |                 |
|                                         |                                                               | 02.01.2023 - 02.28.2023 Service      |                                                        |                 |
|                                         |                                                               | 101-000-000-542-30-48-03             | PW - Clearing-shared Shop Cost                         | \$67.00         |
|                                         |                                                               | 32820 3rd Ave - PW Shop              |                                                        |                 |
|                                         | <b>Total 360191</b>                                           |                                      |                                                        | <b>\$67.00</b>  |
| <b>Total 52645</b>                      |                                                               |                                      |                                                        | <b>\$925.47</b> |
| <b>Total Secure Pacific Corporation</b> |                                                               |                                      |                                                        | <b>\$925.47</b> |

**Williams Scotsman, Inc.**

|       |                         |                          |                                                        |                   |
|-------|-------------------------|--------------------------|--------------------------------------------------------|-------------------|
| 52646 | 9016723404              | 2/5/2023                 | 2023 - February - 2nd February 2023 for 02.16.2023 CFM |                   |
|       |                         | February 2023 Rent       |                                                        |                   |
|       |                         | 001-000-181-518-30-45-01 | Mod - Bldg Rental                                      | \$3,457.75        |
|       |                         | MDS-653523               |                                                        |                   |
|       | <b>Total 9016723404</b> |                          |                                                        | <b>\$3,457.75</b> |
| 52646 | 9016723408              | 2/5/2023                 | 2023 - February - 2nd February 2023 for 02.16.2023 CFM |                   |
|       |                         | February 2023 Rent       |                                                        |                   |
|       |                         | 001-000-181-518-30-45-01 | Mod - Bldg Rental                                      | \$1,959.86        |

| Vendor                        | Transaction Number    | Invoice Date   | Fiscal Description | Void         |
|-------------------------------|-----------------------|----------------|--------------------|--------------|
|                               | Transaction Reference | Account Number | Name               | Amount       |
|                               |                       |                | Title              |              |
|                               | Total 9016723408      | MDS-653591     |                    | \$1,959.86   |
|                               | Total 52646           |                |                    | \$5,417.61   |
| Total Williams Scotsman, Inc. |                       |                |                    | \$5,417.61   |
| Vendor Count                  | 12                    |                | Grand Total        | \$141,083.86 |



# Register

Fiscal: 2023

Deposit Period: 2023 - February, 2023 - January

Check Period: 2023 - February - 2nd February 2023 for 02.16.2023 CFM, 2023 - January - 4th January 2023 Batch for 02.16.2023 CM, 2023 - January - Jan 2023 EFT Batch

| Number               | Name                                              | Print Date | Clearing Date | Amount      |
|----------------------|---------------------------------------------------|------------|---------------|-------------|
| <b>Columbia Bank</b> | <b>390562401</b>                                  |            |               |             |
| <b>Check</b>         |                                                   |            |               |             |
| <u>52580</u>         | Alpine Products Inc.                              | 2/17/2023  |               | \$433.92    |
| <u>52581</u>         | Amazon Capital Services, Inc.                     | 2/17/2023  |               | \$1,889.58  |
| <u>52582</u>         | Bill's Locksmith Service Inc.                     | 2/17/2023  |               | \$690.33    |
| <u>52583</u>         | Black Diamond Auto Parts                          | 2/17/2023  |               | \$36.94     |
| <u>52584</u>         | Christopher and Teale Leanaburg                   | 2/17/2023  |               | \$193.30    |
| <u>52585</u>         | CHS/Cenex Inc                                     | 2/17/2023  |               | \$2,811.70  |
| <u>52586</u>         | City of Black Diamond                             | 2/17/2023  |               | \$1,914.78  |
| <u>52587</u>         | Cummins Sales and Service                         | 2/17/2023  |               | \$6,616.38  |
| <u>52588</u>         | Dicks Heating & A/C Inc                           | 2/17/2023  |               | \$950.47    |
| <u>52589</u>         | FCS Group                                         | 2/17/2023  |               | \$7,033.75  |
| <u>52590</u>         | Federal Eastern International                     | 2/17/2023  |               | \$1,131.11  |
| <u>52591</u>         | Financial Consultants International Inc           | 2/17/2023  |               | \$772.82    |
| <u>52592</u>         | G.W., Inc                                         | 2/17/2023  |               | \$1,499.05  |
| <u>52593</u>         | GMP Consultants, LLC                              | 2/17/2023  |               | \$3,847.50  |
| <u>52594</u>         | Gunderson Law Firm                                | 2/17/2023  |               | \$3,400.00  |
| <u>52595</u>         | Home Depot Credit Service                         | 2/17/2023  |               | \$2,484.30  |
| <u>52596</u>         | Joann Sloss                                       | 2/17/2023  |               | \$30.13     |
| <u>52597</u>         | Johnsons Home & Garden                            | 2/17/2023  |               | \$1,269.30  |
| <u>52598</u>         | King County Finance                               | 2/17/2023  |               | \$298.23    |
| <u>52599</u>         | King County Finance - Water & Land Resources Div. | 2/17/2023  |               | \$5,561.00  |
| <u>52600</u>         | King County Municipal Clerk's Association         | 2/17/2023  |               | \$60.00     |
| <u>52601</u>         | King County Prosecuting Attorney                  | 2/17/2023  |               | \$54.42     |
| <u>52602</u>         | King County Radio Comm Services                   | 2/17/2023  |               | \$1,571.26  |
| <u>52603</u>         | L.N. Curtis & Sons                                | 2/17/2023  |               | \$667.11    |
| <u>52604</u>         | Language Line Services, Inc.                      | 2/17/2023  |               | \$10.88     |
| <u>52605</u>         | Law Office of Krista White Swain                  | 2/17/2023  |               | \$4,200.00  |
| <u>52606</u>         | Long Bay Enterprises, Inc                         | 2/17/2023  |               | \$1,367.50  |
| <u>52607</u>         | Madrona Law Group LLC                             | 2/17/2023  |               | \$17,102.00 |
| <u>52608</u>         | Maria Moscoso                                     | 2/17/2023  |               | \$140.00    |
| <u>52609</u>         | McDonough & Sons, Inc.                            | 2/17/2023  |               | \$1,891.38  |
| <u>52610</u>         | Motorola Solutions Inc. - Chicago                 | 2/17/2023  |               | \$18,088.72 |
| <u>52611</u>         | National PELRA                                    | 2/17/2023  |               | \$150.00    |
| <u>52612</u>         | Pollardwater.com-West                             | 2/17/2023  |               | \$1,739.84  |
| <u>52613</u>         | Republic Services #176                            | 2/17/2023  |               | \$2,041.29  |

| Number                                      | Name                                                              | Print Date | Clearing Date | Amount       |
|---------------------------------------------|-------------------------------------------------------------------|------------|---------------|--------------|
| <u>52614</u>                                | Severson's Building Maintenance                                   | 2/17/2023  |               | \$2,450.00   |
| <u>52615</u>                                | Sound Publishing Inc.                                             | 2/17/2023  |               | \$103.80     |
| <u>52616</u>                                | Stericycle, Inc                                                   | 2/17/2023  |               | \$106.00     |
| <u>52617</u>                                | Tacoma Public Utilities                                           | 2/17/2023  |               | \$12,479.06  |
| <u>52618</u>                                | Thomas C. Petek, PhD                                              | 2/17/2023  |               | \$385.00     |
| <u>52619</u>                                | Thomson Reuters - West                                            | 2/17/2023  |               | \$410.88     |
| <u>52620</u>                                | Thrifty Service LLC                                               | 2/17/2023  |               | \$353.28     |
| <u>52621</u>                                | TRM Wood Products Co. Inc.                                        | 2/17/2023  |               | \$106.05     |
| <u>52622</u>                                | UBM                                                               | 2/17/2023  |               | \$26.46      |
| <u>52623</u>                                | Utilities Underground Location Center                             | 2/17/2023  |               | \$81.27      |
| <u>52624</u>                                | Valley Defenders                                                  | 2/17/2023  |               | \$4,825.00   |
| <u>52625</u>                                | VenTek International                                              | 2/17/2023  |               | \$585.00     |
| <u>52626</u>                                | Wa Association of Sheriffs & Police Chiefs                        | 2/17/2023  |               | \$120.00     |
| <u>52627</u>                                | Washington Cities Insurance Authority                             | 2/17/2023  |               | \$170.00     |
| <u>52628</u>                                | Washington State Department of<br>Transportation Northwest Region | 2/17/2023  |               | \$608.19     |
| <u>52629</u>                                | Washington State Patrol                                           | 2/17/2023  |               | \$66.25      |
| <u>52630</u>                                | Washington State Treasurer                                        | 2/17/2023  |               | \$4,356.06   |
| <u>52631</u>                                | Washington Workwear Stores, Inc.                                  | 2/17/2023  |               | \$552.62     |
| <u>52632</u>                                | Water Management Laboratories, Inc.                               | 2/17/2023  |               | \$92.00      |
| <u>52633</u>                                | WPTA                                                              | 2/17/2023  |               | \$200.00     |
| <u>52634</u>                                | Zoom Video Communications, Inc                                    | 2/17/2023  |               | \$17,149.56  |
| <u>52635</u>                                | Amazon Capital Services, Inc.                                     | 2/17/2023  |               | \$31.92      |
| <u>52636</u>                                | Black Diamond Community Center                                    | 2/17/2023  |               | \$19,000.00  |
| <u>52637</u>                                | Charles Loester                                                   | 2/17/2023  |               | \$58.09      |
| <u>52638</u>                                | Home Depot Credit Service                                         | 2/17/2023  |               | \$65.19      |
| <u>52639</u>                                | Honey Bucket/Northwest Cascade Inc.                               | 2/17/2023  |               | \$196.00     |
| <u>52640</u>                                | IAPE, Inc                                                         | 2/17/2023  |               | \$265.00     |
| <u>52641</u>                                | Johnsons Home & Garden                                            | 2/17/2023  |               | \$7.60       |
| <u>52642</u>                                | King County Finance - Wastewater Treat<br>Div.                    | 2/17/2023  |               | \$114,694.11 |
| <u>52643</u>                                | OakRidge Homes                                                    | 2/17/2023  |               | \$181.38     |
| <u>52644</u>                                | Office Products Nationwide                                        | 2/17/2023  |               | \$241.49     |
| <u>52645</u>                                | Secure Pacific Corporation                                        | 2/17/2023  |               | \$925.47     |
| <u>52646</u>                                | Williams Scotsman, Inc.                                           | 2/17/2023  |               | \$5,417.61   |
| <u>EFT Payment 1/03/2023 2:58:26 PM - 1</u> | U.S. Postal Service (Black Diamond) Utility<br>Postage Only       | 1/3/2023   |               | \$995.72     |
| <u>EFT Payment 1/09/2023 2:57:17 PM - 1</u> | Invoice Cloud                                                     | 1/9/2023   |               | \$400.20     |
| <u>EFT Payment 1/10/2023 2:57:57 PM - 1</u> | Merchant Card Services / Vantive Holding,<br>LLC                  | 1/10/2023  |               | \$74.13      |
| <u>EFT Payment 1/20/2023 2:59:33 PM - 1</u> | US Bank Equipment Finance                                         | 1/20/2023  |               | \$1,472.76   |
| <u>EFT Payment 1/26/2023 2:59:59 PM - 1</u> | Washington State Department of Revenue                            | 1/26/2023  |               | \$8,255.08   |
| <u>EFT Payment 1/27/2023 2:23:36 PM - 1</u> | First Bankcard                                                    | 1/27/2023  |               | \$20,834.97  |
| <u>EFT Payment 1/27/2023 2:59:04 PM - 1</u> | U.S. Postal Service (CMRS-FP)                                     | 1/27/2023  |               | \$600.00     |
| <u>EFT Payment 1/31/2023 2:32:36 PM - 1</u> | Columbia Bank                                                     | 1/31/2023  |               | \$1,084.27   |

| Number                                     | Name                              | Print Date         | Clearing Date    | Amount              |
|--------------------------------------------|-----------------------------------|--------------------|------------------|---------------------|
| <u>EFT Payment 2/7/2023 2:56:05 PM - 1</u> | Dept of Licensing-Firearms Online | 1/31/2023          |                  | \$366.00            |
|                                            |                                   | <b>Total</b>       | <b>Check</b>     | <b>\$312,342.46</b> |
|                                            |                                   | <b>Total</b>       | <b>390562401</b> | <b>\$312,342.46</b> |
|                                            |                                   | <b>Grand Total</b> |                  | <b>\$312,342.46</b> |

# City of Black Diamond

## Payroll Register - January 2023

| Number                   | Name                                | Fiscal Description         | Amount              |
|--------------------------|-------------------------------------|----------------------------|---------------------|
| 20269                    | BD Police Officers Association      | 2023 - January - Month End | \$1,200.00          |
| 20270                    | City of Black Diamond Flex          | 2023 - January - Month End | \$616.67            |
| 20271                    | HRA VEBA Trust                      | 2023 - January - Month End | \$225.00            |
| 20272                    | Joseph Kaufman                      | 2023 - January - Month End | \$147.40            |
| 20273                    | Minnesota Child Support Payment Ctr | 2023 - January - Month End | \$483.00            |
| 20274                    | Teamsters Local 117                 | 2023 - January - Month End | \$2,069.04          |
| 20275                    | Trusted Plans Service CP LTD        | 2023 - January - Month End | \$130.00            |
| 20276                    | Western States Police Medical       | 2023 - January - Month End | \$525.00            |
| January 2023 Aflac       | Aflac                               | 2023 - January - Month End | \$263.90            |
| January 2023 Draw        | Payroll Vendor                      | 2023 - January - Month End | \$56,674.47         |
| January 2023 DRS: DCP    | DOR - Deferred Comp                 | 2023 - January - Month End | \$13,134.00         |
| January 2023 DRS: Ret    | Dept of Retirement Systems          | 2023 - January - Month End | \$53,050.44         |
| January 2023 ESD         | Employment Security Dept            | 2023 - January - Month End | \$726.02            |
| January 2023 Fed Taxes   | City of Black Diamond Taxes         | 2023 - January - Month End | \$90,791.79         |
| January 2023 L&I         | Dept of Labor and Industries        | 2023 - January - Month End | \$7,149.07          |
| January 2023 Medical Ins | AWC Employee Benefit Trust          | 2023 - January - Month End | \$74,516.86         |
| January 2023 Month End   | Payroll Vendor                      | 2023 - January - Month End | \$195,615.29        |
| January 2023 PFML        | PFML ESD                            | 2023 - January - Month End | \$2,912.11          |
|                          |                                     |                            | <b>\$500,230.06</b> |

I hereby certify that payroll and benefits have been processed and delivered as required under contract or legal obligation.

Finance Director May Miller

Date 2-8-2023

**BLACK DIAMOND CITY COUNCIL MINUTES**  
**Council Meeting of February 2, 2023**  
**Hybrid Meeting Via Zoom and In-Person**  
**Council Chamber, 25510 Lawson Street, Black Diamond, Washington**

**CALL TO ORDER, FLAG SALUTE:**

Mayor Benson called the regular meeting to order at 7:00 p.m. and led us all in the Flag Salute.

**ROLL CALL:**

**PRESENT:** Councilmembers Deady, Douglass, Smith, Mulvihill (Zoom), de Leon, Page

**ABSENT:** None

Staff present: Mona Davis, Community Development Director; Scott Hanis, Public Works Director; Jamey Kiblinger, Police Chief; Andrew Williamson, MDRT/Ec Dev Director; Rob Reed, IS Manager; Jake Kapsandy, IT Department; and Brenda L. Martinez, City Clerk/HR Manager.

**READING OF GUIDING PRINCIPLES**

**AGENDA REVIEW AND APPROVAL:**

Councilmember de Leon **moved** to approve the agenda; **second** Councilmember Smith. Motion **passed** with all voting in favor (6-0).

**PUBLIC COMMENTS:**

Geoff Bowie, Black Diamond spoke to Council.

Katrina Dohn, TNT Fireworks spoke to Council.

Kristen Bryant, Bellevue spoke to Council.

**APPOINTMENTS, ANNOUNCEMENTS, PROCLAMATIONS AND PRESENTATIONS:** None

**CONSENT AGENDA:**

Councilmember de Leon **moved** to adopt the Consent Agenda; **second** Councilmember Smith. Motion **passed** with all voting in favor (6-0). The Consent Agenda was approved as follows:

- 1) **Claim Checks** – February 2, 2023, Check No. 52526 through Check No. 52579 in the amount of \$205,258.51
- 2) **Payroll** – December 2022, Check No. 20255 through 20268 and ACHs in the amount of \$514,962.92

- 3) **Minutes** – Work Session of January 12, 2023, and Council Meeting of January 19, 2023

**PUBLIC HEARINGS:** None

**UNFINISHED BUSINESS:** None

**NEW BUSINESS:**

- 1) **AB23-006** – Resolution Authorizing Contract with AHBL and Parametrix for the Comprehensive Plan Periodic Update.

Community Development Director Davis reported to Council on this item.

Councilmember de Leon **moved** to adopt Resolution No. 23-1532 authorizing the Mayor to execute agreements with AHBL, Inc. and Parametrix to provide professional services for the 2024 Periodic Update of the Comprehensive Plan in the amount not to exceed \$409,750; **second** Councilmember Page. Motion **passed** with all voting in favor (6-0).

- 2) **AB23-007** – Ordinance Regarding Minor Amendment to Section 8.04.130 BDMC – Standards for Fireworks Stands

Community Development Director Davis discussed this item with Council.

Councilmember Smith **moved** to adopt Ordinance No. 23-1190, Proposed Minor Code Amendment to Chapter 8.04.130 Subsection B of the BDMC to be consistent with State law; **second** Councilmember de Leon. Motion **passed** with all voting in favor (6-0-).

- 3) **AB23-005** – Discussion Regarding the Repeal of Black Diamond's Retail Marijuana Moratorium

Councilmember Page led the discussion on this item. She walked Council through the process for Council to allow cannabis retailers in the city. She discussed the phases that would take place and what each would entail.

Councilmembers had a thoughtful and robust discussion on this issue and there was discussion and authorization to move forward and for staff to develop plans for the potential repeal of the retail cannabis prohibition.

**DEPARTMENT REPORTS:**

**Fire** – Chief Judkins noted that on March 1<sup>st</sup> there is a Changing of the Guard ceremony and invitations will be going out. She also discussed Captain Jewett's retirement and the JATC program.

**Community Development** – Ms. Davis asked Council to think about how we can generate enthusiasm with our residents for the comprehensive plan update. She announced that the City did not receive the grant from King County for design on the Ginder Creek Park to

put in some trails and added that tomorrow she is attending a meeting on the Skate Park grant.

### **MAYOR'S REPORT:**

Mayor Benson shared that she has applied for a position on the DEI Board with AWC. She also shared that she is working with the Museum on insurance issues regarding tours to Franklin.

### **COUNCIL REPORTS:**

Councilmember Smith discussed having the Finance Committee meetings on his calendar, the frustration of getting folks involved in our committees and commissions and reminded people to get their ballots filled and dropped off.

Councilmember Mulvihill no report.

Councilmember de Leon echoed that ballots are out. She asked how Council can help or be of assistance on the Ginder Creek Park grant. She commended Mayor Benson for her interest in being a part of AWCs DEI Board. She shared an event coming up with Enumclaw Youth Empowered at Thunder Mountain Middle School Library. She reported attending the Finance Committee meeting and Regional Law Safety and Justice meeting. Her report also focused on work done/discussed at the Public Safety Committee meeting.

**Council Action:** Councilmember de Leon **moved** that we allocate some of the police funding to go towards a voluntary buyback program; **second** Councilmember Page. Motion **passed** with all voting in favor (6-0).

Councilmember Page reported attending her Public Safety Committee meeting and reminded citizens to keep their cars locked. She discussed about having themes or topics at our Town Hall meetings. She thanked everyone for the conversation on repealing the prohibition on marijuana .

Councilmember Deady discussed how hard it is to get grants. She reported attending the Finance Committee meeting and noted Finance Director Miller will be giving monthly reports to Council. She also attended the Public Safety Committee meeting and Maple Valley's comp plan kick off meeting and noted it being a fun event. She discussed issues that are happening around Baker and Railroad Avenue and noted that Public Works Director Hanis is working on this. She commented that residents are curious about the roundabout on 169, and that public works is also working on the issue at 232<sup>nd</sup>. She shared that Miners Day meetings are starting and encouraged citizens to contact her if they are interested in helping with this event.

Councilmember Douglass reported he was able this past week continue his efforts on new councilmember education and noted meeting with Mr. Linehan and Mr. Williamson.

### **ATTORNEY REPORT:** None

**PUBLIC COMMENTS:**

Geoff Bowie, Black Diamond spoke to Council.

**EXECUTIVE SESSION:** None

**ADJOURNMENT**

Councilmember Deady **moved** to adjourn the meeting; **second** Councilmember Page. Motion **passed** with all voting in favor (6-0). The meeting ended at 8:37 p.m.

ATTEST:

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Carol Benson, Mayor

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Brenda L. Martinez, City Clerk

# CITY COUNCIL AGENDA BILL

City of Black Diamond  
Post Office Box 599  
Black Diamond, WA 98010

| ITEM INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------|
| <b>SUBJECT:</b><br><b>Resolution authorizing Office 365 3-year renewal. Core system that powers all Email, Office software, Visio Licenses, Project Licenses, SharePoint, and ID management.</b>                                                                                                                                                                                                                                                                                                                                         | <b>Agenda Date: February 16, 2023</b> |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>AB23-009</b>                       |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Mayor Carol Benson                    |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | City Administrator                    |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | City Attorney David Linehan           |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | City Clerk – Brenda L. Martinez       |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Com Dev – Mona Davis                  |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Finance – May Miller                  |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | MDRT/Ec Dev – Andy Williamson         |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Police – Chief Kiblinger              |          |
| Cost Impact (see also Fiscal Note):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Public Works – Scott Hanis            |          |
| Fund Source:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Court – Stephanie Metcalf             |          |
| Timeline: ASAP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | IT – Rob Reed                         | <b>X</b> |
| <b>Agenda Placement:</b> <input checked="" type="checkbox"/> Mayor <input type="checkbox"/> Two Councilmembers <input type="checkbox"/> Committee Chair <input type="checkbox"/> City Administrator                                                                                                                                                                                                                                                                                                                                      |                                       |          |
| <b>Attachments: Resolution; Agreement; Quote</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |          |
| <b>SUMMARY STATEMENT:</b><br>This is to renew the expired agreement with Microsoft for Office 365. Office 365 is a core system that powers all Email, Office software, Visio Licenses, Project Licenses, SharePoint, and ID management. The agreement is with Microsoft and will be billed by the vendor SHI. The cost is approx. \$51,939.72 for three years if there are no changes. New users can change the cost but not by much. That's 17,313.24 per year. This increased by about 1,000 dollars per year over the last agreement. |                                       |          |
| <b>FISCAL NOTE (Finance Department):</b> The adopted 2023 Budget includes money for this renewal.                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       |          |
| <b>COUNCIL COMMITTEE REVIEW AND RECOMMENDATION:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |          |
| <b>RECOMMENDED ACTION: MOTION to approve Resolution NO. 23-1534 authorizing the Mayor to sign the agreement with Microsoft and to purchase the 3-year licenses that the agreement allows.</b>                                                                                                                                                                                                                                                                                                                                            |                                       |          |
| RECORD OF COUNCIL ACTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       |          |
| Meeting Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Action                                | Vote     |
| February 16, 2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |          |

**RESOLUTION NO. 23-1534**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF  
BLACK DIAMOND, KING COUNTY, WASHINGTON  
AUTHORIZING THE MAYOR TO SIGN AN AGREEMENT  
WITH SHI TO RENEW OUR MICROSOFT AGREEMENT  
FOR OFFICE 365**

**WHEREAS**, the City's current agreement has expired and the City needs to renew Microsoft Agreement for Office 365; and

**WHEREAS**, Office 365 is a core system that powers many integral programs the city uses to operate and needs to be renewed; and

**WHEREAS**, SHI is an authorized reseller of this product; and

**WHEREAS**, staff has found the agreement to be fair and reasonable and is recommending the approval of a three-year agreement; and

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF BLACK DIAMOND, WASHINGTON, DOES RESOLVE AS FOLLOWS:**

**Section 1.** The City Council authorizes the Mayor to sign the agreement with Microsoft and to purchase the 3 year licenses that the agreement allows.

**PASSED BY THE CITY COUNCIL OF THE CITY OF BLACK DIAMOND, WASHINGTON, AT A REGULAR MEETING THEREOF, THIS 16TH DAY OF FEBRUARY, 2023.**

CITY OF BLACK DIAMOND:

\_\_\_\_\_  
Carol Benson, Mayor

Attest:

\_\_\_\_\_  
Brenda L. Martinez, City Clerk

## Program Signature Form

MBA/MBSA number

Agreement number

6564327

5-0000009659906

**Note:** Enter the applicable active numbers associated with the documents below. Microsoft requires the associated active number be indicated here, or listed below as new.

For the purposes of this form, "Customer" can mean the signing entity, Enrolled Affiliate, Government Partner, Institution, or other party entering into a volume licensing program agreement.

This signature form and all contract documents identified in the table below are entered into between the Customer and the Microsoft Affiliate signing, as of the effective date identified below.

| Contract Document                | Number or Code  |
|----------------------------------|-----------------|
| Enterprise Enrollment (Indirect) | X20-10635       |
| Sub250 Form                      | W29             |
| Product Selection Form           | 1282576.003_PSF |
| Enterprise Amendment             | M97 (NEW)       |

By signing below, Customer and the Microsoft Affiliate agree that both parties (1) have received, read and understand the above contract documents, including any websites or documents incorporated by reference and any amendments and (2) agree to be bound by the terms of all such documents.

| Customer                                                          |
|-------------------------------------------------------------------|
| Name of Entity (must be legal entity name)* City of Black Diamond |
| Signature*                                                        |
| Printed First and Last Name*                                      |
| Printed Title                                                     |
| Signature Date*                                                   |
| Tax ID                                                            |

\* indicates required field

| Microsoft Affiliate                                                                                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------|
| Microsoft Corporation                                                                                                                              |
| <b>Signature</b><br><b>Printed First and Last Name</b><br><b>Printed Title</b><br><b>Signature Date</b><br>(date Microsoft Affiliate countersigns) |
| <b>Agreement Effective Date</b><br><br>(may be different than Microsoft's signature date)                                                          |

**Optional 2<sup>nd</sup> Customer signature or Outsourcer signature (if applicable)**

| Customer                                                                                                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Name of Entity (must be legal entity name)*</b><br><b>Signature*</b><br><b>Printed First and Last Name*</b><br><b>Printed Title</b><br><b>Signature Date*</b> |

*\* indicates required field*

| Outsourcer                                                                                                                                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Name of Entity (must be legal entity name)*</b><br><b>Signature*</b> _____<br><b>Printed First and Last Name*</b><br><b>Printed Title</b><br><b>Signature Date*</b> |

*\* indicates required field*

If Customer requires additional contacts or is reporting multiple previous Enrollments, include the appropriate form(s) with this signature form.

After this signature form is signed by the Customer, send it and the Contract Documents to Customer's channel partner or Microsoft account manager, who must submit them to the following address. When the signature form is fully executed by Microsoft, Customer will receive a confirmation copy.

**Microsoft Corporation**

Dept. 551, Volume Licensing  
 6880 Sierra Center Parkway  
 Reno, Nevada 89511  
 USA

## Enterprise Enrollment

## State and Local

Enterprise Enrollment number  
(Microsoft to complete)

75021080

Framework ID  
(if applicable)Previous Enrollment number  
(Reseller to complete)

48601552

**This Enrollment must be attached to a signature form to be valid.**

This Microsoft Enterprise Enrollment is entered into between the entities as identified in the signature form as of the effective date. Enrolled Affiliate represents and warrants it is the same Customer, or an Affiliate of the Customer, that entered into the Enterprise Agreement identified on the program signature form.

This Enrollment consists of: (1) these terms and conditions, (2) the terms of the Enterprise Agreement identified on the signature form, (3) the Product Selection Form, (4) the Product Terms, (5) the Online Services Terms, (6) any Supplemental Contact Information Form, Previous Agreement/Enrollment form, and other forms that may be required, and (7) any order submitted under this Enrollment. This Enrollment may only be entered into under a 2011 or later Enterprise Agreement. By entering into this Enrollment, Enrolled Affiliate agrees to be bound by the terms and conditions of the Enterprise Agreement.

All terms used but not defined are located at <http://www.microsoft.com/licensing/contracts>. In the event of any conflict the terms of this Agreement control.

**Effective date.** If Enrolled Affiliate is renewing Software Assurance or Subscription Licenses from one or more previous Enrollments or agreements, then the effective date will be the day after the first prior Enrollment or agreement expires or terminates. If this Enrollment is renewed, the effective date of the renewal term will be the day after the Expiration Date of the initial term. Otherwise, the effective date will be the date this Enrollment is accepted by Microsoft. Any reference to "anniversary date" refers to the anniversary of the effective date of the applicable initial or renewal term for each year this Enrollment is in effect.

**Term.** The initial term of this Enrollment will expire on the last day of the month, 36 full calendar months from the effective date of the initial term. The renewal term will expire 36 full calendar months after the effective date of the renewal term.

## Terms and Conditions

### 1. Definitions.

Terms used but not defined in this Enrollment will have the definition in the Enterprise Agreement. The following definitions are used in this Enrollment:

"Additional Product" means any Product identified as such in the Product Terms and chosen by Enrolled Affiliate under this Enrollment.

"Community" means the community consisting of one or more of the following: (1) a Government, (2) an Enrolled Affiliate using eligible Government Community Cloud Services to provide solutions to a Government or a qualified member of the Community, or (3) a Customer with Customer Data that is subject to Government regulations for which Customer determines and Microsoft agrees that the use of Government Community Cloud Services is appropriate to meet Customer's regulatory requirements.

Membership in the Community is ultimately at Microsoft's discretion, which may vary by Government Community Cloud Service.

"Enterprise Online Service" means any Online Service designated as an Enterprise Online Service in the Product Terms and chosen by Enrolled Affiliate under this Enrollment. Enterprise Online Services are treated as Online Services, except as noted.

"Enterprise Product" means any Desktop Platform Product that Microsoft designates as an Enterprise Product in the Product Terms and chosen by Enrolled Affiliate under this Enrollment. Enterprise Products must be licensed for all Qualified Devices and Qualified Users on an Enterprise-wide basis under this program.

"Expiration Date" means the date upon which the Enrollment expires.

"Federal Agency" means a bureau, office, agency, department or other entity of the United States Government.

"Government" means a Federal Agency, State/Local Entity, or Tribal Entity acting in its governmental capacity.

"Government Community Cloud Services" means Microsoft Online Services that are provisioned in Microsoft's multi-tenant data centers for exclusive use by or for the Community and offered in accordance with the National Institute of Standards and Technology (NIST) Special Publication 800-145. Microsoft Online Services that are Government Community Cloud Services are designated as such in the Use Rights and Product Terms.

"Industry Device" (also known as line of business device) means any device that: (1) is not useable in its deployed configuration as a general purpose personal computing device (such as a personal computer), a multi-function server, or a commercially viable substitute for one of these systems; and (2) only employs an industry or task-specific software program (e.g. a computer-aided design program used by an architect or a point of sale program) ("Industry Program"). The device may include features and functions derived from Microsoft software or third-party software. If the device performs desktop functions (such as email, word processing, spreadsheets, database, network or Internet browsing, or scheduling, or personal finance), then the desktop functions: (1) may only be used for the purpose of supporting the Industry Program functionality; and (2) must be technically integrated with the Industry Program or employ technically enforced policies or architecture to operate only when used with the Industry Program functionality.

"Managed Device" means any device on which any Affiliate in the Enterprise directly or indirectly controls one or more operating system environments. Examples of Managed Devices can be found in the Product Terms.

"Qualified Device" means any device that is used by or for the benefit of Enrolled Affiliate's Enterprise and is: (1) a personal desktop computer, portable computer, workstation, or similar device capable of running Windows Pro locally (in a physical or virtual operating system environment), or (2) a device used to access a virtual desktop infrastructure ("VDI"). Qualified Devices do not include any device that is: (1) designated as a server and not used as a personal computer, (2) an Industry Device, or (3) not a Managed Device. At its option, the Enrolled Affiliate may designate any device excluded above (e.g., Industry Device) that is used by or for the benefit of the Enrolled Affiliate's Enterprise as a Qualified Device for all or a subset of Enterprise Products or Online Services the Enrolled Affiliate has selected.

"Qualified User" means a person (e.g., employee, consultant, contingent staff) who: (1) is a user of a Qualified Device, or (2) accesses any server software requiring an Enterprise Product Client Access License or any Enterprise Online Service. It does not include a person who accesses server software or an Online Service solely under a License identified in the Qualified User exemptions in the Product Terms.

"Reseller" means an entity authorized by Microsoft to resell Licenses under this program and engaged by an Enrolled Affiliate to provide pre- and post-transaction assistance related to this agreement;

"Reserved License" means for an Online Service identified as eligible for true-ups in the Product Terms, the License reserved by Enrolled Affiliate prior to use and for which Microsoft will make the Online Service available for activation.

"State/Local Entity" means (1) any agency of a state or local government in the United States, or (2) any United States county, borough, commonwealth, city, municipality, town, township, special purpose district, or other similar type of governmental instrumentality established by the laws of Customer's state and located within Customer's state's jurisdiction and geographic boundaries.

"Tribal Entity" means a federally recognized tribal entity performing tribal governmental functions and eligible for funding and services from the U.S. Department of Interior by virtue of its status as an Indian tribe.

"Use Rights" means, with respect to any licensing program, the use rights or terms of service for each Product and version published for that licensing program at the Volume Licensing Site and updated from time to time. The Use Rights include the Product-Specific License Terms, the License Model terms, the Universal License Terms, the Data Protection Terms, and the Other Legal Terms. The Use Rights supersede the terms of any end user license agreement (on-screen or otherwise) that accompanies a Product.

"Volume Licensing Site" means <http://www.microsoft.com/licensing/contracts> or a successor site.

## **2. Order requirements.**

- a. **Minimum order requirements.** Enrolled Affiliate's Enterprise must have a minimum of 250 Qualified Users or Qualified Devices. The initial order must include at least 250 Licenses for Enterprise Products or Enterprise Online Services.
  - (i) **Enterprise commitment.** Enrolled Affiliate must order enough Licenses to cover all Qualified Users or Qualified Devices, depending on the License Type, with one or more Enterprise Products or a mix of Enterprise Products and the corresponding Enterprise Online Services (as long as all Qualified Devices not covered by a License are only used by users covered with a user License).
  - (ii) **Enterprise Online Services only.** If no Enterprise Product is ordered, then Enrolled Affiliate need only maintain at least 250 Subscription Licenses for Enterprise Online Services.
- b. **Additional Products.** Upon satisfying the minimum order requirements above, Enrolled Affiliate may order Additional Products.
- c. **Use Rights for Enterprise Products.** For Enterprise Products, if a new Product version has more restrictive use rights than the version that is current at the start of the applicable initial or renewal term of the Enrollment, those more restrictive use rights will not apply to Enrolled Affiliate's use of that Product during that term.
- d. **Country of usage.** Enrolled Affiliate must specify the countries where Licenses will be used on its initial order and on any additional orders.
- e. **Resellers.** Enrolled Affiliate must choose and maintain a Reseller authorized in the United States. Enrolled Affiliate will acquire its Licenses through its chosen Reseller. Orders must be submitted to the Reseller who will transmit the order to Microsoft. The Reseller and Enrolled Affiliate determine pricing and payment terms as between them, and Microsoft will invoice the Reseller based on those terms. Throughout this Agreement the term "price" refers to reference price. Resellers and other third parties do not have authority to bind or impose any obligation or liability on Microsoft.
- f. **Adding Products.**
  - (i) **Adding new Products not previously ordered.** New Enterprise Products or Enterprise Online Services may be added at any time by contacting a Microsoft Account Manager or Reseller. New Additional Products, other than Online Services, may be used if an order is placed in the month the Product is first used. For Additional Products that are Online Services, an initial order for the Online Service is required prior to use.

- (ii) **Adding Licenses for previously ordered Products.** Additional Licenses for previously ordered Products other than Online Services may be added at any time but must be included in the next true-up order. Additional Licenses for Online Services must be ordered prior to use, unless the Online Services are (1) identified as eligible for true-up in the Product Terms or (2) included as part of other Licenses.
- g. **True-up requirements.** Enrolled Affiliate must submit an annual true-up order that accounts for any changes since the initial order or last order. If there are no changes, then an update statement must be submitted instead of a true-up order.
- (i) **Enterprise Products.** For Enterprise Products, Enrolled Affiliate must determine the number of Qualified Devices and Qualified Users (if ordering user-based Licenses) at the time the true-up order is placed and must order additional Licenses for all Qualified Devices and Qualified Users that are not already covered by existing Licenses, including any Enterprise Online Services.
- (ii) **Additional Products.** For Additional Products that have been previously ordered under this Enrollment, Enrolled Affiliate must determine the maximum number of Additional Products used since the latter of the initial order, the last true-up order, or the prior anniversary date and submit a true-up order that accounts for any increase.
- (iii) **Online Services.** For Online Services identified as eligible for true-up in the Product Terms, Enrolled Affiliate may place a reservation order for the additional Licenses prior to use and payment may be deferred until the next true-up order. Microsoft will provide a report of Reserved Licenses ordered but not yet invoiced to Enrolled Affiliate and its Reseller. Reserved Licenses will be invoiced retrospectively to the month in which they were ordered.
- (iv) **Subscription License reductions.** Enrolled Affiliate may reduce the quantity of Subscription Licenses at the Enrollment anniversary date on a prospective basis if permitted in the Product Terms, as follows:
- 1) For Subscription Licenses that are part of an Enterprise-wide purchase, Licenses may be reduced if the total quantity of Licenses and Software Assurance for an applicable group meets or exceeds the quantity of Qualified Devices and Qualified Users (if ordering user-based Licenses) identified on the Product Selection Form, and includes any additional Qualified Devices and Qualified Users added in any prior true-up orders. Step-up Licenses do not count towards this total count.
  - 2) For Enterprise Online Services that are not a part of an Enterprise-wide purchase, Licenses can be reduced as long as the initial order minimum requirements are maintained.
  - 3) For Additional Products available as Subscription Licenses, Enrolled Affiliate may reduce the Licenses. If the License count is reduced to zero, then Enrolled Affiliate's use of the applicable Subscription License will be cancelled.
- Invoices will be adjusted to reflect any reductions in Subscription Licenses at the true-up order Enrollment anniversary date and effective as of such date.
- (v) **Update statement.** An update statement must be submitted instead of a true-up order if, since the initial order or last true-up order, Enrolled Affiliate's Enterprise: (1) has not changed the number of Qualified Devices and Qualified Users licensed with Enterprise Products or Enterprise Online Services; and (2) has not increased its usage of Additional Products. This update statement must be signed by Enrolled Affiliate's authorized representative.
- (vi) **True-up order period.** The true-up order or update statement must be received by Microsoft between 60 and 30 days prior to each Enrollment anniversary date. The third-year true-up order or update statement is due within 30 days prior to the Expiration Date, and any license reservations within this 30 day period will not be accepted. Enrolled Affiliate

may submit true-up orders more often to account for increases in Product usage, but an annual true-up order or update statement must still be submitted during the annual order period.

- (vii) **Late true-up order.** If the true-up order or update statement is not received when due, Microsoft will invoice Reseller for all Reserved Licenses not previously invoiced and Subscription License reductions cannot be reported until the following Enrollment anniversary date (or at Enrollment renewal, as applicable).
- h. **Step-up Licenses.** For Licenses eligible for a step-up under this Enrollment, Enrolled Affiliate may step-up to a higher edition or suite as follows:
  - (i) For step-up Licenses included on an initial order, Enrolled Affiliate may order according to the true-up process.
  - (ii) If step-up Licenses are not included on an initial order, Enrolled Affiliate may step-up initially by following the process described in the Section titled "Adding new Products not previously ordered," then for additional step-up Licenses, by following the true-up order process.
- i. **Clerical errors.** Microsoft may correct clerical errors in this Enrollment, and any documents submitted with or under this Enrollment, by providing notice by email and a reasonable opportunity for Enrolled Affiliate to object to the correction. Clerical errors include minor mistakes, unintentional additions and omissions. This provision does not apply to material terms, such as the identity, quantity or price of a Product ordered.
- j. **Verifying compliance.** Microsoft may, in its discretion and at its expense, verify compliance with this Enrollment as set forth in the Enterprise Agreement.

### 3. **Pricing.**

- a. **Price Levels.** For both the initial and any renewal term Enrolled Affiliate's Price Level for all Products ordered under this Enrollment will be Level "D" throughout the term of the Enrollment.
- b. **Setting Prices.** Enrolled Affiliate's prices for each Product or Service will be established by its Reseller. Except for Online Services designated in the Product Terms as being exempt from fixed pricing, As long as Enrolled Affiliate continues to qualify for the same price level, Microsoft's prices for Resellers for each Product or Service ordered will be fixed throughout the applicable initial or renewal Enrollment term. Microsoft's prices to Resellers are reestablished at the beginning of the renewal term.

### 4. **Payment terms.**

For the initial or renewal order, Microsoft will invoice Enrolled Affiliate's Reseller in three equal annual installments. The first installment will be invoiced upon Microsoft's acceptance of this Enrollment and remaining installments will be invoiced on each subsequent Enrollment anniversary date. Subsequent orders are invoiced upon acceptance of the order and Enrolled Affiliate may elect to pay annually or upfront for Online Services and upfront for all other Licenses.

### 5. **End of Enrollment term and termination.**

- a. **General.** At the Expiration Date, Enrolled Affiliate must immediately order and pay for Licenses for Products it has used but has not previously submitted an order, except as otherwise provided in this Enrollment.
- b. **Renewal option.** At the Expiration Date of the initial term, Enrolled Affiliate can renew Products by renewing this Enrollment for one additional 36-month term or by signing a new Enrollment. Microsoft must receive a Renewal Form, Product Selection Form, and renewal order prior to or at the Expiration Date. Microsoft will not unreasonably reject any renewal.

Microsoft may make changes to this program that will make it necessary for Customer and its Enrolled Affiliates to enter into new agreements and Enrollments at renewal.

**c. If Enrolled Affiliate elects not to renew.**

(i) **Software Assurance.** If Enrolled Affiliate elects not to renew Software Assurance for any Product under its Enrollment, then Enrolled Affiliate will not be permitted to order Software Assurance later without first acquiring a new License with Software Assurance.

(ii) **Online Services eligible for an Extended Term.** For Online Services identified as eligible for an Extended Term in the Product Terms, the following options are available at the end of the Enrollment initial or renewal term.

1) **Extended Term.** Licenses for Online Services will automatically expire in accordance with the terms of the Enrollment. An extended term feature that allows Online Services to continue month-to-month ("Extended Term") is available. During the Extended Term, Online Services will be invoiced monthly at the then-current published price as of the Expiration Date plus a 3% administrative fee for up to one year. If Enrolled Affiliate wants an Extended Term, Enrolled Affiliate must submit a request to Microsoft at least 30 days prior to the Expiration Date.

2) **Cancellation during Extended Term.** At any time during the first year of the Extended Term, Enrolled Affiliate may terminate the Extended Term by submitting a notice of cancellation to Microsoft for each Online Service. Thereafter, either party may terminate the Extended Term by providing the other with a notice of cancellation for each Online Service. Cancellation will be effective at the end of the month following 30 days after Microsoft has received or issued the notice.

(iii) **Subscription Licenses and Online Services not eligible for an Extended Term.** If Enrolled Affiliate elects not to renew, the Licenses will be cancelled and will terminate as of the Expiration Date. Any associated media must be uninstalled and destroyed and Enrolled Affiliate's Enterprise must discontinue use. Microsoft may request written certification to verify compliance.

**d. Termination for cause.** Any termination for cause of this Enrollment will be subject to the "Termination for cause" section of the Agreement. In addition, it shall be a breach of this Enrollment if Enrolled Affiliate or any Affiliate in the Enterprise that uses Government Community Cloud Services fails to meet and maintain the conditions of membership in the definition of Community.

**e. Early termination.** Any early termination of this Enrollment will be subject to the "Early Termination" Section of the Enterprise Agreement.

For Subscription Licenses, in the event of a breach by Microsoft, or if Microsoft terminates an Online Service for regulatory reasons, Microsoft will issue Reseller a credit for any amount paid in advance for the period after termination.

## **6. Government Community Cloud.**

**a. Community requirements.** If Enrolled Affiliate purchases Government Community Cloud Services, Enrolled Affiliate certifies that it is a member of the Community and agrees to use Government Community Cloud Services solely in its capacity as a member of the Community and, for eligible Government Community Cloud Services, for the benefit of end users that are members of the Community. Use of Government Community Cloud Services by an entity that is not a member of the Community or to provide services to non-Community members is strictly prohibited and could result in termination of Enrolled Affiliate's license(s) for Government Community Cloud Services without notice. Enrolled Affiliate acknowledges that only Community members may use Government Community Cloud Services.

**b.** All terms and conditions applicable to non-Government Community Cloud Services also apply

to their corresponding Government Community Cloud Services, except as otherwise noted in the Use Rights, Product Terms, and this Enrollment.

- c. Enrolled Affiliate may not deploy or use Government Community Cloud Services and corresponding non-Government Community Cloud Services in the same domain.
- d. **Use Rights for Government Community Cloud Services.** For Government Community Cloud Services, notwithstanding anything to the contrary in the Use Rights:
  - (i) Government Community Cloud Services will be offered only within the United States.
  - (ii) Additional European Terms, as set forth in the Use Rights, will not apply.
  - (iii) References to geographic areas in the Use Rights with respect to the location of Customer Data at rest, as set forth in the Use Rights, refer only to the United States.

## **Enrollment Details**

### **1. Enrolled Affiliate's Enterprise.**

- a. Identify which Agency Affiliates are included in the Enterprise. (Required) Enrolled Affiliate's Enterprise must consist of entire offices, bureaus, agencies, departments or other entities of Enrolled Affiliate, not partial offices, bureaus, agencies, or departments, or other partial entities. Check only one box in this section. If no boxes are checked, Microsoft will deem the Enterprise to include the Enrolled Affiliate only. If more than one box is checked, Microsoft will deem the Enterprise to include the largest number of Affiliates:

☒ Enrolled Affiliate only

☐ Enrolled Affiliate and all Affiliates

☐ Enrolled Affiliate and the following Affiliate(s) (Only identify specific affiliates to be included if fewer than all Affiliates are to be included in the Enterprise):

☐ Enrolled Affiliate and all Affiliates, with following Affiliate(s) excluded:

- b. Please indicate whether the Enrolled Affiliate's Enterprise will include all new Affiliates acquired after the start of this Enrollment: Exclude future Affiliates

### **2. Contact information.**

Each party will notify the other in writing if any of the information in the following contact information page(s) changes. The asterisks (\*) indicate required fields. By providing contact information, Enrolled Affiliate consents to its use for purposes of administering this Enrollment by Microsoft, its Affiliates, and other parties that help administer this Enrollment. The personal information provided in connection with this Enrollment will be used and protected in accordance with the privacy statement available at <https://www.microsoft.com/licensing/servicecenter>.

- a. **Primary contact.** This contact is the primary contact for the Enrollment from within Enrolled Affiliate's Enterprise. This contact is also an Online Administrator for the Volume Licensing Service Center and may grant online access to others. The primary contact will be the default contact for all purposes unless separate contacts are identified for specific purposes

**Name of entity (must be legal entity name)\*** City of Black Diamond

**Contact name\*** First Rob Last Reed

**Contact email address\*** rreed@blackdiamondwa.gov

**Street address\*** 24301 Roberts Dr PO Box 599

**City\*** Black Diamond

**State\*** WA

**Postal code\*** 98010-9219-

(Please provide the zip + 4, e.g. xxxxx-xxxx)

**Country\*** United States

**Phone\*** 360-851-4508

**Tax ID**

*\* indicates required fields*

- b. **Notices contact and Online Administrator.** This contact (1) receives the contractual notices, (2) is the Online Administrator for the Volume Licensing Service Center and may grant online access to others, and (3) is authorized to order Reserved Licenses for eligible Online Services, including adding or reassigning Licenses and stepping-up prior to a true-up order.

☐ Same as primary contact (default if no information is provided below, even if the box is not checked).

**Contact name\*** First Rob Last Reed

**Contact email address\*** rreed@blackdiamondwa.gov

**Street address\*** 24301 Roberts Dr PO Box 599

**City\*** Black Diamond

**State\*** WA

**Postal code\*** 98010-9219-

(Please provide the zip + 4, e.g. xxxxx-xxxx)

**Country\*** United States

**Phone\*** 360-851-4508

**Language preference.** Choose the language for notices. English

☐ This contact is a third party (not the Enrolled Affiliate). Warning: This contact receives personally identifiable information of the Customer and its Affiliates.

*\* indicates required fields*

- c. **Online Services Manager.** This contact is authorized to manage the Online Services ordered under the Enrollment and (for applicable Online Services) to add or reassign Licenses and step-up prior to a true-up order.

Same as notices contact and Online Administrator (default if no information is provided below, even if box is not checked)

**Contact name\*:** First Rob Last Reed

**Contact email address\*** rreed@blackdiamondwa.gov

**Phone\*** 360-851-4508

☐ This contact is from a third party organization (not the entity). Warning: This contact receives personally identifiable information of the entity.

*\* indicates required fields*

- d. **Reseller information.** Reseller contact for this Enrollment is:

**Reseller company name\*** SHI International Corp.

**Street address (PO boxes will not be accepted)\*** 290 Davidson Ave

**City\*** Somerset

**State\*** NJ

**Postal code\*** 08873-4145

**Country\*** United States

**Contact name\*** Randy Lee

**Phone\*** 1-888-764-8888

**Contact email address\*** Randy\_Lee@shi.com

*\* indicates required fields*

By signing below, the Reseller identified above confirms that all information provided in this Enrollment is correct.

**Signature\*** Randy Lee

**Printed name\*** Randy Lee

**Printed title\***

**Date\***

*\* indicates required fields*

**Changing a Reseller.** If Microsoft or the Reseller chooses to discontinue doing business with each other, Enrolled Affiliate must choose a replacement Reseller. If Enrolled Affiliate or the Reseller intends to terminate their relationship, the initiating party must notify Microsoft and the

other party using a form provided by Microsoft at least 90 days prior to the date on which the change is to take effect.

- e. If Enrolled Affiliate requires a separate contact for any of the following, attach the Supplemental Contact Information form. *Otherwise, the notices contact and Online Administrator remains the default.*
  - (i) Additional notices contact
  - (ii) Software Assurance manager
  - (iii) Subscriptions manager
  - (iv) Customer Support Manager (CSM) contact

### **3. *Financing elections.***

Is a purchase under this Enrollment being financed through MS Financing? ☐ Yes, ☒ No.

If a purchase under this Enrollment is financed through MS Financing, and Enrolled Affiliate chooses not to finance any associated taxes, it must pay these taxes directly to Microsoft.

## Previous Enrollment(s)/Agreement(s) Form

**Entity Name:** City of Black Diamond

**Contract that this form is attached to:** State Local Government

For the purposes of this form, "entity" can mean the signing entity, Customer, Enrolled Affiliate, Government Partner, Institution, or other party entering into a volume licensing program agreement.

Please provide a description of the previous Enrollment(s), Agreement(s), Purchasing Account(s), and/or Affiliate Registration(s) being renewed or consolidated into the new contract identified above.

- a. Entity may select below any previous contract(s) from which to transfer MSDN subscribers to this new contract. Entity shall ensure that each MSDN subscriber transferred is either properly licensed under the new contract or is removed.
- b. Entity may select below only one previous contract from which to transfer the Software Assurance (SA) Benefit contact details, i.e., benefits contact (*not* the SA manager) and the program codes, to this new contract.
- c. An Open License cannot be used to transfer either the SA Benefit details or MSDN subscribers.
- d. The date of the earliest expiring Enrollment/Agreement that contains SA or Online Services will be the effective date of the new contract (or SA coverage period for Select Plus).
- e. Please insert the number of the earliest expiring Enrollment/Agreement with SA or Online Services in the appropriate fields of the new contract.

| Enrollment/Agreement/<br>Purchasing Account/Affiliate<br>Registration Description | Enrollment/Agreement/<br>Purchasing Account/Affiliate<br>Registration Public Customer<br>Number | Transfer<br>SA Benefit<br>Contact | Transfer<br>MSDN<br>Subscribers |
|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------|
| Standard Enrollment                                                               | 48601552                                                                                        | X                                 |                                 |

Enterprise

## Sub 250 Program Amendment ID W29

The parties agree that the Enrollment is amended as follows:

### 1. ***On the first page of the Enrollment, the following is added after the second paragraph:***

By entering into this Enrollment, the Enrolled Affiliate agrees that (1) it also has 25 or more Qualified Devices or Qualified Users; or (2) as a condition of entering into this Enrollment with 25-249 Qualified Devices or Qualified Users, Enrolled Affiliate has elected not to receive CD ROMs as part of the Enrollment and therefore no CD ROMs will automatically be shipped. If Enrolled Affiliate is enrolling with 25-249 Qualified Devices or Qualified Users and it would like to receive CD ROM Kits and updates, Enrolled Affiliate may order these through its Reseller for a fee.

The submission of this Amendment can only be placed against a 2011 Enterprise Agreement or an Enrollment that has the Updated EA Amendment terms and conditions applied. The submittal of this Amendment may not be contingent on submittal of a new Enterprise Agreement.

### 2. ***Section 2a of the Enrollment titled "Order Requirements", is hereby amended and restated in its entirety with the following:***

- a. **Minimum Order Requirements.** Enrolled Affiliate's Enterprise must have a minimum of 25 Qualified Users or Qualified Devices.
  - (i) **Initial Order.** Initial order must include at least 25 Licenses from one of the four groups outlined in the Product Selection Form.
  - (ii) **If choosing Enterprise Products.** If choosing Enterprise Products in a specific group outlined in the Product Selection Form, Enrolled Affiliate's initial order must include an Enterprise-wide selection of one or more Enterprise Products or a mix of Enterprise Products and corresponding Enterprise Online Services for that group.
  - (iii) **Additional Products.** Upon satisfying the minimum order requirements above, Enrolled Affiliate may order Additional Products.
  - (iv) **Country of Usage.** Enrolled Affiliate must specify the countries where Licenses will be used on its initial order and on any additional orders.
  - (v) **Enterprise Online Services only.** If no Enterprise Product is ordered, then Enrolled Affiliate need only maintain at least 25 Subscription Licenses for Enterprise Online Services.

### 3. ***Software Assurance renewal.***

|                                                                                                                                                            |                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| <b>Renewing Software Assurance:</b> If Enrolled Affiliate will be renewing Products Software Assurance coverage from a separate agreement, check this box. | <input checked="" type="checkbox"/> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|

By checking the above box, a new section is added to the Enrollment entitled "Software Assurance Addition."

**Software Assurance Addition.** Enrolled Affiliate is permitted to and will include in its initial order under this Enrollment Software Assurance quantities from eligible Program's identified in the table below, even though Enrolled Affiliate is not otherwise eligible to order such Software Assurance without simultaneously ordering a License.

Enrolled Affiliate agrees that any perpetual Licenses received through the New Software Assurance shall supersede and replace the underlying Licenses, and the underlying Licenses are not to be transferred separately from any Licenses received through the New Software Assurance. Any remaining payment obligations with respect to the underlying Licenses shall continue in effect.

| Program    | License ID Number | Expiration Date |
|------------|-------------------|-----------------|
| Enterprise | 48601552          | 1/31/2023       |

Electronically Submitted

## Proposal ID

1282576.003

## Enrollment Number

Language: English (United States)

## Enrolled Affiliate's Enterprise Products and Enterprise Online Services summary for the initial order:

| Profile    | Qualified Devices | Qualified Users | Device / User Ratio | Enterprise Product Platform | CAL Licensing Model |
|------------|-------------------|-----------------|---------------------|-----------------------------|---------------------|
| Enterprise | 71                | 71              | 1.0                 | -                           | User Licenses       |

| Products                | Enterprise Quantity |
|-------------------------|---------------------|
| <b>Office 365 Plans</b> |                     |
| O365 G1 GCC             | 6                   |
| O365 G3 GCC             | 65                  |

## Enrolled Affiliate's Product Quantities:

| Price Group         | 1                                                                                                             | 2                                                                                   | 3                                                                           | 4                                                    |
|---------------------|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------------------------|
| Enterprise Products | Office Professional Plus + M365 Apps for Enterprise + Office 365 (Plans E3 and E5) + Microsoft 365 Enterprise | Client Access License + Office 365 (Plans E1, E3 and E5) + Microsoft 365 Enterprise | Client Access License + Windows Intune + EMS USL + Microsoft 365 Enterprise | Win E3 + Win E5 + Win VDA + Microsoft 365 Enterprise |
| Quantity            | 65                                                                                                            | 71                                                                                  | 0                                                                           | 0                                                    |

## Enrolled Affiliate's Price Level:

| Product Offering / Pool                                                                                                                                                                   | Price Level |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Enterprise Products and Enterprise Online Services USLs: Unless otherwise indicated in associated contract documents, Price level set using the highest quantity from Groups 1 through 4. | D           |
| Additional Product Application Pool: Unless otherwise indicated in associated contract documents, Price level set using quantity from Group 1.                                            | D           |
| Additional Product Server Pool: Unless otherwise indicated in associated contract documents, Price level set using the highest quantity from Group 2 or 3.                                | D           |
| Additional Product Systems Pool: Unless otherwise indicated in associated contract documents, Price level set using quantity from Group 4.                                                | D           |

| Notes                                                                                                                                                                                                                                                                                                                                                                               |             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Unless otherwise indicated in the associated contract documents, the price level for each Product offering / pool is set as described above, based upon the quantity to price level mapping below:                                                                                                                                                                                  |             |
| Quantity of Licenses and Software Assurance                                                                                                                                                                                                                                                                                                                                         | Price Level |
| 2,399 and below                                                                                                                                                                                                                                                                                                                                                                     | A           |
| 2,400 to 5,999                                                                                                                                                                                                                                                                                                                                                                      | B           |
| 6,000 to 14,999                                                                                                                                                                                                                                                                                                                                                                     | C           |
| 15,000 and above                                                                                                                                                                                                                                                                                                                                                                    | D           |
| <b>Note 1:</b> Enterprise Online Services may not be available in all locations. Please see the Product List for a list of locations where these may be purchased.                                                                                                                                                                                                                  |             |
| <b>Note 2:</b> If Enrolled Affiliate does not order an Enterprise Product or Enterprise Online Service associated with an applicable Product pool, the price level for Additional Products in the same pool will be price level "A" throughout the term of the Enrollment. Refer to the Qualifying Government Entity Addendum pricing provision for more details on price leveling. |             |

## Amendment to Contract Documents

Agreement Number

5-0000009659906

This amendment ("Amendment") is entered into between the parties identified on the attached program signature form. It amends the Enrollment or Agreement identified above. All terms used but not defined in this Amendment will have the same meanings provided in that Enrollment or Agreement.

### Enterprise Enrollment Invoice for Quoted Price Amendment ID M97

The price quoted to Enrolled Affiliate is a fixed price based on an estimated order submission date. Microsoft will invoice Enrolled Affiliate based on this fixed price quote. If this order is submitted later than the estimated order submission date, Enrolled Affiliate will be charged for net new Monthly Subscriptions (including Online Services) for the period during which these services were not provided. For Indirect models, Pricing to Enrolled Affiliate is agreed between Enrolled Affiliate and Enrolled Affiliate's Reseller.

| SKU Number | SKU Description                             | Existing Quantity | Incremental quantities |
|------------|---------------------------------------------|-------------------|------------------------|
| U4S-00002  | O365 G1 GCC Sub Per User                    | 6                 | 0                      |
| AAA-11894  | O365 G3 GCC Sub Per User                    | 65                | 0                      |
| P3U-00001  | Visio P2 GCC Sub Per User                   | 1                 | 0                      |
| 7MS-00001  | Project P3 GCC Sub Per User                 | 2                 | 0                      |
| NYH-00001  | Teams AC with Dial Out US/CA GCC Sub Add-on | 0                 | 71                     |
|            |                                             |                   |                        |
|            |                                             |                   |                        |
|            |                                             |                   |                        |
|            |                                             |                   |                        |
|            |                                             |                   |                        |

Except for changes made by this Amendment, the Enrollment or Agreement identified above remains unchanged and in full force and effect. If there is any conflict between any provision in this Amendment and any provision in the Enrollment or Agreement identified above, this Amendment shall control.

**This Amendment must be attached to a signature form to be valid.**

Microsoft Internal Use Only:

|                                                                            |  |     |   |
|----------------------------------------------------------------------------|--|-----|---|
| (M97)EnrAmend(Ind)(InvoiceforQuotedPrice)(<br>WW)(ENG)(Jan2023)v2(IU).docx |  | M97 | B |
|----------------------------------------------------------------------------|--|-----|---|





Pricing Proposal  
Quotation #: 22969535  
Created On: 1/17/2023  
Valid Until: 1/27/2023

## WA-City Of Black Diamond Wa

### Rob Reed

24301 Roberts Dr.  
Black Diamond, WA 98010  
United States  
Phone: 253-258-1844  
Fax:  
Email: rreed@ci.blackdiamond.wa.us

## Inside Account Executive

### Joseph Solis

290 Davidson Ave.  
Somerset, NJ 08873  
Phone: 732-652-3063  
Fax:  
Email: joseph\_solis@shi.com

All Prices are in US Dollar (USD)

| Product                                                                                              | Qty | Your Price | Total       |
|------------------------------------------------------------------------------------------------------|-----|------------|-------------|
| 1 O365 G1 GCC Sub Per User<br>Microsoft - Part#: U4S-00002<br>Coverage Term: 2/1/2023 – 1/31/2024    | 6   | \$88.72    | \$532.32    |
| 2 O365 G3 GCC Sub Per User<br>Microsoft - Part#: AAA-11894<br>Coverage Term: 2/1/2023 – 1/31/2024    | 65  | \$247.15   | \$16,064.75 |
| 3 Project P3 GCC Sub Per User<br>Microsoft - Part#: 7MS-00001<br>Coverage Term: 2/1/2023 – 1/31/2024 | 2   | \$286.47   | \$572.94    |
| 4 Visio P2 GCC Sub Per User<br>Microsoft - Part#: P3U-00001<br>Coverage Term: 2/1/2023 – 1/31/2024   | 1   | \$143.23   | \$143.23    |
| 5 O365 G1 GCC Sub Per User<br>Microsoft - Part#: U4S-00002<br>Coverage Term: 2/1/2024 – 1/31/2025    | 6   | \$88.72    | \$532.32    |
| 6 O365 G3 GCC Sub Per User<br>Microsoft - Part#: AAA-11894<br>Coverage Term: 2/1/2024 – 1/31/2025    | 65  | \$247.15   | \$16,064.75 |
| 7 Project P3 GCC Sub Per User<br>Microsoft - Part#: 7MS-00001<br>Coverage Term: 2/1/2024 – 1/31/2025 | 2   | \$286.47   | \$572.94    |
| 8 Visio P2 GCC Sub Per User<br>Microsoft - Part#: P3U-00001<br>Coverage Term: 2/1/2024 – 1/31/2025   | 1   | \$143.23   | \$143.23    |
| 9 O365 G1 GCC Sub Per User<br>Microsoft - Part#: U4S-00002<br>Coverage Term: 2/1/2025 – 1/31/2026    | 6   | \$88.72    | \$532.32    |

|    |                                                                                                    |    |          |             |
|----|----------------------------------------------------------------------------------------------------|----|----------|-------------|
| 10 | O365 G3 GCC Sub Per User<br>Microsoft - Part#: AAA-11894<br>Coverage Term: 2/1/2025 – 1/31/2026    | 65 | \$247.15 | \$16,064.75 |
| 11 | Project P3 GCC Sub Per User<br>Microsoft - Part#: 7MS-00001<br>Coverage Term: 2/1/2025 – 1/31/2026 | 2  | \$286.47 | \$572.94    |
| 12 | Visio P2 GCC Sub Per User<br>Microsoft - Part#: P3U-00001<br>Coverage Term: 2/1/2025 – 1/31/2026   | 1  | \$143.23 | \$143.23    |
|    |                                                                                                    |    | Total    | \$51,939.72 |

#### Additional Comments

Please note, if Emergency Connectivity Funds (ECF) will be used to pay for all or part of this quote, please let us know as we will need to ensure compliance with the funding program.

Hardware items on this quote may be updated to reflect changes due to industry wide constraints and fluctuations.

By executing a an order against this quote customer agrees that they will review and agree to the manufacturers terms of use. Any discrepancies between manufacturer licensing agreement and customer terms must still be agreed to or negotiated independently and directly with manufacturer.

*The Products offered under this proposal are resold in accordance with the SHI Online Customer Resale Terms and Conditions, unless a separate resale agreement exists between SHI and the Customer.*

# CITY COUNCIL AGENDA BILL

City of Black Diamond  
Post Office Box 599  
Black Diamond, WA 98010

| ITEM INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-------------|
| <b>SUBJECT:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Agenda Date: February 16, 2023 AB23-010</b> |             |
| Resolution authorizing Mayor to sign an agreement with Canon to purchase Document Management System Laserfiche.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Mayor Carol Benson                             |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | City Administrator                             |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | City Attorney David Linehan                    |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | City Clerk – Brenda L. Martinez                |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Com Dev – Mona Davis                           |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Finance – May Miller                           |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MDRT/Ec Dev – Andy Williamson                  |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Police – Chief Kiblinger                       |             |
| Cost Impact (see also Fiscal Note):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Public Works – Scott Hanis                     |             |
| Fund Source:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Court – Stephanie Cantu                        |             |
| Timeline: February 2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | IT – Rob Reed                                  | <b>X</b>    |
| <b>Agenda Placement:</b> <input checked="" type="checkbox"/> Mayor <input type="checkbox"/> Two Councilmembers <input type="checkbox"/> Committee Chair <input type="checkbox"/> City Administrator                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                |             |
| <b>Attachments: Resolution; Agreement; Project Work Orders</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                |             |
| <p><b>SUMMARY STATEMENT:</b></p> <p>The City has been researching an affordable document management system and authorization of this agreement would allow the city to purchase Laserfiche from the reseller Canon.</p> <p>Laserfiche will be used for the entire city and will be a five-year agreement. The city will purchase the entire five years upfront due to cost benefit. The cost for the five years is a total of \$17,323.</p> <p>By purchasing this document management system, it will reduce the city's use of Dropbox and Adobe Acrobat which will fund 90% plus of the entire cost over the term.</p> <p>FISCAL NOTE (Finance Department): The adopted 2023 budget includes the funds for this purchase.</p> |                                                |             |
| <p><b>COUNCIL COMMITTEE REVIEW AND RECOMMENDATION:</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                |             |
| <p><b>RECOMMENDED ACTION: MOTION to approve Resolution No. 23-1535 authorizing the Mayor to sign an agreement with Canon to purchase the Document Management System Laserfiche.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                |             |
| <p align="center"><b>RECORD OF COUNCIL ACTION</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                |             |
| <i>Meeting Date</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <i>Action</i>                                  | <i>Vote</i> |
| February 16, 2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                |             |

**RESOLUTION NO. 23-1535**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF  
BLACK DIAMOND, KING COUNTY, WASHINGTON  
AUTHORIZING THE MAYOR TO SIGN AN AGREEMENT  
WITH CANNON TO PURCHASE THE DOCUMENT  
MANAGEMENT SYSTEM LASERFICHE**

**WHEREAS**, the City is in the need of a document management solution; and

**WHEREAS**, staff has researched document management systems and found Laserfiche meets the needs of the city; and

**WHEREAS**, using the OMNIA partners contract assures the best pricing available; and

**WHEREAS**, staff is recommending the approval of this five-year agreement with Canon to purchase Laserfiche;

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF BLACK DIAMOND,  
WASHINGTON, DOES RESOLVE AS FOLLOWS:**

**Section 1.** The City Council accepts the agreement from Canon and authorizes the Mayor to sign the agreement to purchase Laserfiche for \$17,323.

**PASSED BY THE CITY COUNCIL OF THE CITY OF BLACK DIAMOND,  
WASHINGTON, AT A REGULAR MEETING THEREOF, THIS 16TH DAY OF  
FEBRUARY, 2023.**

CITY OF BLACK DIAMOND:

---

Carol Benson, Mayor

Attest:

---

Brenda L. Martinez, City Clerk



CANON SOLUTIONS AMERICA

## ADDENDUM TO ORDER SCHEDULE

## Project Work Order

NCS Ticket#: \_\_\_\_\_

Impact #: \_\_\_\_\_

Branch: \_\_\_\_\_

| Customer Information          |  |     |  | Project Contact Information |  |
|-------------------------------|--|-----|--|-----------------------------|--|
| Company ("you" or "Customer") |  |     |  | Sales Contact               |  |
| Address 1                     |  |     |  | Phone #                     |  |
| Address 2                     |  |     |  | Email Address               |  |
| City                          |  |     |  | Project Manager             |  |
| State                         |  | Zip |  | Phone #                     |  |
| Primary Contact               |  |     |  | Email Address               |  |
| Phone #                       |  |     |  | Implementation Engineer     |  |
| Email Address                 |  |     |  | Phone #                     |  |
|                               |  |     |  | Email Address               |  |

| Associated Document(s)                                   | #/ID  | DATE  | Project Billing Method                           | Technical Review               |       |
|----------------------------------------------------------|-------|-------|--------------------------------------------------|--------------------------------|-------|
| Master Agreement #                                       | _____ | _____ | <input type="checkbox"/> Implementation Services | PS Manager / Zone Manager      | _____ |
| Order Schedule Transaction #                             | _____ | _____ | <input type="checkbox"/> Subscription Services   | Solution Analyst / NCS Analyst | _____ |
| <input type="checkbox"/> Additional Terms and Conditions | _____ | _____ |                                                  | Implementation Engineer        | _____ |

| Work Package | Project Deliverable(s) / Work Description | Work Effort (Days) |
|--------------|-------------------------------------------|--------------------|
|              |                                           |                    |

Canon Solutions America Help Desk: 1-800-355-1385

Total Work Effort (Days)

Post implementation support is provided Monday through Friday – 8:30 AM to 8:00 PM Eastern

An active maintenance and support agreement is required to receive Help Desk Support

## Project Authorization

Customer by its authorized signatory agrees to the Project Deliverable(s) set forth in this Canon Solutions America, Inc. ("CSA") Project Work Order ("PWO"), and to all terms and conditions herein, and in the Associated Documents.

\_\_\_\_\_  
Company Name\_\_\_\_\_  
Signature\_\_\_\_\_  
Print Name\_\_\_\_\_  
Date\_\_\_\_\_  
Print Title

## ADDITIONAL TERMS AND CONDITIONS TO PROJECT WORK ORDER

### 1. Scope; Terms and Conditions

The following terms and conditions are applicable to the PWO between you ("You" or "Client") and Canon Solutions America, Inc. ("CSA"), and supplement and control the terms and conditions of the applicable CSA Master Sales and Services Agreement ("Master Agreement") for the specific Order Schedule ("Order Schedule") both as referenced in this PWO (both collectively the "Agreement"). For purposes hereof, the PWO shall be deemed a "Listed Item" under the Agreement notwithstanding anything contained in the Agreement to the contrary. Equipment, hardware, software or consumables acquired from CSA in conjunction with the PWO may be governed by various agreements, but not by this PWO; as such, Your payment and other obligations under such other agreements are not dependent in any way upon CSA's performance of this PWO.

### 2. Standard Implementation Assumptions

In order to successfully implement Project Deliverables listed in this PWO (the "Implementation"), CSA has relied upon, and You hereby acknowledge these key assumptions:

- a. Although CSA's Implementation personnel may consist of CSA's authorized employees, retained third party vendors, or both, in any event CSA shall retain sole responsibility to Client.
- b. You will allow Implementation personnel accompanied or badged access to the Implementation-relevant areas. Except as otherwise set forth in this PWO CSA will perform the Implementation during CSA's normal business hours (8:30 AM to 5:00 PM (local time), Monday through Friday, excluding CSA holidays).
- c. CSA's Implementation personnel will have administrative access to all servers and domains necessary for the Implementation either directly or by proxy.
- d. With regard to any "shrink-wrap" or "click-wrap" or "click-through" acceptance required of an end user license agreement ("EULA"), software as a service or other subscription agreements ("SA") and/or software maintenance agreement ("SMA") for software associated with the PWO, You hereby authorize CSA to accept same on Your behalf (e.g., by clicking the "I ACCEPT" button of the EULA, SA or SMA), and You agree to comply with the terms of same. EULAs, SAs, and SMAs are available at <http://ess.csa.canon.com/SMA-EULA.html>, and shall solely govern as to the matters contained therein.
- e. CSA will not be liable for any loss of data during or as a result of the Implementation. You shall back-up all data that could be affected by the Implementation.
- f. All software supplied by You for use in the Implementation is properly licensed to You.
- g. Any changes to this PWO, including as to Implementation outside of CSA's normal business hours, must be made in writing in accordance with Section 4 hereof.
- h. There is no commitment for ongoing support expressed or implied by the PWO. Any additional requests for services after this Implementation's completion may be subject to additional charges on a time and materials basis or may be the subject of a separate support agreement.
- i. Any work product not specifically listed in this PWO is considered out of scope. Services that are out of scope will be addressed through CSA's Implementation change order ("Change Order") procedure. (See Section 4)
- j. It is Client's responsibility ensure that its resources are capable and available to assist CSA during the course of the Implementation to ensure timely completion of the Project Deliverables. This includes but is not limited to Client personnel, resources for designing, building, testing, and implementing, and staff for the training of personnel.
- k. Client will assign a dedicated point of contact to act in the role of Implementation manager. He or she will work in tandem with CSA to facilitate communication and proper execution throughout the lifecycle of the Implementation.
- l. If a change in resources is required during the course of the Implementation, CSA will work with the Client's assigned Implementation manager to facilitate the transition. CSA will ensure that resources with the appropriate technical skill set will be properly aligned with the requirements of the engagement.
- m. CSA will provide internal Implementation personnel as CSA deems appropriate for the Implementation.
- n. In cases where the required system information is not available or able to be determined by Client resources, CSA will issue a Change Order to extend the requirements gathering activities to collect the required information.
- o. Client will respond to all requests for information in writing within two (2) business days.
- p. If Client has its own process for managing change or otherwise is aware of internal factors that might delay the completion of this Implementation, Client will inform CSA prior to the initiation of this Implementation.

Changes in these assumptions may result in a scope change, which may cause You to incur additional professional services fees or delays in the Implementation.

### 3. Standard Dependencies and External Requirements

Project Deliverables may be predicated on certain additional information, external deliverables or agreements ("Additional Requirements"). In order to successfully fulfill the requirements of the PWO, Additional Requirements (other than the Agreement) which have been approved by CSA are incorporated into and made part of this PWO. Where conflicts or inconsistency might exist between terms of the Agreement, the Additional Requirements and this PWO, the terms of this PWO shall take precedence with respect to the Implementation and Project Deliverables.

### 4. Implementation of Change Order Procedure

Once a change condition is identified, there are three (3) steps involved with implementation of a change order:

- a. Your submittal of a Change Order ("Change Order") in a form requested from CSA.
- b. CSA's written approval or rejection of the Change Order.
- c. Modification and/or adjustment of the Implementation or Project Deliverables if required by an approved Change Order.

The Change Order form is executed by You with CSA's assistance. CSA evaluates Change Orders individually for their overall impact on the Implementation's constraints. CSA will work with Your Implementation manager to communicate these changes and acquire the required approvals for any costs related to Change Orders. You acknowledge that a Change Order is required for work performed outside of CSA's normal business hours, under the following conditions: (i) minimum engagement of four (4) hours; (ii) work typically billed in a minimum of one (1) hour increments; and (iii) hourly services billed at multiples of one and one-half (1.5x) for Monday-Friday after-hours and double (2x) for Saturdays, Sundays and Holidays.

### 5. Completion Criteria

CSA will have fulfilled its obligations under the PWO when one (1) of the following first occurs:

- a. CSA completes the Implementation, or,
- b. You terminate the PWO for reasons beyond the control of CSA.

### 6. Implementation Fees

CSA will invoice You per the terms and conditions of the Agreement. The parties acknowledge the Implementation fee was established on the scope of effort presented to CSA during initial discovery discussions. In the event additional, material requirements are uncovered during the detailed discovery or Implementation execution, CSA will require a Change Order in accordance with Section 4 hereof.

### 7. Period of Performance

The approximate time to complete the Implementation is an estimate and is subject to revision. Should CSA encounter challenges to the scope or outside factors that have a material impact on the Implementation, CSA will present a Change Order per Section 4 hereof for the services and software needed to complete the job.

### 8. Implementation Scheduling & Change Policy

CSA will endeavor to work diligently with You to accommodate reasonable schedule requirements. On-site work must be scheduled with a three (3) week minimum advance notice.

CSA recognizes circumstances may arise necessitating the rescheduling of the PWO implementation. Schedule changes requested more than fifteen (15) business days prior to the scheduled implementation date will be accommodated with no charge to You. As CSA must reserve engineering resources in anticipation of the requested implementation date, scheduling changes requested within fifteen (15) business days of the scheduled implementation date are subject to a fee of up to, and including, the full cost of the associated professional service fees and travel costs.

### 9. Additional Limited Warranty and Limitation of Liability

CSA makes no warranty for proper functioning of equipment not supplied by CSA including, but not limited to: PCs, servers and networks.

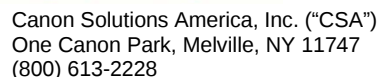
CSA makes no warranty for the proper functioning of your proprietary network, server or workstation software. Proprietary is defined for this purpose as software packages that are not sold by CSA.

CSA warrants its workmanship for the Installation services for a period of thirty (30) days from the date such services are rendered. This warranty applies only to the original Installation by CSA and does not include alterations or modifications initiated by You or failure of equipment or software not provided by CSA.

THE SERVICES PERFORMED UNDER THIS AGREEMENT ARE ADVISORY AND NO SPECIFIC RESULT IS ASSURED OR GUARANTEED. CSA EXPRESSLY DISCLAIMS ALL WARRANTIES EXPRESS OR IMPLIED INCLUDING IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE. YOU EXPRESSLY ACKNOWLEDGE THAT THE FURNISHING OF SERVICE UNDER THIS AGREEMENT DOES NOT ASSURE UNINTERRUPTED OPERATION AND USE OF EQUIPMENT OR SOFTWARE. YOUR SOLE AND EXCLUSIVE REMEDY FOR BREACH OF THE FOREGOING WARRANTY SHALL BE TO REJECT THE PROJECT DELIVERABLE OR SERVICES AND CANCEL THIS PWO AT THE TIME INSTALLATION IS COMPLETED. CSA SHALL NOT BE LIABLE (I) FOR BODILY INJURY (INCLUDING DEATH) OR TANGIBLE PROPERTY DAMAGE EXCEPT TO THE EXTENT CAUSED BY CSA'S NEGLIGENCE OR WILLFUL MISCONDUCT, OR (II) FOR LOSS OF REVENUE OR PROFIT, LOSS OR CORRUPTION OF DATA, OR SPECIAL, PUNITIVE, INDIRECT, INCIDENTAL OR CONSEQUENTIAL DAMAGES, ARISING OUT OF THIS PWO OR THE AGREEMENT OR THE PERFORMANCE OR NON-PERFORMANCE OF ANY SERVICES OR THE USE OF OR INABILITY TO USE ANY PRODUCTS, REGARDLESS OF THE LEGAL THEORY ON WHICH A CLAIM MAY BE BASED AND EVEN IF CSA HAS BEEN ADVISED OF THE POSSIBILITY OF SUCH DAMAGES.

### 10. Disclaimer

This document is the property of and is proprietary to CSA. It is not to be disclosed in whole or in part without prior written consent of CSA, and shall not be duplicated or used in whole or in part, for any purpose other than to evaluate CSA's proposal, and shall be returned upon request.



# MA33759

**Customer (“you”):**

|                                 |            |                       |
|---------------------------------|------------|-----------------------|
| Company: CITY OF BLACK DIAMOND  |            |                       |
| DBA:                            |            |                       |
| Address: 24301 ROBERTS DR       |            |                       |
| City: BLACK DIAMOND             |            | County: KING          |
| State: WA                       | Zip: 98010 | Phone #: 253.258.1844 |
| Contact: Rob Reed               |            | Fax #:                |
| Email: rreed@blackdiamondwa.gov |            |                       |

| Applicable Terms and Conditions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Customer Organizational Information                                                                                                                                                                                                                                                                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>TERMS AND CONDITIONS ARE AVAILABLE AT:</b><br/> <a href="http://ESS.CSA.CANON.COM/CUSTOMERDOCUMENTS">ESS.CSA.CANON.COM/CUSTOMERDOCUMENTS</a></p> <p>The CSA customer terms and conditions located at the above website ("Terms") form part of this Agreement. The Terms include general terms, and terms for product and service purchase, maintenance, support and leasing (pursuant to the terms of Rider G); managed print services; and quotes. The Terms applicable to each of your transactions will be referenced in the Order Schedule.</p> <p>By your initials herein and signature below, you understand and acknowledge such Terms and agree to comply with those applicable to each Order Schedule.</p> <p><b>Customer Initials</b></p> | <p><b>Federal Tax ID Number:</b> _____</p> <p><b>Organization type:</b></p> <p><b>Address for Notices:</b></p> <p>Attn: Rob Reed</p> <p>Address: 24301 ROBERTS DR</p> <p>Address 2:</p> <p>City: BLACK DIAMOND                      State: WA      Zip: 98010</p> <p>Email: rreed@blackdiamondwa.gov</p> |

Customer's Authorized Signature

Printed Name \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_



Canon Solutions America, Inc. ("CSA")  
One Canon Park, Melville, NY 11747  
(800)-613-2228

Purchase and Maintenance Schedule (SER-500)

Order Schedule ("Schedule")

Customer: CITY OF BLACK DIAMOND

Salesperson: Michael A. Stuber

Agreement #: MA33759

Transaction #: S1346461

Order Date: 01/23/23

| Billing Information                                                                                                                                                                                                                                                                                                       |                                                                       | Customer Account:                              |            | Transaction Description                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                              | Equipment Maintenance Information |                            |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|------------------------------------------------|------------|-----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-----------------------------------|----------------------------|--|
| <b>Company:</b> CITY OF BLACK DIAMOND<br><b>DBA:</b><br><b>Address:</b> 24301 ROBERTS DR<br><b>Address 2:</b><br><b>City:</b> BLACK DIAMOND<br><b>State:</b> WA <b>Zip:</b> 98010 <b>County:</b> KING<br><b>Contact:</b> Rob Reed<br><b>Phone #:</b> 253.258.1844 <b>Fax #:</b><br><b>Email:</b> rreed@blackdiamondwa.gov |                                                                       | Purchase (see information below)               |            |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                              |                                   |                            |  |
|                                                                                                                                                                                                                                                                                                                           |                                                                       | <b>Amounts Due</b><br>(*Plus Applicable Taxes) |            | <b>Payment Terms</b>                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                              |                                   |                            |  |
|                                                                                                                                                                                                                                                                                                                           |                                                                       | <b>Subtotal</b> \$17,323.00                    |            | Net 30                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                              |                                   |                            |  |
|                                                                                                                                                                                                                                                                                                                           |                                                                       | <b>Delivery/Install</b>                        |            |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Other Transaction Details</b>             |                                   |                            |  |
|                                                                                                                                                                                                                                                                                                                           |                                                                       | <b>Sales Tax</b> TBD at invoicing              |            | <b>Total Extended Maintenance Base Charge</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Additional details on related Schedule       |                                   |                            |  |
|                                                                                                                                                                                                                                                                                                                           |                                                                       | <b>Total</b> \$17,323.00                       |            |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | OC: COUNTY OF DUPAGE CONTRACT FI-R-0251-18   |                                   |                            |  |
|                                                                                                                                                                                                                                                                                                                           |                                                                       | <b>Deposit</b>                                 |            |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                              |                                   |                            |  |
| <b>Balance Due</b>                                                                                                                                                                                                                                                                                                        |                                                                       |                                                |            |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                              |                                   |                            |  |
| Device Excluded from Maintenance                                                                                                                                                                                                                                                                                          |                                                                       | Maint Base Charge Section A-1                  |            | Maint Initial Term                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Covered Images Included in Maint Base Charge |                                   | Excess Per Image Charge(s) |  |
|                                                                                                                                                                                                                                                                                                                           |                                                                       |                                                |            |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                              |                                   |                            |  |
| Item Code                                                                                                                                                                                                                                                                                                                 | Listed Items Description                                              | Qty                                            | Unit Price | Total                                         | Ship To & Maintenance Billing Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                              |                                   |                            |  |
| 3695V684                                                                                                                                                                                                                                                                                                                  | LASERFICHE CLOUD IMPLEMENTATION (ON PREMISE) SERVICES BY LOCAL SYSTEM | 1                                              | Included   | Included                                      | <b>Shipping:</b> 24301 ROBERTS DR <b>Delivery Date:</b> 01/06/23<br><b>Address 2:</b><br><b>City:</b> BLACK DIAMOND <b>County:</b> KING <b>State:</b> WA <b>Zip:</b> 98010<br><b>Primary Customer Contact:</b> Rob Reed<br><b>Phone #:</b> 253.258.1844 <b>Email:</b> rreed@blackdiamondwa.gov<br><b>Meter Contact:</b><br><b>Phone #:</b> <b>Email:</b><br><b>IT Contact:</b> Rob Reed<br><b>Phone #:</b> 253.258.1844 <b>Email:</b> rreed@blackdiamondwa.gov<br><b>Billing:</b><br><b>Address 2:</b><br><b>City:</b> <b>County:</b> <b>State:</b> <b>Zip:</b><br><b>Billing Contact:</b><br><b>Phone #:</b> <b>Email:</b><br><b>Elevator:</b> No <b>Loading Dock:</b> No <b># of Steps:</b> 0 <b>Hrs of Operation:</b> 9-5 |                                              |                                   |                            |  |
| <b>Other Invoicing Requirements</b>                                                                                                                                                                                                                                                                                       |                                                                       |                                                |            |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                              |                                   |                            |  |
| <b>Equipment Billing Entity:</b> Canon Solutions America, Inc.                                                                                                                                                                                                                                                            |                                                                       |                                                |            |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                              |                                   |                            |  |
|                                                                                                                                                                                                                                                                                                                           |                                                                       |                                                |            |                                               | <b>FOR CSA USE ONLY:</b><br>Config: A - 1   71827790                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                              |                                   |                            |  |

THIS SCHEDULE IS ENTERED INTO PURSUANT TO, AND INCORPORATES THE TERMS OF, THE MASTER SALES AND SERVICES AGREEMENT REFERENCED AS THE AGREEMENT # ABOVE AND APPLICABLE RIDERS ("AGREEMENT"). BY YOUR SIGNATURE BELOW, CUSTOMER AGREES TO PURCHASE OR LEASE THE LISTED ITEMS, AND/OR MAINTENANANCE SERVICES AND SUPPORT, AS SPECIFIED, SUBJECT TO THE TERMS AND CONDITIONS OF THE AGREEMENT. CUSTOMER REPRESENTS THAT EXECUTION OF THIS SCHEDULE HAS BEEN DULY AUTHORIZED. YOU REPRESENT THAT YOU ARE AUTHORIZED TO EXECUTE THIS SCHEDULE ON CUSTOMER'S BEHALF. STANDARD TERMS AND CONDITIONS INCORPORATED HEREIN ARE AVAILABLE AT [ESS.CSA.CANON.COM/CUSTOMERDOCUMENTS](https://www.ess.csa.canon.com/customerdocuments), AND SHALL APPLY TO THE EXTENT NOT MODIFIED BY THE AGREEMENT. YOU ACKNOWLEDGE RECEIPT OF A COPY OF THIS SCHEDULE.

Customer Authorized Signature: Printed Name: Title: Date:



Canon Solutions America, Inc. ("CSA")  
One Canon Park, Melville, NY 11747  
(800)-613-2228

**Software and Cloud Subscriptions Order Schedule ("Schedule") (SLS-915)**  
**Order Schedule, Rider C of Agreement**

Page 1 of 1

**Customer:** CITY OF BLACK DIAMOND  
**Agreement #:** MA33759

**Transaction #:** S1346461

**Salesperson:** Michael A. Stuber  
**Order Date:** 01/23/23

| Billing Information                                                                                                                                                                                                                                                                                                                                                                                                                      |  | Customer Account: |  | Payment Terms                          |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------|--|----------------------------------------|--|
| <b>Company:</b> CITY OF BLACK DIAMOND<br><b>DBA:</b><br><b>Address:</b> 24301 ROBERTS DR<br><b>Address 2:</b><br><b>City:</b> BLACK DIAMOND <b>County:</b> KING <b>State:</b> WA <b>Zip:</b> 98010<br><b>Primary Contact:</b> Rob Reed <b>Tech Contact:</b> Rob Reed<br><b>Contact Phone:</b> 253.258.1844 <b>Tech Phone:</b> 253.258.1844<br><b>Contact Email:</b> rreed@blackdiamondwa.gov <b>Tech Email:</b> rreed@blackdiamondwa.gov |  |                   |  | Charges Invoiced By CSA                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                   |  | Bill For Full Term In Advance (Net 30) |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                   |  |                                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                   |  |                                        |  |
| Subscription Details                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                   |  |                                        |  |
| New Subscription                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                   |  |                                        |  |
| SN/Tenant ID:                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                   |  |                                        |  |
| Term: 60 Months                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                   |  |                                        |  |
| Auto Renewal                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                   |  |                                        |  |

**Software and Software Subscription Licensing and Support (Subject to Rider C of the Agreement)**

| Item Code | Subscription Name                                                                                   | Qty | Price Per Qty                         | Periodic Payment | # of Covered Units   | Units               |
|-----------|-----------------------------------------------------------------------------------------------------|-----|---------------------------------------|------------------|----------------------|---------------------|
| 3851V823  | LASERFICHE CLOUD MUNICIPALITY SITE LICENSE - LESS THAN 10,000 CITIZENS W/ PREMIUM SUPPORT FOR 1 YEA | 1   | Included                              | N/A              | 1                    | BLOCK OF USERS/Year |
|           |                                                                                                     |     | <b>Software Subscription Subtotal</b> |                  | Included in Purchase |                     |
|           |                                                                                                     |     | <b>Sales tax</b>                      |                  | TBD at invoicing     |                     |
|           |                                                                                                     |     | <b>Software Subscription Total</b>    |                  | Included in Purchase |                     |
|           |                                                                                                     |     | <b>Total Periodic Payment</b>         |                  |                      |                     |

THIS ORDER SCHEDULE IS ENTERED INTO PURSUANT TO, AND INCORPORATES ALL OF THE TERMS OF, THE MASTER SALES AND SERVICES AGREEMENT REFERENCED AS THE AGREEMENT # ABOVE AND THE APPLICABLE RIDER(S) ("AGREEMENT"). BY YOUR SIGNATURE BELOW, YOU AGREE TO TERMS AS SPECIFIED ABOVE, SUBJECT TO THE TERMS AND CONDITIONS OF THE AGREEMENT. CUSTOMER REPRESENTS THAT EXECUTION OF THIS SCHEDULE HAS BEEN DULY AUTHORIZED. YOU REPRESENT THAT YOU ARE AUTHORIZED TO EXECUTE THIS SCHEDULE ON CUSTOMER'S BEHALF. STANDARD TERMS AND CONDITIONS INCORPORATED HEREIN ARE AVAILABLE AT [ESS.CSA.CANON.COM/CUSTOMERDOCUMENTS](http://ESS.CSA.CANON.COM/CUSTOMERDOCUMENTS), AND SHALL APPLY TO THE EXTENT NOT MODIFIED BY THE AGREEMENT. YOU ACKNOWLEDGE RECEIPT OF A COPY OF THIS ORDER SCHEDULE.

**Customer's Authorized Signature** \_\_\_\_\_

**Printed Name:** \_\_\_\_\_ **Title:** \_\_\_\_\_ **Date:** \_\_\_\_\_



## **MASTER INTERGOVERNMENTAL COOPERATIVE PURCHASING AGREEMENT**

This Master Intergovernmental Cooperative Purchasing Agreement (this “**Agreement**”) is entered into by and between those certain government agencies that execute a Principal Procurement Agency Certificate (“**Principal Procurement Agencies**”) with National Intergovernmental Purchasing Alliance Company, a Delaware corporation d/b/a OMNIA Partners, Public Sector and/or Communities Program Management, LLC, a California limited liability company d/b/a U.S. Communities (collectively, “**OMNIA Partners**”), in its capacity as the cooperative administrator, to be appended and made a part hereof and such other public agencies (“**Participating Public Agencies**”) who register to participate in the cooperative purchasing programs administered by OMNIA Partners and its affiliates and subsidiaries (collectively, the “**OMNIA Partners Parties**”) by either registering on the OMNIA Partners website ([www.omniapartners.com/publicsector](http://www.omniapartners.com/publicsector) or any successor website), or by executing a copy of this Agreement.

### **RECITALS**

**WHEREAS**, after a competitive solicitation and selection process by Principal Procurement Agencies, in compliance with their own policies, procedures, rules and regulations, a number of suppliers have entered into “**Master Agreements**” (herein so called) to provide a variety of goods, products and services (“**Products**”) to the applicable Principal Procurement Agency and the Participating Public Agencies;

**WHEREAS**, Master Agreements are made available by Principal Procurement Agencies through the OMNIA Partners Parties and provide that Participating Public Agencies may purchase Products on the same terms, conditions and pricing as the Principal Procurement Agency, subject to any applicable federal and/or local purchasing ordinances and the laws of the State of purchase; and

**WHEREAS**, in addition to Master Agreements, the OMNIA Partners Parties may from time to time offer Participating Public Agencies the opportunity to acquire Products through other group purchasing agreements.

**NOW, THEREFORE**, in consideration of the mutual promises contained in this Agreement, and of the mutual benefits to result, the parties hereby agree as follows:

1. Each party will facilitate the cooperative procurement of Products.
2. The Participating Public Agencies shall procure Products in accordance with and subject to the relevant federal, state and local statutes, ordinances, rules and regulations that govern Participating Public Agency’s procurement practices. The Participating Public Agencies hereby acknowledge and agree that it is the intent of the parties that all provisions of this Agreement and

that Principal Procurement Agencies' participation in the program described herein comply with all applicable laws, including but not limited to the requirements of 42 C.F.R. § 1001.952(j), as may be amended from time to time. The Participating Public Agencies further acknowledge and agree that they are solely responsible for their compliance with all applicable "safe harbor" regulations, including but not limited to any and all obligations to fully and accurately report discounts and incentives.

3. The Participating Public Agency represents and warrants that the Participating Public Agency is not a hospital or other healthcare provider and is not purchasing Products on behalf of a hospital or healthcare provider; provided that the foregoing shall not prohibit Participating Public Agency from furnishing health care services so long as the furnishing of healthcare services is not in furtherance of a primary purpose of the Participating Public Agency.

4. The cooperative use of Master Agreements shall be in accordance with the terms and conditions of the Master Agreements, except as modification of those terms and conditions is otherwise required by applicable federal, state or local law, policies or procedures.

5. The Principal Procurement Agencies will make available, upon reasonable request, Master Agreement information which may assist in improving the procurement of Products by the Participating Public Agencies.

6. The Participating Public Agency agrees the OMNIA Partners Parties may provide access to group purchasing organization ("**GPO**") agreements directly or indirectly by enrolling the Participating Public Agency in another GPO's purchasing program, provided that the purchase of Products through the OMNIA Partners Parties or any other GPO shall be at the Participating Public Agency's sole discretion.

7. The Participating Public Agencies (each a "**Procuring Party**") that procure Products through any Master Agreement or GPO Product supply agreement (each a "**GPO Contract**") will make timely payments to the distributor, manufacturer or other vendor (collectively, "**Supplier**") for Products received in accordance with the terms and conditions of the Master Agreement or GPO Contract, as applicable. Payment for Products and inspections and acceptance of Products ordered by the Procuring Party shall be the exclusive obligation of such Procuring Party. Disputes between Procuring Party and any Supplier shall be resolved in accordance with the law and venue rules of the State of purchase unless otherwise agreed to by the Procuring Party and Supplier.

8. The Procuring Party shall not use this Agreement as a method for obtaining additional concessions or reduced prices for purchase of similar products or services outside of the Master Agreement. Master Agreements may be structured with not-to-exceed pricing, in which cases the Supplier may offer the Procuring Party and the Procuring Party may accept lower pricing or additional concessions for purchase of Products through a Master Agreement.

9. The Procuring Party shall be responsible for the ordering of Products under this Agreement. A non-procuring party shall not be liable in any fashion for any violation by a

Procuring Party, and, to the extent permitted by applicable law, the Procuring Party shall hold non-procuring party harmless from any liability that may arise from the acts or omissions of the Procuring Party.

10. WITHOUT LIMITING THE GENERALITY OF THE FOREGOING, THE OMNIA PARTNERS PARTIES EXPRESSLY DISCLAIM ALL EXPRESS OR IMPLIED REPRESENTATIONS AND WARRANTIES REGARDING ANY PRODUCT, MASTER AGREEMENT AND GPO CONTRACT. THE OMNIA PARTNERS PARTIES SHALL NOT BE LIABLE IN ANY WAY FOR ANY SPECIAL, INCIDENTAL, INDIRECT, CONSEQUENTIAL, EXEMPLARY, PUNITIVE, OR RELIANCE DAMAGES, EVEN IF THE OMNIA PARTNERS PARTIES ARE ADVISED OF THE POSSIBILITY OF SUCH DAMAGES. FURTHER, THE PROCURING PARTY ACKNOWLEDGES AND AGREES THAT THE OMNIA PARTNERS PARTIES SHALL HAVE NO LIABILITY FOR ANY ACT OR OMISSION BY A SUPPLIER OR OTHER PARTY UNDER A MASTER AGREEMENT OR GPO CONTRACT.

11. This Agreement shall remain in effect until termination by either party giving thirty (30) days' written notice to the other party. The provisions of Paragraphs 6 - 10 hereof shall survive any such termination.

12. This Agreement shall take effect upon (i) execution of the Principal Procurement Agency Certificate, or (ii) registration on the OMNIA Partners website or the execution of this Agreement by a Participating Public Agency, as applicable.

**Participating Public Agency:**

**OMNIA Partners, as the cooperative  
administrator on behalf of Principal  
Procurement Agencies:**

**NATIONAL INTERGOVERNMENTAL  
PURCHASING ALLIANCE COMPANY  
COMMUNITIES PROGRAM  
MANAGEMENT, LLC**



\_\_\_\_\_  
Authorized Signature

\_\_\_\_\_  
Signature

Sarah E. Vavra

\_\_\_\_\_  
Name

\_\_\_\_\_  
Name

Sr. Vice President, Public Sector Contracting

\_\_\_\_\_  
Title and Agency Name

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

# CITY COUNCIL AGENDA BILL

City of Black Diamond  
Post Office Box 599  
Black Diamond, WA 98010

| ITEM INFORMATION                                                                                                                                                                                                                                                                                                                                                                                               |                                       |          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------|
| <b>SUBJECT:</b><br><br><b>Resolution amending the 2023 City Fee Schedule – Revision #1</b>                                                                                                                                                                                                                                                                                                                     | <b>Agenda Date: February 16, 2023</b> |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                | <b>AB23-011</b>                       |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                | Mayor Carol Benson                    |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                | City Administrator                    |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                | City Attorney David Linehan           |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                | City Clerk – Brenda L. Martinez       |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                | Comm Dev – Mona Davis                 | <b>X</b> |
|                                                                                                                                                                                                                                                                                                                                                                                                                | Finance – May Miller                  |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                | MDRT/Ec Dev – Andy Williamson         |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                | Police – Chief Kiblinger              |          |
| Cost Impact – neutral-                                                                                                                                                                                                                                                                                                                                                                                         | Public Works – Scott Hanis            |          |
| Fund Source: --                                                                                                                                                                                                                                                                                                                                                                                                | Court – Stephanie Cantu               |          |
| Timeline:                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |          |
| <b>Agenda Placement:</b> <input checked="" type="checkbox"/> Mayor <input type="checkbox"/> Two Councilmembers <input type="checkbox"/> Committee Chair Administrator                                                                                                                                                                                                                                          |                                       |          |
| <b>Attachments: Resolution; Exhibit A and B 2023 City Fee Schedule Revision</b>                                                                                                                                                                                                                                                                                                                                |                                       |          |
| <b>SUMMARY STATEMENT:</b><br><br><p>The city updates its fee schedule annually. The last update was adopted on December 1, 2022 under Resolution 22-1528 and went into effect on January 1, 2023. Minor amendments were necessary to correct errors, provide clarity, and add some line items that were missed with the previous update. A detailed analysis has been provided for in the packet material.</p> |                                       |          |
| <b>FISCAL NOTE (Finance Department):</b><br><br>                                                                                                                                                                                                                                                                                                                                                               |                                       |          |
| <b>COUNCIL COMMITTEE REVIEW AND RECOMMENDATION:</b> The fee updates were discussed with Planning & Community Services / Public Works Committees.                                                                                                                                                                                                                                                               |                                       |          |
| <b>RECOMMENDED ACTION:</b> <b>MOTION to adopt Resolution No. 23-1536 amending the City's 2023 Fee Schedule.</b>                                                                                                                                                                                                                                                                                                |                                       |          |
| RECORD OF COUNCIL ACTION                                                                                                                                                                                                                                                                                                                                                                                       |                                       |          |
| Meeting Date                                                                                                                                                                                                                                                                                                                                                                                                   | Action                                | Vote     |
| February 16, 2023                                                                                                                                                                                                                                                                                                                                                                                              |                                       |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |          |

**RESOLUTION NO. 23-1536**

**A RESOLUTION OF THE CITY COUNCIL  
OF THE CITY OF BLACK DIAMOND,  
KING COUNTY, WASHINGTON,  
AMENDING THE 2023 CITY FEE  
SCHEDULE**

**WHEREAS**, the Black Diamond City Council last amended the City Fee Schedule by Resolution No.22-1528 on December 1, 2022; and

**WHEREAS**, the Community Development Permit Center found inconsistencies in various line items in the recently adopted 2023 City Fee Schedule, particularly concerning the Commercial Plumbing and Mechanical permit fees; and

**WHEREAS**, the Public Works Department provided minor edits to include additional water meter sizes and charges;

**WHEREAS**, the proposed revisions to the 2023 City Fee Schedule identified by the Community Development and Public Works departments are described in Exhibit A and highlighted in yellow in Exhibit B hereto;

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF BLACK DIAMOND, WASHINGTON, DOES RESOLVE AS FOLLOWS:**

**Section 1.** The City Council hereby amends the 2023 City Fee Schedule to include the revisions outlined in Exhibit B attached hereto.

**PASSED BY THE CITY COUNCIL OF THE CITY OF BLACK DIAMOND, WASHINGTON, AT A REGULAR MEETING THEREOF, THIS 16TH DAY OF FEBRUARY 2023.**

CITY OF BLACK DIAMOND:

\_\_\_\_\_  
Carol Benson, Mayor

Attest:

\_\_\_\_\_  
Brenda L. Martinez, City Clerk



# CITY OF BLACK DIAMOND

---

Physical Address: 24301 Roberts Drive  
 Mailing Address: PO Box 599  
 Black Diamond, WA 98010

Phone: (360) 851-4500  
 Fax: (360) 851-4501  
[www.blackdiamondwa.gov](http://www.blackdiamondwa.gov)

**Meeting Date:** February 16, 2023  
**Staff Memo Date:** February 8, 2023  
**To:** Mayor and City Council  
**From:** Mona Davis, Community Development Director  
**Subject:** 2023 City Fee Schedule – Revision #1

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Since the 2023 City Fee Schedule was last adopted on December 1, 2022 under Resolution 22-1528 and went into effect on January 1, 2023, the Community Development and Public Works departments found the need to further revise the fee schedule to reorganize some of the fees to be more clear, with minor edits and modifications, including additional water meter sizes. Those changes are outlined as follows, with an attached exhibit highlighting the specific lines that were modified:

## Community Development & Permit Center

- Special Event permit fees were moved from the “Parks” section to “Signs, Trees, Fireworks and Special Event Permits” section, since not all Special Events are held in parks. No changes to fee amount or deposit amount.
- Line 160 under Preliminary Plats – Plat Alteration was changed to Plat Revision because that’s more appropriate for an unrecorded plat. The fee amount was carried from the Plat Alteration; however, the term Plat Revision is new. Plat Alteration was moved down below Final Plat (being more appropriate for a recorded plat) with no change to the fee amount. The process for both a plat “revision” and plat “alteration” is basically the same, which is why we kept the fee amount the same for both types of applications. The BDMC will be updated in the future to make this more clear.
- Under “Building Permit Fees”, Line 251 was changed to Permit Expiration Extension and the fee was revised from \$50.00 to 50% of the permit fee to be consistent with code regulations.
- In the “Mechanical” section, the fees were rearranged to be clearer. The Commercial fees were moved to the top of the section. The titles of the residential permits were modified, and the Mechanical Permit Fee (\$200) was combined with the Mechanical Permit Review Fee (\$50) to reflect one fee of \$250 since they always come in together for review.

- In the “Plumbing” section, the fees were rearranged to be clearer as well. The Commercial fees were moved to the top of the section and reorganized to match the mechanical permit section. A commercial plumbing permit review fee of 65% of the permit fee was added and the Plumbing Permit Fee (\$200) was combined with the Plumbing Permit Review Fee (\$50) to reflect one fee of \$250 since they always come in together for review.

#### Public Works

- Fees were rearranged for better understanding. Fee line 351 was moved to the top of the section for clarification that most of the fees in the section fall under the Civil Plan.
- Under Utilities, a 3/4-inch meter rental/water purchase option was added to the fees.
- Line 374 fee was changed from “Double Out of City Rates” to “Double Current Water Rates”.
- Water Section – new fee was added for a 3-inch meter and larger with fee reflecting cost of meter and a \$750 drop-in meter charge.

Please reach out should you have any questions or need additional information. Thank you.

## EXHIBIT B

| LINE NUMBER | FEE TITLE                                                   | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                 | FEE                                                                                                           |
|-------------|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| 1+A2:A458   | <b>POLICE</b>                                               |                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                               |
| 2           | <b>Fingerprinting</b>                                       | Non-Resident                                                                                                                                                                                                                                                                                                                                                                | \$15                                                                                                          |
| 3           |                                                             | Resident                                                                                                                                                                                                                                                                                                                                                                    | \$10                                                                                                          |
| 4           | <b>Electronic Monitoring-Police</b>                         | Daily Fee                                                                                                                                                                                                                                                                                                                                                                   | \$15                                                                                                          |
| 5           | Hook-up Fee                                                 | One Time Application Fee (Non-Refundable)                                                                                                                                                                                                                                                                                                                                   | \$25                                                                                                          |
| 6           | Equipment Deposit                                           | Refundable                                                                                                                                                                                                                                                                                                                                                                  | Per Contract                                                                                                  |
| 7           | <b>Concealed Pistol License</b>                             | Original License                                                                                                                                                                                                                                                                                                                                                            | per State Law                                                                                                 |
| 8           | Renewal                                                     | Valid License Renewal                                                                                                                                                                                                                                                                                                                                                       | \$32                                                                                                          |
| 9           | Late                                                        | Within 90 Days After Expiration                                                                                                                                                                                                                                                                                                                                             | \$42                                                                                                          |
| 10          | Replacement                                                 |                                                                                                                                                                                                                                                                                                                                                                             | \$10                                                                                                          |
| 11          | <b>Process Service</b>                                      | Civil and Court                                                                                                                                                                                                                                                                                                                                                             | \$25                                                                                                          |
| 12          | Mileage for process service                                 |                                                                                                                                                                                                                                                                                                                                                                             | Current IRS Rate                                                                                              |
| 13          | <b>False Alarm Responses</b>                                | First Occurrence                                                                                                                                                                                                                                                                                                                                                            | None                                                                                                          |
| 14          |                                                             | Second Occurrence Per Year                                                                                                                                                                                                                                                                                                                                                  | \$50                                                                                                          |
| 15          |                                                             | Third or More Per Year                                                                                                                                                                                                                                                                                                                                                      | \$75                                                                                                          |
| 16          | <b>Discovery --copies</b>                                   | No Charge for One Copy of Documents Provided In Compliance With Defense Requests On Municipal Court Cases.                                                                                                                                                                                                                                                                  | None                                                                                                          |
| 17          | <b>Traffic School Fee</b>                                   |                                                                                                                                                                                                                                                                                                                                                                             | \$139                                                                                                         |
| 18          | <b>Police Reports</b>                                       | Per Case Reports                                                                                                                                                                                                                                                                                                                                                            | \$0.15/page                                                                                                   |
| 19          | <b>Off-Duty Rates</b>                                       | Minimum 3-hour rate applies.                                                                                                                                                                                                                                                                                                                                                | \$125/hour, including vehicle, except for command level staff or higher, who will bill at their actual rates. |
| 20          | <b>Photograph Copies</b>                                    | Each                                                                                                                                                                                                                                                                                                                                                                        | \$0.15                                                                                                        |
| 21          | <b>CD Reproduction</b>                                      | Each                                                                                                                                                                                                                                                                                                                                                                        | \$1.50                                                                                                        |
| 22          | <b>Firearms Dealer Fee</b>                                  | Annual - Set by US Govt                                                                                                                                                                                                                                                                                                                                                     | \$125                                                                                                         |
| 23          | <b>Firearms Clearance Letter</b>                            | For Foreign Countries                                                                                                                                                                                                                                                                                                                                                       | \$15                                                                                                          |
| 24          | <b>Local Record Clearance Letter</b>                        | In-House Records Check                                                                                                                                                                                                                                                                                                                                                      | \$15                                                                                                          |
| 25          | <b>Staff Redaction Time for Body Worn Camera Recordings</b> | Time spent redacting, altering, distorting, pixelating, suppressing, or otherwise obscuring any portion of a body worn camera recording. The City will charge all requestors requesting body-worn camera footage except those listed in RCW 42.56.240(e)(i). These charges are based on the average per-minute salary of the City employee responsible for video redaction. | \$0.77/min.                                                                                                   |
| 26          | <b>Work Crew</b>                                            | Screening fee (non-refundable)                                                                                                                                                                                                                                                                                                                                              | \$25                                                                                                          |
| 27          |                                                             | Per Day, State Fee                                                                                                                                                                                                                                                                                                                                                          | \$15                                                                                                          |
| 28          | <b>Work Release</b>                                         | Per Day, Payable in Advance                                                                                                                                                                                                                                                                                                                                                 | Per Contract                                                                                                  |

|    |                                                                                                                                                                                                                                       |                                                                                                          |                                                      |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| 29 | <b>PASSPORTS</b>                                                                                                                                                                                                                      |                                                                                                          |                                                      |
| 30 | Passport fee check is made payable to the US Department of State. The<br>execution fee check is made payable to the City of Black Diamond<br>**Other conditions and restrictions may apply. See City Clerk's office for more details. |                                                                                                          |                                                      |
| 31 | <b>Passport Book</b>                                                                                                                                                                                                                  |                                                                                                          |                                                      |
| 32 | Passport Fee**                                                                                                                                                                                                                        | Age 16 and over                                                                                          | \$130                                                |
| 33 | Passport Fee**                                                                                                                                                                                                                        | Under age 16                                                                                             | \$100                                                |
| 34 | Execution Fee                                                                                                                                                                                                                         |                                                                                                          | \$35                                                 |
| 35 | <b>Passport Card</b>                                                                                                                                                                                                                  |                                                                                                          |                                                      |
| 36 | Passport Fee**                                                                                                                                                                                                                        | Age 16 and over                                                                                          | \$30                                                 |
| 37 | Passport Fee**                                                                                                                                                                                                                        | Under age 16                                                                                             | \$15                                                 |
| 38 | Execution Fee                                                                                                                                                                                                                         |                                                                                                          | \$35                                                 |
| 39 | <b>Passport &amp; Card</b>                                                                                                                                                                                                            |                                                                                                          |                                                      |
| 40 | Passport Fee**                                                                                                                                                                                                                        | Age 16 and over                                                                                          | \$160                                                |
| 41 | Passport Fee**                                                                                                                                                                                                                        | Under age 16                                                                                             | \$115                                                |
| 42 | Execution Fee                                                                                                                                                                                                                         |                                                                                                          | \$35                                                 |
| 43 | <b>Expediting Fee (Book only)</b>                                                                                                                                                                                                     |                                                                                                          | \$60                                                 |
| 44 | <b>File Search Fee</b>                                                                                                                                                                                                                |                                                                                                          | \$150                                                |
| 45 | <b>1-2 Day Delivery Return Fee</b>                                                                                                                                                                                                    |                                                                                                          | \$18.32                                              |
| 46 | <b>Overnight Delivery Fee to Agency.</b>                                                                                                                                                                                              |                                                                                                          | Current US Postal Rate                               |
| 47 | <b>BUSINESS LICENSES</b>                                                                                                                                                                                                              |                                                                                                          |                                                      |
| 48 | Fees paid through the Department of Revenue: <a href="https://secure.dor.wa.gov/home/">https://secure.dor.wa.gov/home/</a>                                                                                                            |                                                                                                          |                                                      |
| 49 | <b>CEMETERY</b>                                                                                                                                                                                                                       |                                                                                                          |                                                      |
| 50 | <b>Casket Burial</b>                                                                                                                                                                                                                  | Coordination, Excavation; Liner and Installation; Casket Placement; Backfill and compaction; Landscaping | \$1,500                                              |
| 51 | <b>Tent For Service In The Rain</b>                                                                                                                                                                                                   | Set Up The Tent, Take Down, Dry in the Warehouse                                                         | \$200                                                |
| 52 | <b>Vault</b>                                                                                                                                                                                                                          |                                                                                                          | Actual cost                                          |
| 53 | <b>Saturday Service Fee</b>                                                                                                                                                                                                           | Additional Charge to be Added to Burial Costs                                                            | \$1,000                                              |
| 54 | <b>Placement of Cremated Remains</b>                                                                                                                                                                                                  | Site Measurements, Location Records, Excavation and Restoration                                          | \$200                                                |
| 55 | <b>Saturday Placement of Cremated Remains</b>                                                                                                                                                                                         | Site Measurements, Location Records, Excavation and Restoration                                          | \$600                                                |
| 56 | <b>Plot</b>                                                                                                                                                                                                                           | Per Plot                                                                                                 | \$1,500                                              |
| 57 | <b>Niche Purchase</b>                                                                                                                                                                                                                 |                                                                                                          | \$600                                                |
| 58 | <b>Niche Remain Placement</b>                                                                                                                                                                                                         | Open/Close; Secure and Record                                                                            | \$200                                                |
| 59 | <b>Saturday Niche Remain Placement</b>                                                                                                                                                                                                | Open/Close; Secure and Record                                                                            | \$600                                                |
| 60 | <b>Headstone Placement</b>                                                                                                                                                                                                            | Excavation and Setting According to Cemetery Standards. Normal up to 44" x 20" (880 sq. in.)             | \$250                                                |
| 61 | <b>Headstone Placement-Large</b>                                                                                                                                                                                                      | Larger than 44"x20" (example 45"x21")<br>45x21=945 sq. in. 945-880=65 65 sq. in.<br>x \$.50=\$32.50      | \$.50 Per Square Inch In Excess of 880 Sq. In.       |
| 62 | <b>Exhumation</b>                                                                                                                                                                                                                     |                                                                                                          | \$5,000 or Actual Contract Cost Whichever Is Greater |

## EXHIBIT B

|    |                                                           |                                                                                                                                                       |                                                                              |
|----|-----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 63 | <b>PARKS</b>                                              |                                                                                                                                                       |                                                                              |
| 64 | <b>Park Use</b>                                           |                                                                                                                                                       | \$250                                                                        |
| 67 | <b>Gym Rental</b>                                         | Drop In, Over 18                                                                                                                                      | \$3 per person                                                               |
| 68 |                                                           | Sports or Special Events                                                                                                                              | \$40 per hour                                                                |
| 69 |                                                           | Contract Events                                                                                                                                       | Per Contract                                                                 |
| 70 |                                                           | Cancellation Fee (24- hr Notice Required for Cancellation)                                                                                            | 50% of Rental Fee (Min. \$20)                                                |
| 71 | <b>Parking fee at boat launch</b>                         | Per vehicle                                                                                                                                           | \$5                                                                          |
| 72 | <b>Annual parking pass - Lake Sawyer</b>                  | Per vehicle (non-transferable)                                                                                                                        | \$60                                                                         |
| 73 | <b>Annual parking pass - Lake Sawyer</b>                  | Per vehicle for senior citizens 65 years and older                                                                                                    | \$35                                                                         |
| 74 | <b>Annual parking pass - Lake Sawyer</b>                  | Per vehicle for persons with a valid State of Washington Disable Vehicle Permit                                                                       | \$35                                                                         |
| 75 | <b>Lost parking pass replacement or change in vehicle</b> |                                                                                                                                                       | \$10                                                                         |
| 76 | <b>MISCELLANEOUS FEES</b>                                 |                                                                                                                                                       |                                                                              |
| 77 | <b>Methods of Release of Records</b>                      |                                                                                                                                                       |                                                                              |
| 78 | <b>Inspection of Records</b>                              | Inspection of agency records on agency public internet website or scheduled at agency                                                                 | No Fee                                                                       |
| 79 |                                                           | Access or downloading records posted on City's public internet website                                                                                | No Fee                                                                       |
| 80 | <b>Standard Copies of Physical Records</b>                |                                                                                                                                                       |                                                                              |
| 81 |                                                           | 8.5 x11 black and white or color                                                                                                                      | \$0.15 per printed page                                                      |
| 82 |                                                           | 8.5 x 14 black and white or color                                                                                                                     | \$0.15 per printed page                                                      |
| 83 |                                                           | 11 x 17 black and white or color                                                                                                                      | \$0.15 per printed page                                                      |
| 84 |                                                           | Outsourced Copies any size                                                                                                                            | Actual Cost *                                                                |
| 85 |                                                           | Large Forma Plan and Maps                                                                                                                             | Actual Cost *                                                                |
| 86 | <b>Electronic Records</b>                                 |                                                                                                                                                       |                                                                              |
| 87 |                                                           | Use of FTP or Cloud drive service or emailing records                                                                                                 | \$0.10 per gigabyte; no charge if less than 1 GB or \$0.05 per every 4 files |
| 88 |                                                           | Scanning physical records to electronic format                                                                                                        | \$0.10 per page (single or double-sided)                                     |
| 89 |                                                           | USB or other Storage Device                                                                                                                           | Actual Cost*                                                                 |
| 90 |                                                           | Video or Audio Tape Reproduction                                                                                                                      | Actual Cost*                                                                 |
| 91 | <b>Mailing Physical Records or Storage Devices</b>        | Mailing of physical records or electronic records on storage device                                                                                   | Cost of device plus the actual cost of envelope and postage                  |
| 92 | <b>Customized Service</b>                                 | Data Compilations prepared or access as a customize service (cost is in addition to copy fees above)                                                  | Actual Cost*                                                                 |
| 93 |                                                           | Copy charges above may be combined to the extent more than one type of charge applies to copies released in response to a particular records request. |                                                                              |
| 94 |                                                           | *Actual cost my fluctuate based on current purchase prices.                                                                                           |                                                                              |

## EXHIBIT B

|     |                                                                 |                                                                                                                                                   |                                              |
|-----|-----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| 95  | <b>Photocopying</b>                                             | Materials copied on the copier on legal, letter or ledger size paper (includes packet material, ordinances, resolutions, minutes, contracts, etc. | \$.15/page                                   |
| 96  | <b>Transcription Preparation</b>                                | Staff Time                                                                                                                                        | Actual cost                                  |
| 97  |                                                                 | Deposit                                                                                                                                           | \$300                                        |
| 98  | <b>City Clerk Certification of Documents</b>                    | Per page                                                                                                                                          | \$1                                          |
| 99  | <b>King Co. Recording Fee</b>                                   | Per page, pass through King County fees                                                                                                           | Actual cost from King County                 |
| 100 | <b>Return check fee/NSF Fee</b>                                 |                                                                                                                                                   | \$35                                         |
| 101 | <b>Public Notice Boards (BDMC 18.08)</b>                        |                                                                                                                                                   | Actual Cost                                  |
| 102 | <b>Newspaper Advertising</b>                                    |                                                                                                                                                   | Actual Cost                                  |
| 103 | <b>Liquor Use Permit</b>                                        |                                                                                                                                                   | \$25                                         |
| 104 | <b>Maps &amp; Plans</b>                                         |                                                                                                                                                   |                                              |
| 105 |                                                                 | Oversized 18 x 24 or larger (Black and White)                                                                                                     | \$5                                          |
| 106 |                                                                 | Color                                                                                                                                             | \$7                                          |
| 107 |                                                                 | 11 x 17                                                                                                                                           | \$3                                          |
| 108 | <b>Code/Comprehensive Planning Documents Reproduction</b>       |                                                                                                                                                   |                                              |
| 109 | <b>Zoning Code</b>                                              |                                                                                                                                                   | Actual Cost                                  |
| 110 | <b>Comprehensive Plan</b>                                       |                                                                                                                                                   | Actual Cost                                  |
| 111 | <b>Water Comprehensive Plan</b>                                 |                                                                                                                                                   | Actual Cost                                  |
| 112 | <b>Sewer Comprehensive Plan</b>                                 |                                                                                                                                                   | Actual Cost                                  |
| 113 | <b>Engineering Design and Construction Standards/Guidelines</b> |                                                                                                                                                   | \$100                                        |
| 114 |                                                                 | Each Section                                                                                                                                      | \$10                                         |
| 115 | <b>Municipal Code</b>                                           |                                                                                                                                                   | Actual Cost                                  |
| 116 | <b>Technology Fee</b>                                           | The technology fee for permit tracking software costs is applied to all applications                                                              | \$45 + \$3 per \$10,000 in project valuation |

## EXHIBIT B

|     |                                                                 |              |                             |
|-----|-----------------------------------------------------------------|--------------|-----------------------------|
| 118 | <b>CITY STAFF RATES</b>                                         |              |                             |
| 119 | All rates are per hour                                          |              |                             |
| 120 | City Administrator                                              |              | \$94                        |
| 121 | Assistant City Administrator/City Clerk/Human Resources Manager |              | \$84                        |
| 122 | Deputy City Clerk                                               |              | \$51                        |
| 123 | Finance Director                                                |              | \$81                        |
| 124 | Deputy Finance Director                                         |              | \$60                        |
| 125 | Senior Accountant                                               |              | \$54                        |
| 126 | Community Development Director/Natural Resources Director       |              | \$81                        |
| 127 | Permit Technician Supervisor                                    |              | \$54                        |
| 128 | Permit Technician                                               |              | \$47                        |
| 129 | Economic Development Director                                   |              | \$78                        |
| 130 | Building Official/Code Official                                 |              | per contract                |
| 131 | Building Plans Examiner                                         |              | per contract                |
| 132 | Fire Plan Checks/ Inspector Fees                                |              | per contract                |
| 133 | Public Works Director                                           |              | \$81                        |
| 134 | Public Works Administrative Assistant III                       |              | \$51                        |
| 135 | Capital Project/Program Manager                                 |              | \$68                        |
| 136 | Utilities Supervisor                                            |              | \$76                        |
| 137 | Utility Operator                                                |              | \$48                        |
| 138 | Utility Worker                                                  |              | \$45                        |
| 139 | Seasonal Worker                                                 |              | \$22                        |
| 140 | Facilities Coordinator                                          |              | \$52                        |
| 141 | Police Chief                                                    |              | \$89                        |
| 142 | Police Commander                                                |              | \$84                        |
| 143 | Police Officer with vehicle                                     |              | \$85                        |
| 144 | Senior Planner                                                  |              | \$68                        |
| 145 | Information Services                                            |              | per contract                |
| 146 | MDRT Inspector/ Construction Superintendent                     |              | \$78                        |
| 147 | MDRT Senior Planner                                             |              | \$68                        |
| 148 | Clerical Staff                                                  |              | \$31                        |
| 149 | Engineer                                                        |              | per contract                |
| 150 | City Attorney                                                   |              | per contract                |
| 151 | Landscape Architect                                             |              | per contract                |
| 152 | Consultant Planner                                              |              | per contract                |
| 153 | Other Consultants/Contract.                                     |              | \$1,000 Deposit Actual cost |
| 154 | Hearing Examiner                                                | Hearing Fee  | \$225/hr                    |
| 155 |                                                                 | Actual Costs | Actual Cost                 |

EXHIBIT B

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                |                        |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------------------|
| 156 | <b>PLANNING/LAND USE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                |                        |
| 157 | <b>Preliminary Plat</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Base Application Fee                           | \$2,388                |
| 158 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Per Lot Charge                                 | \$100                  |
| 159 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Public Works Per Lot Charge                    | \$100                  |
| 160 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Plat Revision</b>                           | <b>\$1,812</b>         |
| 161 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Time Extension - 1 year                        | \$1,050                |
| 162 | <b>Final Plat</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Base Application Fee                           | \$4,238                |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Plat Alteration</b>                         | <b>\$1,812</b>         |
| 163 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Public Works Engineering Review Per Lot Charge | \$100                  |
| 164 | <b>Binding Site Plan</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Base Application Fee                           | \$2,918                |
| 165 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Public Works Engineering Review                | \$1,945                |
| 166 | <b>Preliminary Short Plat</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Base Application Fee                           | \$1,944                |
| 167 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Public Works Base Application Fee              | \$1,944                |
| 168 | <b>Short Plat Revision</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                | \$1,944                |
| 169 | <b>Final Short Plat</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Application Fee                                | \$1,040                |
| 170 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Public Works Engineering Final Review          | \$100/lot              |
| 171 | <b>Lot Line Adjustment</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Application fee                                | \$1,019                |
| 172 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Public Works Engineering Final Review          | \$152                  |
| 173 | <b>Lot Line Elimination</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Application Fee                                | \$442                  |
| 174 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Public Works Engineering Final Review          | \$152                  |
| 175 | <b>Master Planned Development</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Application Fee                                | \$26,250               |
| 176 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Per Acre charge                                | \$100                  |
| 177 | <b>Development Agreement</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Application Fee                                | \$1,575                |
| 178 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Staff Review Time                              | Staff hours            |
| 179 | <b>Annexation</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                | \$10,000 deposit, cost |
| 180 | <b>Postage</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                | Actual Cost            |
| 181 | <b>Conditional Use Permit</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Application Fee                                | \$2,918                |
| 182 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Public Works Engineering Review                | \$500                  |
| 183 | <b>Conditional Use Permit - Administrative</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                | \$1,459                |
| 184 | <b>Variance</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Single Family Lot                              | \$1,944                |
| 185 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | All Others                                     | \$2,384                |
| 186 | <b>Variance - Administrative</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                | \$1,504                |
| 187 | <b>Accessory Dwelling Unit</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                | \$1,064                |
| 188 | <b>Shoreline Exemption</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                | \$487                  |
| 189 | <b>Shoreline Substantial Development</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                | \$2,824                |
| 190 | <b>Shoreline Variance</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                | \$2,824                |
| 191 | <b>Shoreline Conditional Use</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                | \$2,824                |
| 192 | <b>Site Plan Review</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                | \$2,824                |
| 193 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Public Works Engineering Review Per Acre       | \$100                  |
| 194 | <b>Comprehensive Plan Amendment</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Application Fee                                | \$2,734                |
| 195 | <b>Text Amendment, Title 16-19</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Application Fee                                | \$2,734                |
| 196 | <b>Rezone</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Application Fee                                | \$2,734                |
| 197 | <b>SEPA Checklist</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                | \$597                  |
| 198 | <b>Additional Reports</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | For Each Additional Study                      | \$267                  |
| 199 | <p>In the review of a land-use permit application, including but not limited to environmental (SEPA) review, the City may determine that such review requires the retention of professional consultant services. In addition to the above development fees that an applicant is required to submit, the applicant shall also be responsible for reimbursing the City for the cost of professional consultant services if the City determines that such services are necessary to complete its review of the application submittal. The City may also require the applicant to deposit an amount with the City, which is estimated, at the discretion of the Community Development Director, to be sufficient to cover anticipated costs of retaining professional consultant services and ensure reimbursement to the City for such costs.</p> |                                                |                        |

# EXHIBIT B

|     |                                                                                                                                                                 |                                                                                         |                                                     |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-----------------------------------------------------|
| 200 | <b>Environmental Impact Statement</b>                                                                                                                           | Per consultant contract                                                                 | Contract                                            |
| 201 | <b>Appeal of Administrative Decision, SEPA Decision, and/or Notice of Violation Fee (filing fee is \$690.00, which must be paid before the appeal deadline)</b> | Where the appellant prevails in the appeal, reimbursement may be requested of the City. | \$690                                               |
| 202 | <b>Temporary Use Permit</b>                                                                                                                                     | Application Fee                                                                         | \$532                                               |
| 203 | <b>Transfer Development Rights</b>                                                                                                                              | Application Fee                                                                         | \$525                                               |
| 204 |                                                                                                                                                                 | per development credit                                                                  | \$50                                                |
| 205 | <b>Treasured Place Status</b>                                                                                                                                   |                                                                                         | \$263                                               |
| 206 | <b>Reasonable Use Exception</b>                                                                                                                                 | Application Fee                                                                         | \$487                                               |
| 207 | <b>Sensitive Areas Permit</b>                                                                                                                                   | Application Fee                                                                         | \$1,147                                             |
| 208 | <b>Sensitive Area Utility Exception</b>                                                                                                                         | Application Fee                                                                         | \$1,050                                             |
| 209 | <b>Formal Code Interpretation / Lot Status</b>                                                                                                                  | Application Fee                                                                         | \$487                                               |
| 210 | <b>Pre-Application Meeting</b>                                                                                                                                  | 1 hour meeting/review                                                                   | \$267                                               |
| 211 |                                                                                                                                                                 | Additional Meetings                                                                     | Staff time                                          |
| 212 | <b>Hearing Examiner</b>                                                                                                                                         | Hearing Fee                                                                             | \$1,800                                             |
| 213 |                                                                                                                                                                 | Plus Examiner Costs                                                                     | Actual Cost                                         |
| 214 | <b>Public Notice Boards</b>                                                                                                                                     | Per BDMC 18.08                                                                          | Actual Cost                                         |
| 215 | BDMC 2.62.012 may require the posting of a deposit and payment of actual city costs for certain permits.                                                        |                                                                                         |                                                     |
| 216 | <b>Late Fee (If not paid within 30 days of invoicing)</b>                                                                                                       | Per Month                                                                               | \$25                                                |
| 217 | <b>SIGNS, TREES, FIREWORKS, AND SPECIAL EVENT PERMITS</b>                                                                                                       |                                                                                         |                                                     |
| 218 | <b>Wall/Awning, electric</b>                                                                                                                                    |                                                                                         | \$225                                               |
| 219 | <b>Wall/Awning, non-electric</b>                                                                                                                                |                                                                                         | \$205                                               |
| 220 | <b>Freestanding/Ground/Monument, non-electric</b>                                                                                                               |                                                                                         | \$245                                               |
| 221 | <b>Freestanding/Ground/Monument, electric</b>                                                                                                                   |                                                                                         | \$265                                               |
| 222 | <b>Street Signs Charge</b>                                                                                                                                      | Sign Post                                                                               | Actual Cost                                         |
| 223 |                                                                                                                                                                 | Installation                                                                            | \$138                                               |
| 224 | <b>Tree Permit</b>                                                                                                                                              | Level 1 application fee                                                                 | \$267                                               |
| 225 |                                                                                                                                                                 | Level 2 application fee                                                                 | \$487                                               |
| 226 |                                                                                                                                                                 | Exemption Review                                                                        | \$110                                               |
| 227 | <b>Fireworks Display</b>                                                                                                                                        | Plan review and inspection fee                                                          | per contract                                        |
| 228 | <b>Temporary Fireworks Stand</b>                                                                                                                                | Permit fee                                                                              | \$100                                               |
| 229 |                                                                                                                                                                 | Removal bond-refundable                                                                 | \$750                                               |
| 229 | <b>Special Event Permit</b>                                                                                                                                     |                                                                                         | \$100                                               |
|     | Deposit required for events over 150 people                                                                                                                     |                                                                                         | Amount set by size/length of event (\$500-\$10,000) |

## EXHIBIT B

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                    |                                                                                                                       |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| 230 | <b>BUILDING PERMIT FEES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                    |                                                                                                                       |
|     | <p>On buildings, structures, electrical, gas, mechanical, and plumbing systems or alterations requiring a permit, a fee for each permit shall be paid as required, in accordance with the Fee Schedule as established by the applicable governing authority.</p> <p>The applicant for a permit shall provide an estimated permit value at time of application. Permit valuations shall include total value of work, including materials and labor, for which the permit is being issued, such as electrical, gas, mechanical, plumbing equipment, and permanent systems. If, in the opinion of the building official, the valuation is underestimated on the application, the permit shall be denied, unless the applicant can show detailed estimates to meet the approval of the building official. Final building permit valuation shall be set by the building official.</p> |                                                    |                                                                                                                       |
| 231 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                    |                                                                                                                       |
| 232 | <b>General</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                    |                                                                                                                       |
| 233 | <b>Total Project Valuation</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$1.00 to \$500                                    | \$35                                                                                                                  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$501 to \$2,000                                   | \$35 for first \$500 plus \$7 for each additional \$100 or fraction thereof up to and including \$2,000               |
| 234 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                    |                                                                                                                       |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$2,001 to \$25,000                                | \$140 for first \$2,000 plus \$17 per each additional \$1,000 or fraction thereof up to and including \$25,000        |
| 235 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                    |                                                                                                                       |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$25,001 to \$50,000                               | \$531 for the first \$25,000 plus \$14 for each additional \$1,000 or fraction thereof, to and including \$50,000.    |
| 236 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                    |                                                                                                                       |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$50,001 to \$100,000                              | \$881 for the first \$50,000 plus \$13 for each additional \$1,000 or fraction thereof, to and including \$100,000.   |
| 237 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                    |                                                                                                                       |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$100,001 to \$500,000                             | \$1,531 for first \$100,000 plus \$13 per each additional \$1,000 or fraction thereof up to and including \$500,000   |
| 238 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                    |                                                                                                                       |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$500,001 to \$1,000,000                           | \$6,731 for first \$500,000 plus \$9 per each additional \$1,000 or fraction thereof up to and including \$1,000,000. |
| 239 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                    |                                                                                                                       |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$1,000,000 and Up                                 | \$11,231 for the first \$1,000,000 plus \$9 per each additional \$1,000 or fraction thereof.                          |
| 240 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                    |                                                                                                                       |
|     | <b>Building Plan Review Fee (State surcharges may apply)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                    | 65% of permit fee, see above<br>Based on project valuation per ICC Current Valuation Table                            |
| 241 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                    |                                                                                                                       |
|     | <b>Other Inspections and Fees</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                    | \$138 Per Hour                                                                                                        |
| 242 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                    |                                                                                                                       |
|     | <b>Change of Use</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Permit fee and plan review fee (65% of permit fee) | Based on project valuation per ICC Current Valuation Table                                                            |
| 243 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                    |                                                                                                                       |
|     | <b>Tenant Improvement</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Permit fee and plan review fee (65% of permit fee) | Based on project valuation per ICC Current Valuation Table                                                            |
| 244 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                    |                                                                                                                       |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Annual fire inspection                             | Per contract                                                                                                          |
| 245 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                    |                                                                                                                       |
|     | <b>Re-Roof permit Residential</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Permit fee                                         | \$138                                                                                                                 |
| 246 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                    |                                                                                                                       |
|     | <b>Re-Roof permit Commercial/MF</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Permit fee and plan review fee (65% of permit fee) | Based on project valuation per ICC Current Valuation Table                                                            |
| 247 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                    |                                                                                                                       |
|     | <b>Miscellaneous Permit</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Permit fee                                         | \$100 deposit and actual cost                                                                                         |
| 248 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                    |                                                                                                                       |
|     | <b>Working Without a Permit</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Permit fee                                         | Double required permit fees                                                                                           |
| 249 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                    |                                                                                                                       |
|     | <b>Temporary Certificate of Occupancy</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                    | \$263                                                                                                                 |
| 250 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                    |                                                                                                                       |
|     | <b>Permit Expiration Extension</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Per BDMC                                           | 50% of Permit Fee                                                                                                     |
| 251 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                    |                                                                                                                       |
|     | <b>Application Extension</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 90-day extension                                   | \$50                                                                                                                  |
| 252 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                    |                                                                                                                       |
|     | <b>Consultant/Peer Review</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Consultant fees                                    | per contract                                                                                                          |
| 253 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                    |                                                                                                                       |
|     | <b>Coal Mine Hazard Report Review</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                    | \$138                                                                                                                 |
| 254 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                    |                                                                                                                       |
|     | <b>Inspections outside of normal business hours (minimum 2 hours)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                    | \$240                                                                                                                 |
| 255 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                    |                                                                                                                       |
|     | <b>Re-Inspection fees / Lost Inspection Cards</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                    | \$138                                                                                                                 |
| 256 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                    |                                                                                                                       |
|     | <b>Inspections for which no fee is specifically indicated</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                    | \$138 per hour, minimum charge, one hour                                                                              |
| 257 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                    |                                                                                                                       |

## EXHIBIT B

|     |                                                                                                                                                                                     |                                                                 |                                                         |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------|
| 258 | Additional plan review due to additions or revisions to plans                                                                                                                       |                                                                 | \$130 per hour, minimum charge, one hour                |
| 259 | Additional plan review due to Deferred Submittals                                                                                                                                   |                                                                 | \$130 per hour, minimum charge, one hour                |
| 260 | For use of outside consultants for plan checking and inspections or both                                                                                                            |                                                                 | Actual cost                                             |
| 261 | Or the total hourly cost to the jurisdiction, whichever is the greatest. This cost shall include supervision, equipment, hourly wage and fringe benefits of the employees involved. |                                                                 | Actuals                                                 |
| 262 | Demolition Permit                                                                                                                                                                   | Permit fee and deposit + PW fees for inspections, as applicable | \$120 permit, \$1000 deposit                            |
| 263 | Manufactured Home Placement/Relocation Permit                                                                                                                                       |                                                                 | \$250                                                   |
| 264 | <b>Registered Plan Submittal Fees</b>                                                                                                                                               |                                                                 |                                                         |
| 265 | Base Plan                                                                                                                                                                           | No permit fee assessed                                          | Plan review fee based on valuation                      |
| 266 | Site Specific Plan(s)                                                                                                                                                               |                                                                 | Permit fee + plan review fee of 30% building permit fee |

## EXHIBIT B

|     |                                                                                                                                                                           |                                                                                                                                                                                                                                |                                                                             |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| 267 | <b>MECHANICAL</b>                                                                                                                                                         |                                                                                                                                                                                                                                |                                                                             |
| 272 | <b>Commercial Permit Valuation Table</b>                                                                                                                                  |                                                                                                                                                                                                                                | Permit Fee                                                                  |
| 273 | *Commerical Mechanical Permits are stand-alone permits only                                                                                                               | \$1 - \$500                                                                                                                                                                                                                    | \$141                                                                       |
| 274 |                                                                                                                                                                           | \$501 - \$2,000                                                                                                                                                                                                                | \$141 for first \$501, plus \$3 for each additional \$500 up to \$2000      |
| 275 |                                                                                                                                                                           | \$2,001 - \$25,000                                                                                                                                                                                                             | \$186 for first \$2001, plus \$11 for each additional \$1000 up to \$25,000 |
| 276 |                                                                                                                                                                           | \$25,001 - \$50,000                                                                                                                                                                                                            | \$439 for first \$25,001 plus \$10 for each additional up to \$100,000      |
| 277 |                                                                                                                                                                           | \$50,000 - \$100,000                                                                                                                                                                                                           | \$689 for first \$50,001 plus \$8 for each additional up to \$100,000       |
| 278 |                                                                                                                                                                           | \$100,000 +                                                                                                                                                                                                                    | \$1089 for first \$100,001 plus \$17 for each additional thereof            |
|     | Commercial Mechanical Plan Review Fee                                                                                                                                     |                                                                                                                                                                                                                                | 65% of permit fee, per Valuation Table above                                |
| 268 | <b>Residential Mechanical Permit Review Combined in a Building Permit</b>                                                                                                 | Permit Fee                                                                                                                                                                                                                     | \$250                                                                       |
| 269 |                                                                                                                                                                           | Permit Review Fee. This fee was combined into the permit fee so that the fee is combined into one.                                                                                                                             | \$50                                                                        |
| 270 | <b>Residential Stand-Alone Permit</b>                                                                                                                                     | Permit Fee                                                                                                                                                                                                                     | \$138                                                                       |
|     | The following fixture counts are collected for stand alone residential mechanical permits only                                                                            |                                                                                                                                                                                                                                |                                                                             |
| 281 | For each appliance or piece of equipment regulated by the Mechanical Code but not classed in other appliance categories or for which no other fee is listed in the table. |                                                                                                                                                                                                                                | \$14                                                                        |
| 282 | Furnaces                                                                                                                                                                  | For the installation or relocation of forced-air or gravity-type furnace or burner, including ducts and vents attached to such appliance up to and including 100,000 btu/h (29.3kW)                                            | \$25                                                                        |
| 283 |                                                                                                                                                                           | For the installation or relocation of forced-air or gravity-type furnace or burner, including ducts and vents attached to such appliance over 100,000 Btu/h (29.3kW)                                                           | \$25                                                                        |
| 284 |                                                                                                                                                                           | For the installation or relocation of each suspended heater, recessed wall heater or floor mounted unit heater                                                                                                                 | \$26                                                                        |
| 285 | Appliance Vents                                                                                                                                                           | For the installation, relocation or replacement of each appliance vent installed and not included in an appliance permit                                                                                                       | \$23                                                                        |
| 286 | Repairs or Additions                                                                                                                                                      | For the repair of, the alternation of, or addition to each heating appliance, refrigeration unit, cooling unit, absorption unit, or each heating, cooling, absorption or evaporative cooling system, including installation of | \$17                                                                        |

## EXHIBIT B

|     |                                    |                                                                                                                                                                                                                                                                                                                                                               |       |
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| 287 | Compressors and Absorption Systems | For the installation or relocation of each Residential compressor to and including 3 horsepower (10.6kW) or each absorption system to and including 1,000,000 BTU/h                                                                                                                                                                                           | \$22  |
| 288 |                                    | For the installation or relocation of each Residential compressor over 3 horsepower (10.6kW) to and including 15 horsepower (52.7kW) or each absorption system over 500,000 btu/h (293.1kW) to and including 1,000,000 btu/h (293.1kW).                                                                                                                       | \$36  |
| 289 |                                    | For the installation or relocation of each Commercial compressor over 15 horsepower (105kW) to and including 20 horsepower (176kW) or each absorption system over 1,000,000btu/h (293.1kW) to and including 1,750,000 btu/h (512.9kW).                                                                                                                        | \$51  |
| 290 |                                    | For the installation or relocation of each Commercial compressor over 30 horsepower (105kW) to and including 50 horsepower (176kW) or each absorption system over 1,000,000btu/h (293.1kW) to and including 1,750,000 btu/h (512.9kW).                                                                                                                        | \$73  |
| 291 |                                    | For the installation or relocation of each Commercial compressor over 50 horsepower (176kW), or each absorption system over 1,750,000 btu/h (512.9kW)                                                                                                                                                                                                         | \$120 |
| 292 | Air Handlers                       | For each air handling unit to and including 10,000 cubic feet per minute (cfm) (4719 L/s), including ducts attached thereto (Note: This fee does not apply to an air-handling unit which is a portion of a factory-assembled appliance cooling system, evaporative cooler or absorption unit for which a permit is required elsewhere in the Mechanical Code. | \$15  |
| 293 |                                    | For each air-handling unit over 10,000 cfm (4719 L/s)                                                                                                                                                                                                                                                                                                         | \$26  |
| 294 | Evaporative Cooler - Commercial    | For each evaporative cooler other than a portable type.                                                                                                                                                                                                                                                                                                       | \$15  |
| 295 | Ventilation and Exhaust            | For each ventilation fan connected to a single duct                                                                                                                                                                                                                                                                                                           | \$12  |
| 296 |                                    | For each ventilation system which is not a portion of any heating or air-conditioning system authorized by a permit                                                                                                                                                                                                                                           | \$15  |

## EXHIBIT B

|     |                                       |                                                                                                               |       |
|-----|---------------------------------------|---------------------------------------------------------------------------------------------------------------|-------|
| 297 |                                       | For the installation of each hood which is served by a mechanical exhaust, including the ducts for each hood. | \$15  |
| 298 | Incinerators                          | For the installation or relocation of each domestic-type incinerator                                          | \$26  |
| 299 |                                       | For the installation or relocation of each commercial or industrial type incinerator                          | \$30  |
| 300 | Gas Piping                            | 1-5 outlets                                                                                                   | \$15  |
| 301 |                                       | For each additional outlet over 5                                                                             | \$6   |
| 302 | Hazardous process piping system (HPP) | 1-5 outlets                                                                                                   | \$10  |
| 303 |                                       | For each additional outlet over 5                                                                             | \$6   |
| 304 | Miscellaneous                         | 1. Inspections outside of normal business hours, per hour (minimum charge 2 hours)                            | \$240 |
| 305 |                                       | 2. Inspections for which no fee is specifically indicated, per hour                                           | \$138 |
| 306 |                                       | 3. Revisions to plans or to plans for which an initial review has been completed (minimum charge one hour)    | \$130 |

EXHIBIT B

|     |                                                                                                                                                       |                                                                                                               |                                                                                 |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| 307 | <b>PLUMBING</b>                                                                                                                                       |                                                                                                               |                                                                                 |
| 312 | <b>Commercial Permit Valuation Table</b>                                                                                                              |                                                                                                               |                                                                                 |
| 313 |                                                                                                                                                       | \$1 - \$500                                                                                                   | \$141                                                                           |
| 314 |                                                                                                                                                       | \$501 - \$2000                                                                                                | \$141 for first \$501 plus \$3 for each additional \$500 up to \$2000           |
| 315 |                                                                                                                                                       | \$2,001 - \$25,000                                                                                            | \$186 for first \$2001 plus \$11 for each additional \$1000 up to \$25,000      |
| 316 |                                                                                                                                                       | \$25,001 - \$50,000                                                                                           | \$439 for first \$25,001 plus \$10 for each additional \$1000 up to \$100,000   |
| 317 |                                                                                                                                                       | \$50,001 - \$100,000                                                                                          | \$689 for the first \$50,001 plus \$8 for each additional \$100 up to \$100,000 |
| 318 |                                                                                                                                                       | \$100,000                                                                                                     | \$1,089 for the first \$100,001 plus \$17 for each additional \$1000 thereof    |
|     | Commercial Plumbing Permit Review Fee                                                                                                                 |                                                                                                               | 65% of permit fee, see above Valuation Table                                    |
|     | <b>Residential Plumbing Permit Review Combined in a Building Permit</b>                                                                               | Permit Fee                                                                                                    | \$250                                                                           |
|     |                                                                                                                                                       | <del>Permit Review Fee.</del> This fee was combined into the permit fee so that the fee is combined into one. | <del>\$50</del>                                                                 |
|     | <b>Residential Stand-Alone Permit</b>                                                                                                                 |                                                                                                               | \$138                                                                           |
| 319 | The following fixture counts are collected for stand alone residential mechanical permits only.                                                       |                                                                                                               |                                                                                 |
| 320 | For each additional plumbing fixture on one trap or a set of fixtures on one trap (including water, drainage piping and back flow protection thereof. |                                                                                                               | \$12                                                                            |
| 321 | For each building sewer and each trailer park sewer                                                                                                   |                                                                                                               | \$23                                                                            |
| 322 | For each water heater and/or vent                                                                                                                     |                                                                                                               | \$10                                                                            |
| 323 | For each industrial waste pretreatment interceptor including its trap and vent except kitchen-type grease interceptors functioning as fixture traps.  |                                                                                                               | \$25                                                                            |
| 324 | For each installation, alteration or repair or water piping and/or water treatment, each                                                              |                                                                                                               | \$25                                                                            |
| 325 | For each repair or alteration of a drainage or vent piping, each fixture                                                                              |                                                                                                               | \$12                                                                            |
| 326 | For atmospheric-type vacuum breakers not included in item 9:                                                                                          | 1-5 units                                                                                                     | \$10                                                                            |
| 327 |                                                                                                                                                       | For each additional unit over 5                                                                               | \$6                                                                             |
| 328 | For initial installation and testing for a reclaimed water system                                                                                     |                                                                                                               | \$40                                                                            |
| 329 | For each annual cross-connection testing of a reclaimed water system (excluding initial test)                                                         |                                                                                                               | \$40                                                                            |
| 330 | For each medical gas piping system service one to five inlet(s) for a specific gas                                                                    |                                                                                                               | \$75                                                                            |
| 331 | For each additional medical gas inlet(s)/outlet(s)                                                                                                    |                                                                                                               | \$10                                                                            |

EXHIBIT B

|     |                                           |                                                                         |                                                                                                               |
|-----|-------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| 332 | <b>FIRE PERMITS</b>                       |                                                                         |                                                                                                               |
| 333 | <b>Commercial Building Permit</b>         | Plan review and inspection fee                                          | per contract                                                                                                  |
| 334 | <b>Multi-family Building Permit</b>       | Plan review and inspection fee                                          | per contract                                                                                                  |
| 335 | <b>Single-family Building Permit</b>      | Plan review and inspection fee                                          | per contract                                                                                                  |
| 336 | <b>Annual Code Enforcement Inspection</b> |                                                                         | per contract                                                                                                  |
| 337 | <b>Final and correction inspections</b>   |                                                                         | per contract                                                                                                  |
| 338 | <b>Fire Permit</b>                        | Base fee                                                                | \$105                                                                                                         |
| 339 | <b>Fire Sprinkler/Alarm Sys. Rev</b>      | Plan review and inspection fee                                          | per contract                                                                                                  |
| 340 | <b>Fuel/Oil Tank Decommission/Remove</b>  | Base permit fee                                                         | \$138                                                                                                         |
| 341 |                                           | Plan review and inspection fee                                          | per contract                                                                                                  |
| 342 | <b>LPG Tanks</b>                          | Base Permit Fee                                                         | \$126                                                                                                         |
| 343 |                                           | Tank Under 125 gal.                                                     | \$46                                                                                                          |
| 344 |                                           | 126-500 gal.                                                            | \$74                                                                                                          |
| 345 |                                           | 501 and up, additional                                                  | \$100                                                                                                         |
| 346 |                                           | Each 500 gal additional                                                 | \$126                                                                                                         |
| 347 | <b>PUBLIC WORKS</b>                       |                                                                         |                                                                                                               |
|     | <b>Civil Plan</b>                         | Engineering Plan Review Fee                                             | \$4000 base fee + \$400 /sheet for first 10 sheets; \$350/sheet for next 5 sheets; \$200/sheet for 16+ sheets |
| 348 | As-Built Review Fee                       |                                                                         | \$210                                                                                                         |
| 349 | Plan Change Request                       | Amending an approved permitted civil plan set                           | \$200                                                                                                         |
| 350 | Standards Deviation                       | Engineering Alternative Methods Request (per item)                      | \$263                                                                                                         |
| 352 | Stormwater Tech Report Review             |                                                                         | \$5,000                                                                                                       |
| 353 | Geotechnical Report Review Minor          |                                                                         | \$3,650                                                                                                       |
| 354 | Geotechnical Report Major                 |                                                                         | \$6,000                                                                                                       |
| 355 | Admin and Clerical Fee                    |                                                                         | \$1,439                                                                                                       |
| 356 | Inspection Fee                            |                                                                         | 3% of total infrastructure construction cost public and private                                               |
| 357 | <b>Driveway (standalone)</b>              | Expansion and new                                                       | \$250                                                                                                         |
| 358 | <b>UTILITIES</b>                          |                                                                         |                                                                                                               |
| 359 | <b>Meter Testing Charge</b>               | One hour                                                                | \$76                                                                                                          |
| 360 | <b>Lifeline Utility Relief Rate</b>       | City Water, Sewer and Stormwater only (excluding KC Metro)              | 50%                                                                                                           |
| 361 | <b>Delinquency Notice</b>                 |                                                                         | \$10                                                                                                          |
| 362 | <b>Door Hanger w/Shut Off/Turn On</b>     | During Working Hours 8-5                                                | \$45                                                                                                          |
| 363 | <b>Customer Requested Turn Off</b>        | After Working Hours                                                     | \$175                                                                                                         |
| 364 | <b>3/4" Meter Rental/Water Purchase</b>   | Collect Deposit, Rental fee, and Water Purchase                         | Deposit \$150                                                                                                 |
| 365 | See BDMC 13.04.280                        | Base Rental Fee Plus Double the Current Water Rate                      | Rental per day \$15                                                                                           |
| 366 |                                           | Base Rental Fee Plus Double the Current Water Rate                      | Rental per week \$60                                                                                          |
| 367 |                                           | Base Rental Fee Plus Double the Current Water Rate                      | Rental, per month \$150                                                                                       |
| 368 |                                           | Administrative time, Field coordination, Backflow testing certification | \$100                                                                                                         |

## EXHIBIT B

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|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-----------------------------------------|
| 364 | <b>2" Meter Rental/Water Purchase</b>                                                                                                                                    | Collect Deposit, Rental fee, and Water Purchase                                                  | Deposit \$1,000                         |
| 365 | See BDMC 13.04.280                                                                                                                                                       | Base Rental Fee Plus Double the Current Water Rate                                               | Rental per day \$25                     |
| 366 |                                                                                                                                                                          | Base Rental Fee Plus Double the Current Water Rate                                               | Rental per week \$100                   |
| 367 |                                                                                                                                                                          | Base Rental Fee Plus Double the Current Water Rate                                               | Rental, per month \$250                 |
| 368 |                                                                                                                                                                          | Administrative time, Field coordination, Backflow testing certification                          | \$150                                   |
| 369 | <b>4" Meter Rental/Water Purchase</b>                                                                                                                                    | Collect Deposit, Rental fee, and Water Purchase                                                  | Deposit \$2,000                         |
| 370 | See BDMC 13.04.280                                                                                                                                                       | Base Rental Fee Plus Double the Current Water Rate                                               | Rental per day \$500                    |
| 371 |                                                                                                                                                                          | Administrative time (1 hour), Field coordination (1 hour), Backflow testing certification (\$50) | \$225                                   |
| 372 | <b>Chlorination Injector Pump Rental</b>                                                                                                                                 | Collect Deposit and Rental Fee                                                                   | Deposit \$2,000<br>Rental per day \$500 |
| 373 | <b>Chlorination Injector Pump Associated Costs</b>                                                                                                                       | Administrative time and field coordination                                                       | \$150                                   |
| 374 | <b>Non-Account Water Purchase</b>                                                                                                                                        |                                                                                                  | Double the Current Water Rates          |
| 375 | <b>Emergency Repair</b>                                                                                                                                                  | Working hours-if prior locate                                                                    | Time and Materials                      |
| 376 |                                                                                                                                                                          | Working hours-if no locate requested                                                             | 3 x Time and Materials                  |
| 377 |                                                                                                                                                                          | After hours, if prior locate                                                                     | 1 1/2 Time and Materials                |
| 378 | <b>CLEAR &amp; GRADE</b>                                                                                                                                                 |                                                                                                  |                                         |
| 379 | The Clearing and Grading permit shall be calculated by adding applicable amounts from Clearing and Grading Fee Tables.<br>*Covers Civil Construction Permit Inspections. |                                                                                                  |                                         |
| 380 | Clearing Area                                                                                                                                                            | <1 ac                                                                                            | \$680                                   |
| 381 |                                                                                                                                                                          | 1-10 ac                                                                                          | \$680-\$1,112                           |
| 382 |                                                                                                                                                                          | 11-40 ac                                                                                         | \$1,112-\$2,702                         |
| 383 |                                                                                                                                                                          | 41-120 ac                                                                                        | \$2,702-\$3,352                         |
| 384 |                                                                                                                                                                          | >120 ac                                                                                          | \$4,452                                 |
| 385 | Grading Volume                                                                                                                                                           | 0-100 cy                                                                                         | \$0                                     |
| 386 |                                                                                                                                                                          | 101-1,000 cy                                                                                     | \$432-\$720                             |
| 387 |                                                                                                                                                                          | 1,001-10,000 cy                                                                                  | \$720-\$2,160                           |
| 388 |                                                                                                                                                                          | 10,001-100,000 cy                                                                                | \$2,160-\$4,860                         |
| 389 |                                                                                                                                                                          | >100,000 cy                                                                                      | Time + Expense                          |
| 390 | Plan Revision Fee                                                                                                                                                        |                                                                                                  | \$138 plus hourly fee                   |

## EXHIBIT B

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|-----|--------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|------------------------------|
| 391 | <b>STREET FEES</b>                                                             |                                                                                        |                              |
| 392 | <b>Public Works-Streets</b>                                                    |                                                                                        |                              |
| 393 | <b>Right-of-Way Use Permit Type A</b>                                          | Base Amount PW Fee                                                                     | \$60                         |
| 394 |                                                                                | 2 inspections and 1/2-hour City Review                                                 | \$263                        |
| 395 | <b>Right-of-Way Use Permit Type B</b>                                          | Base Amount PW Fee                                                                     | \$60                         |
| 396 |                                                                                | 2 inspections and 1/2-hour City Review                                                 | \$263                        |
| 397 | <b>Right-of-Way Use Permit Type C</b>                                          | Base Amount PW Fee                                                                     | \$60                         |
| 398 |                                                                                | 2 inspections and 1/2-hour City Review                                                 | \$187                        |
| 399 |                                                                                | Enforcement Fee (Up to 40 sq. ft. and in one location)                                 | \$120 per year               |
| 400 | <b>Right-of-Way Use Permit Type D</b>                                          | Base Amount PW Fee                                                                     | \$60                         |
| 401 |                                                                                | 2 inspections and 1/2-hour City Review                                                 | \$187                        |
| 402 | <b>Right-of-Way Extra Inspection</b>                                           | 1 hour minimum                                                                         | \$138                        |
| 403 | <b>Right-of-Way Extra City Staff Review</b>                                    | 1 hour minimum                                                                         | \$138                        |
| 404 | <b>Failure to call for inspection</b>                                          |                                                                                        | \$50                         |
| 405 | <b>Right of Way - Work Without a Permit</b>                                    |                                                                                        | Double Permit Fee            |
| 406 | <b>Street Cleaning</b>                                                         |                                                                                        | Actual cost                  |
| 407 | <b>Right-of-Way Vacations Processing</b>                                       | Application Fees                                                                       | \$1,000                      |
| 408 | <b>ULID or LID</b>                                                             | City Costs                                                                             | Actual cost                  |
| 409 | <b>WATER</b>                                                                   |                                                                                        |                              |
| 410 | <b>Water Connection Fee</b>                                                    | Per BDMC 13.04.295                                                                     | Per BDMC 13.04.295           |
| 411 | <b>Drop In Meter Charges</b>                                                   | City Installed                                                                         | Cost of meter + \$500        |
| 412 | 5/8-3/4" meter                                                                 | City Installed                                                                         | Cost of meter+ \$500         |
| 413 | 1" meter                                                                       | City Installed                                                                         | Cost of meter + \$500        |
| 414 | 1 1/2" meter                                                                   | City Installed                                                                         | Cost of meter + \$500        |
| 415 | 2" meter                                                                       | City Installed                                                                         | Cost of meter + \$500        |
|     | <b>3" meter and larger</b>                                                     | <b>City Installed</b>                                                                  | <b>Cost of meter + \$750</b> |
| 416 | <b>Cross Connection Control - Review of Proposed Backflow Device if needed</b> | Per Occurrence                                                                         | \$138                        |
|     | <b>Back Flow Device Inspection</b>                                             |                                                                                        | \$138                        |
| 417 | <b>In-Fill Lots Installation of Water Service Charges</b>                      | Homeowner Incurs ALL Costs, Plus Deposit per BDMC 13.040.050                           | Deposit \$1,000              |
| 418 | <b>Water Service Line Review/Inspection Fee</b>                                |                                                                                        | \$138                        |
| 419 | <b>Unauthorized connection fine</b>                                            | No Meter Present or Bypassing                                                          | \$1,200                      |
| 421 | <b>Water Investigation Needs Report</b>                                        | Residential (Not required for lots within approved city subdivisions and short plats)  | \$105                        |
| 422 |                                                                                | Multi-Family, Commercial, Industrial, Public                                           | \$210                        |
| 423 | <b>Hydraulic Model for Water System</b>                                        | Note: Some applications will require the use of outside consultants. See BDMC 2.60.050 | Actual cost                  |
| 424 |                                                                                | Deposit                                                                                | \$500                        |
| 425 | <b>Water Equipment and Parts</b>                                               |                                                                                        | Actual cost                  |

EXHIBIT B

|     |                                                                                                                     |                                                                                                                 |                                       |
|-----|---------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 426 | <b>SEWER</b>                                                                                                        |                                                                                                                 |                                       |
| 427 | Grease Interceptor                                                                                                  | Per Occurrence                                                                                                  | \$138                                 |
| 428 | Reinsertion Fee                                                                                                     | Per Occurrence                                                                                                  | \$138                                 |
| 429 | Sewer Connection Fee                                                                                                |                                                                                                                 | Per BDMC 13.20.080                    |
| 430 | Sewer Investigation Certificates                                                                                    | Residential                                                                                                     | \$138                                 |
| 431 |                                                                                                                     | Multi-Family, Commercial, Industrial, Public                                                                    | \$300                                 |
| 432 | Side Sewer Review/Inspection                                                                                        |                                                                                                                 | \$138                                 |
| 433 | Sewer Video Inspection                                                                                              |                                                                                                                 | \$138 labor & admin + \$30 camera fee |
| 434 | Inspections for which no fee is specifically indicated                                                              | Witness corrections following failed inspection, documenting proper installation, etc.                          | \$69/hour, minimum charge, 2 hours    |
| 435 | Engineered Hydraulic Flows to Sewer System                                                                          | Deposit Cost                                                                                                    | Deposit \$1,000                       |
| 436 | <b>STORMWATER</b>                                                                                                   |                                                                                                                 |                                       |
| 437 | Stormwater Drainage                                                                                                 | Plan Review-per single family lot                                                                               | \$138                                 |
| 438 | Stormwater Downspout Inspection                                                                                     | Inspection per single family lot                                                                                | \$138                                 |
| 439 | Stormwater Footing Drain Inspection                                                                                 | Inspection per single family lot                                                                                | \$138                                 |
| 440 | Stormwater Infiltration Inspection                                                                                  | Inspection per single family lot                                                                                | \$138                                 |
| 441 | Oil Water Separator                                                                                                 | Per Occurrence                                                                                                  | \$138                                 |
| 442 | Commercial Storm Water System Inspections                                                                           | Per Inspection                                                                                                  | \$138                                 |
| 443 | <b>OTHER INSPECTIONS &amp; FEES</b>                                                                                 |                                                                                                                 |                                       |
| 444 | Public Works Final Inspection Permit                                                                                | Building Inspect meter, sewer clean out, driveway, stormwater, damage to public sidewalks, removal of TESC etc. | \$238                                 |
| 445 | Deviation of Public Works Standards                                                                                 | Application Fee                                                                                                 | \$300                                 |
| 446 | Traffic Engineer Review Fees                                                                                        | Note: Some applications will require the use of outside consultants. See BDMC 2.60.050                          | Actual Cost                           |
| 447 |                                                                                                                     | Deposit                                                                                                         | As Per BDMC                           |
| 448 | Traffic Admin Determination Fee                                                                                     |                                                                                                                 | \$162                                 |
| 449 | Review of Resubmitted/Reinspection                                                                                  | Per Occurrence                                                                                                  | \$138                                 |
| 450 | Inspections Outside Business Hours                                                                                  |                                                                                                                 | Time + Expense                        |
| 451 | Equipment Fee w/o Operator                                                                                          | City Dump Truck                                                                                                 | \$75/hour                             |
| 452 |                                                                                                                     | City Vehicle                                                                                                    | \$50/hour                             |
| 453 |                                                                                                                     | City Backhoe                                                                                                    | \$75/hour                             |
| 454 |                                                                                                                     | Miscellaneous Small Utility Equipment                                                                           | \$30/hour                             |
| 455 |                                                                                                                     | Shoulder Mower                                                                                                  | \$75/hour                             |
| 456 |                                                                                                                     | Riding Mower                                                                                                    | \$30/hour                             |
| 457 |                                                                                                                     | Parts                                                                                                           | Actual Cost                           |
| 458 | Temporary Erosion Sediment Control                                                                                  | Per Inspection                                                                                                  | \$176                                 |
| 459 | Temporary Erosion Sediment Control Plan Review                                                                      |                                                                                                                 | \$35                                  |
| 460 | Site Stabilization                                                                                                  |                                                                                                                 | \$138                                 |
| 461 | Water Service Line Capping                                                                                          |                                                                                                                 | \$138                                 |
| 462 | Sewer Service Capping                                                                                               |                                                                                                                 | \$138                                 |
| 463 | Inspections outside of normal business hours (minimum 2 hours)                                                      |                                                                                                                 | \$240                                 |
| 464 | Re-inspection fee                                                                                                   |                                                                                                                 | \$138                                 |
| 465 | Inspections for which no fee is specifically indicated                                                              |                                                                                                                 | \$138                                 |
| 466 | Additional plan review required by changes, additions or revisions to approved plans (minimum charge one-half hour) |                                                                                                                 | \$130                                 |

# CITY COUNCIL AGENDA BILL

City of Black Diamond  
Post Office Box 599  
Black Diamond, WA 98010

| ITEM INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       |                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------|
| <b>SUBJECT:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Agenda Date: February 16, 2023</b> | <b>AB23-012</b> |
| <b>Ordinance amending BDMC Chapter 15.04 technical codes, including building code amendments</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Mayor Carol Benson                    |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | City Administrator                    |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | City Attorney David Linehan           |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | City Clerk – Brenda L. Martinez       |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Com Dev – Mona Davis                  | <b>X</b>        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Finance – May Miller                  |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MDRT/Ec Dev – Andy Williamson         |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Police – Chief Kiblinger              |                 |
| Cost Impact (see also Fiscal Note): n/a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Public Works – Scott Hanis            |                 |
| Fund Source:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Court – Stephanie Cantu               |                 |
| Timeline:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                 |
| <b>Agenda Placement:</b> <input checked="" type="checkbox"/> Mayor <input type="checkbox"/> Two Councilmembers <input type="checkbox"/> Committee Chair <input type="checkbox"/> City Administrator                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                 |
| <b>Attachments: Proposed Ordinance; Attachment A revisions to BDMC Ch. 15.04</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       |                 |
| <p><b>SUMMARY STATEMENT:</b></p> <p>State law requires cities to adopt state technical codes, including building, residential, mechanical, fire, plumbing, and other related uniform codes developed by international bodies and the state building code council, subject to local technical amendments specific to Black Diamond.</p> <p>The Black Diamond Municipal Code (BDMC Ch. 15.04) follows state law and automatically incorporates updates to these technical codes when adopted by the state legislature. However, because BDMC 15.04 has not been updated since 2010, it contains some out-of-date language and is missing current references, which may cause confusion in interpretation. This ordinance includes recommendations from the City’s Building Official and is intended to harmonize the BDMC with current language in the state-adopted technical codes and streamline the BDMC for easier use and application. This ordinance also includes related housekeeping amendments.</p> |                                       |                 |
| <b>COUNCIL COMMITTEE REVIEW AND RECOMMENDATION:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                 |
| <b>RECOMMENDED ACTION: MOTION to adopt Ordinance No. 23-1191, amending Chapter 15.04 Technical Codes; providing for severability; and establishing an effective date.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                 |
| RECORD OF COUNCIL ACTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                       |                 |
| <i>Meeting Date</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <i>Action</i>                         | <i>Vote</i>     |
| February 16, 2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       |                 |

## **ORDINANCE NO. 23-1191**

### **AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BLACK DIAMOND, KING COUNTY, WASHINGTON, AMENDING BDMC CHAPTER 15.04, TECHNICAL CODES ADOPTED; PROVIDING FOR SEVERABILITY; AND ESTABLISHING AN EFFECTIVE DATE**

**WHEREAS**, RCW 19.27.031 expressly requires the City of Black Diamond to adopt state building, residential, mechanical, fire, plumbing, and related uniform codes; and

**WHEREAS**, current provisions of Chapter 15.04 of the Black Diamond Municipal Code (BDMC) adopt and rely upon various state and national codes, which have been superseded by statewide amendments (2018 and 2020 editions), effective February 1, 2021; and

**WHEREAS**, Chapter 15.04 BDMC was last amended in 2010; and

**WHEREAS**, state and national building code and related technical code amendments are automatically adopted into the BDMC without necessitating separate adoption of the specific 2018 and 2020 amendments to the state and national codes by reference, the BDMC could benefit from streamlining the provisions for clarity and adopting additional housekeeping amendments;

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF BLACK DIAMOND, WASHINGTON, ORDAINS AS FOLLOWS:**

**Section 1. Adoption of Amendments to BDMC Chapter 15.04.** Chapter 15.04, Technical Codes Adopted, of the Black Diamond Municipal Code is hereby amended as set forth in Attachment A hereto.

**Section 2. Severability.** If any portion of this Ordinance, or its application to any person or circumstance, is determined by final order of a court of competent jurisdiction to be invalid, pre-empted, or otherwise unenforceable for any reason, such determination shall not affect the validity or enforceability of the remaining provisions hereof or its application to other persons or circumstances.

**Section 3. Effective Date.** This Ordinance, or a summary hereof, shall be published in the official newspaper of the City, and shall take effect and be in full force five (5) days after the date of publication.

**ADOPTED BY THE CITY COUNCIL OF THE CITY OF BLACK DIAMOND AT A  
REGULAR MEETING THEREOF ON THE 16TH DAY OF FEBRUARY, 2023.**

\_\_\_\_\_  
Mayor Carol Benson

ATTEST:

\_\_\_\_\_  
Brenda L. Martinez, City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
David Linehan, City Attorney

Filed with the City Clerk:

Date of Publication:

Effective Date:

## **Attachment A**

**Chapter 15.04 TECHNICAL CODES ADOPTED**

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- 15.04.010 Chapter scope.
- 15.04.020 Purpose.
- 15.04.030 ~~State building~~Technical codes adopted.
- 15.04.040 Definitions.
- 15.04.050 Order of precedence.
- 15.04.060 Appendices.
- 15.04.070 ~~Reserved~~Other laws.
- 15.04.080 Application of references.
- 15.04.090 Applicability.
- 15.04.100 Building division established.
- 15.04.110 Building official designated.
- 15.04.120 Administration and enforcement.
- 15.04.130 Fire chief and fire marshal designated.
- 15.04.140 Fees.
- 15.04.150 Liability.
- 15.04.160 Expiration of permit.
- 15.04.170 Suspension or revocation.
- 15.04.180 Amendments to ~~state building~~technical codes.
- 15.04.190 ~~Reserved~~Energy code adopted.
- 15.04.200 ~~Reserved~~International Existing Building Code.
- 15.04.210 Manufactured housing.
- 15.04.220 Assurance device for building permit—Requirements.
- 15.04.230 Appeals.
- 15.04.240 Enforcement—Violations.

**15.04.010 Chapter scope.**

This chapter establishes the administrative, organizational, and enforcement rules and regulations for the adopted technical codes as amended pursuant to this chapter.

**15.04.020 Purpose.**

The state legislature has established the state building code applicable throughout all cities and counties in the state of Washington for the purpose of

promoting the health, safety, and welfare of the occupants or users of buildings and structures and the general public. The purpose of the codes adopted herein is not to create or otherwise establish or designate any particular class or group of persons who will or should be especially protected or benefited by the terms of these codes. The provisions of Chapter 15.04 shall not be deemed to nullify any provisions of local, state or federal law.

Accordingly, this chapter is designed to effectuate the following purposes, objectives, and standards of the state building code:

- A. To require minimum performance and prescriptive standards and requirements for construction and construction materials, consistent with accepted standards of engineering, fire and life safety;
- B. To require standards and requirements in terms of performance and nationally accepted prescriptive standards;
- C. To permit the use of modern technical methods, devices and improvements;
- D. To eliminate restrictive, obsolete, conflicting, duplicating and unnecessary regulations and requirements which could unnecessarily increase construction costs or retard the use of new materials and methods of installation or provide unwarranted preferential treatment to types or classes of materials or products or methods of construction;
- E. To provide for standards and specifications for making buildings and facilities accessible to and usable by physically disabled persons; and
- F. To consolidate within each authorized enforcement jurisdiction, the administration and enforcement of building codes.

#### **15.04.030     ~~State building~~Technical codes adopted.**

A. State building code. The state building code, as adopted by State of Washington Building Code Council pursuant to Chapters 19.27 and 70.92 of the Revised Code of Washington and Title 51 of the Washington Administrative Code, ~~is made a part hereof, as though fully set forth in this chapter, and is~~ hereby adopted, as further amended herein, as the City of Black Diamond

Building Code, and shall consist of the following codes which are also hereby adopted by reference-:

1. The International Building Code, published by the International Code Council, Inc. and as adopted and amended from time to time and made a part of the state building code by the Washington State Building Code Council, and including Appendices E, H, I, and J thereto;
2. The International Residential Code, published by the International Code Council, Inc. and as adopted and amended from time to time and made a part of the state building code by the Washington State Building Code Council, including Appendices F and U thereto;
3. The International Mechanical Code, published by the International Code Council, Inc. and as adopted and amended from time to time and made a part of the state building code by the Washington State Building Code Council, including the International Fuel Gas Code and the National Fuel Gas Code, published by the International Code Council, Inc., except that the standards for liquified petroleum gas installations shall be NFPA 58 (Storage and Handling of Liquified Petroleum Gases) and ANSI Z223.1/NFPA 54 (National Fuel Gas Code);
4. The International Fire Code, published by the International Code Council, Inc. and as adopted and amended from time to time and made a part of the state building code by the Washington State Building Code Council, including the Appendices Chapters B, C and D, and those standards of the National Fire Protection Association specifically referenced in the International Fire Code: Provided that, notwithstanding any wording in this code, participants in religious ceremonies shall not be precluded from carrying hand-held candles;
5. Except as provided in RCW 19.27.170, the Uniform Plumbing Code and Uniform Plumbing Code Standards, published by the International Association of Plumbing and Mechanical Officials and as adopted and amended from time to time and made a part of the state building code by the Washington State Building Code Council: Provided that, any provisions of the Uniform Plumbing Code and Uniform Plumbing Code Standards affecting sewers or fuel gas piping are not adopted; and

6. The rules adopted by the council establishing standards for making buildings and facilities accessible to and usable by the physically disabled or elderly persons as provided in RCW 70.92.100 through 70.92.160, as now or hereafter amended.

B. The International Existing Building Code, as published by the International Code Council, Inc., as adopted and amended from time to time by the Washington State Building Code Council pursuant to Chapters 19.27 and 70.92 of the Revised Code of Washington and Title 51 of the Washington Administrative Code, is hereby adopted as the Existing Building Code of the City of Black Diamond, and made a part hereof as though fully set forth in this chapter.

C. The International Property Maintenance Code, as published by the International Code Council, Inc., as adopted and amended from time to time by the Washington State Building Code Council pursuant to Chapters 19.27 and 70.92 of the Revised Code of Washington, Title 51 of the Washington Administrative Code, Section 101.4.4 of the International Building Code is hereby adopted, as further amended herein, by the City of Black Diamond, and made a part hereof as though fully set forth in this chapter.

D. The Washington State Energy Code, including the Washington State Energy Code-Commercial and the Washington State Energy Code-Residential as set forth at Chapters 51-11C and 51-11R of the Washington Administrative Code, respectively, and all amendments thereto as adopted from time to time, is hereby adopted as the Energy Code of the City of Black Diamond, and made a part hereof as though fully set forth in this Chapter.

E. All amendments to the technical codes adopted by the Washington State Building Council from time to time are hereby, upon the effective date of such amendments, incorporated in this chapter as though fully set forth herein. In the event that any provisions of the code are renumbered, any reference in this chapter to such provision shall refer to such provision as renumbered.

#### **15.04.040 Definitions.**

Use of Words and Phrases. As used in this [Chapter 15.04](#) BDMC, unless the context or subject matter clearly requires otherwise, the following words or phrases defined in this section shall have the indicated meanings:

~~"Building code" or "City of Black Diamond Building Code" shall mean and refer to the state building code as adopted herein and as amended pursuant to the provisions of this Chapter 15.04 BDMC.~~

~~"Buildings and construction code" shall mean and refer to the International Building Code, as amended pursuant to the provisions of this Chapter 15.04 BDMC.~~

"Building service equipment" means and refers to the plumbing, mechanical and electrical equipment including piping, wiring, fixtures, and other accessories which provide sanitation, lighting, heating, ventilation, cooling, refrigeration, firefighting, and transportation facilities essential to the occupancy of the building or structure for its designated use.

"BDMC" means the Black Diamond Municipal Code.

~~"Existing building" means a building erected prior to the adoption of this code, or one for which a legal building permit has been issued and approved.~~

~~"Fire code" shall mean and refer to the International Fire Code, as amended pursuant to the provisions of this Chapter 15.04 BDMC.~~

~~"International Building Code" shall mean and refer to those portions of the International Building Code, published by the International Code Council, Inc., as adopted and amended from time to time and made a part of the state building code by the Washington State Building Code Council pursuant to Chapters 19.27 and 70.92 of the Revised Code of Washington and Title 51 of the Washington Administrative Code.~~

~~"International Existing Building Code" shall mean and refer to the International Existing Building Code, published by the International Code Council, Inc., as adopted and amended from time to time by the Washington State Building Code Council pursuant to Chapters 19.27 and 70.92 of the Revised Code of Washington and Title 51 of the Washington Administrative Code.~~

~~"International Fire Code" shall mean and refer to those portions of the International Fire Code, published by the International Code Council, Inc., as adopted and amended from time to time and made a part of the State Building Code by the Washington State Building Code Council pursuant to Chapters 19.27~~

~~and 70.92 of the Revised Code of Washington and Title 51 of the Washington Administrative Code.~~

~~"International Fuel Gas Code and the National Fuel Gas Code" shall mean and refer to those portions of the International Fuel Gas Code and the National Fuel Gas Code, published by the International Code Council, Inc., that are made a part of the International Mechanical Code, and as are adopted and amended from time to time and made a part of the state building code by the Washington State Building Code Council pursuant to Chapters 19.27 and 70.92 of the Revised Code of Washington and Title 51 of the Washington Administrative Code.~~

~~"International Mechanical Code" shall mean and refer to those portions of the International Mechanical Code, published by the International Code Council, Inc., as adopted and amended from time to time and made a part of the state building code by the Washington State Building Code Council pursuant to Chapters 19.27 and 70.92 of the Revised Code of Washington and Title 51 of the Washington Administrative Code.~~

~~"International Property Maintenance Code" shall mean and refer to International Property Maintenance Code, published by the International Code Council, Inc., as adopted pursuant to Section 101.4.5 of the International Building Code.~~

~~"International Residential Code" shall mean and refer to those portions of the International Residential Code, published by the International Code Council, Inc., as adopted and amended from time to time and made a part of the State Building Code by the Washington State Building Code Council pursuant to Chapters 19.27 and 70.92 of the Revised Code of Washington and Title 51 of the Washington Administrative Code.~~

~~"Mechanical code" shall mean and refer to the International Mechanical Code, as amended pursuant to the provisions of this Chapter 15.04 BDMC.~~

"Mobile home" or "manufactured home" as defined by RCW 46.04.302 means a structure, designed and constructed to be transportable in one or more sections, is built on a permanent chassis, and designed to be used as a dwelling with or without a permanent foundation when connected to the required utilities that include plumbing, heating, and electrical systems contained therein.

~~"Used mobile home, used" means a mobile home, which has been previously sold at retail and has been subjected to tax under chapter 82.08 RCW, or which has been previously used and has been subjected to tax under chapter 82.12 RCW, and which has substantially lost its identity as a mobile unit at the time of sale by virtue of its being fixed in location upon land owned or leased by the owner of the mobile home and placed on a foundation (posts or blocks) with fixed pipe connections with sewer, water, and other utilities.~~

"Modular home" as defined by RCW 46.04.303 means a factory-assembled structure designed primarily for use as a dwelling when connected to the required utilities that include plumbing, heating, and electrical systems contained therein, does not contain its own running gear, and is mounted on a permanent foundation. A modular home does not include a mobile home or manufactured home.

"Occupancy" means the purpose for which a building, or part thereof, is used or intended to be used.

~~"Person" shall mean and refer to any individual, corporation, partnership, association, joint-stock company, limited liability company, political subdivision, public corporation, taxing districts, trust, or any other legal entity.~~

~~"Plumbing code and plumbing code standards" shall mean and refer to the Uniform Plumbing Code and Uniform Plumbing Code Standards, as amended pursuant to the provisions of this Chapter 15.04 BDMC.~~

~~"Residential code" shall mean and refer to the International Residential Code, as amended pursuant to the provisions of this Chapter 15.04 BDMC.~~

"Shall" or "will" as used in this chapter, is mandatory.

~~"State building code" shall mean and consist of the following national model codes and the following standards, as such model codes and standards are adopted and amended from time to time by the Washington State Building Code Council pursuant to Chapters 19.27 and 70.92 of the Revised Code of Washington and Title 51 of the Washington Administrative Code:~~

- ~~1. The International Building Code, published by the International Code Council, Inc.;~~

~~2. The International Residential Code, published by the International Code Council, Inc.;~~

~~3. The International Mechanical Code, published by the International Code Council, Inc., including the International Fuel Gas Code and the National Fuel Gas Code, published by the International Code Council, Inc., except that the standards for liquified petroleum gas installations shall be NFPA 58 (Storage and Handling of Liquified Petroleum Gases) and ANSI Z223.1/NFPA 54 (National Fuel Gas Code);~~

~~4. The International Fire Code, published by the International Code Council, Inc., including Section 503 Fire Apparatus Access Roads, including the Appendices Chapters B, C and D, and those standards of the National Fire Protection Association specifically referenced in the International Fire Code: Provided that, notwithstanding any wording in this code, participants in religious ceremonies shall not be precluded from carrying hand-held candles;~~

~~5. Except as provided in RCW 19.27.170, the Uniform Plumbing Code and Uniform Plumbing Code Standards, published by the International Association of Plumbing and Mechanical Officials: Provided that, any provisions of the Uniform Plumbing Code and Uniform Plumbing Code Standards affecting sewers or fuel gas piping are not adopted; and~~

~~6. The rules adopted by the council establishing standards for making buildings and facilities accessible to and usable by the physically disabled or elderly persons as provided in RCW 70.92.100 through 70.92.160, as now or hereafter amended.~~

~~All amendments to the state building code adopted by the Washington State Building Council from time to time are hereby, upon the effective date of such amendments, incorporated in this chapter as though fully set forth herein. In the event that any provisions of the state building code are renumbered, any reference in this chapter to such provision shall refer to such provision as renumbered.~~

~~"State energy code" shall mean and refer to the Washington State Energy Code as set forth at Chapter 51.11 of the Washington Administrative Code, including the Washington State Residential Energy Code and the Washington State~~

~~Nonresidential Energy Code, and all amendments thereto as adopted from time to time.~~

~~"Technical codes" shall mean and refer to the national codes, standards and appendices incorporated as part of the state building code, including without limitation, the International Property Maintenance Code, all as amended pursuant to the provisions of this Chapter 15.04 BDMC, together with the International Existing Building Code and the state energy code, all as amended pursuant to the provisions of this Chapter 15.04 BDMC as adopted pursuant to Section 15.04.030 BDMC.~~

~~"Used mobile home" means a mobile home, which has been previously sold at retail and has been subjected to tax under chapter 82.08 RCW, or which has been previously used and has been subjected to tax under chapter 82.12 RCW, and which has substantially lost its identity as a mobile unit at the time of sale by virtue of its being fixed in location upon land owned or leased by the owner of the mobile home and placed on a foundation (posts or blocks) with fixed pipe connections with sewer, water, and other utilities.~~

~~"Uniform Plumbing Code and Uniform Plumbing Code Standards" shall mean and refer to those portions of the Uniform Plumbing Code and Uniform Plumbing Code Standards, published by the International Association of Plumbing and Mechanical Officials, as adopted and amended from time to time and made a part of the state building code by the Washington State Building Code Council pursuant to Chapters 19.27 and 70.92 of the Revised Code of Washington and Title 51 of the Washington Administrative Code.~~

## **15.04.050 Order of precedence.**

A. Except as provided in subsection (B) of this section, conflicts within the technical codes, standards and appendices shall be resolved in accordance with the provisions of Chapters 19.27 and 19.27A of the Revised Code of Washington and Title 51 of the Washington Administrative Code.

B. In the event of a conflict between the appeal and enforcement provisions contained in the technical codes and the appeal and enforcement provisions set forth at sections [15.04.230](#) and [15.04.240](#) BDMC, the provisions set forth at Sections [15.04.230](#) and [15.04.240](#) of this title shall control to the extent of the conflict.

**15.04.060 Appendices.**

The appendices to the national codes are not adopted as part of the building code unless specifically made a part of the state building code or specifically adopted pursuant to the provisions of this [Chapter 15.04](#) BDMC.

**15.04.070 ~~Other laws~~Reserved.**

~~The provisions of [Chapter 15.04](#) shall not be deemed to nullify any provisions of local, state or federal law.~~

**15.04.080 Application of references.**

References to chapter or section numbers, or to provisions not specifically identified by number, shall be construed to refer to such chapter, section, or provision of this title.

**15.04.090 Applicability.**

Except as otherwise provided herein, this chapter shall apply to all:

A. New construction and additions; and

B. The entire building when all additions, alterations, remodels, or repairs to existing structures in which the area of the additions, alterations, or repairs exceeds more than fifty percent of the habitable area of the existing structure. In the case of a series of additions, alterations, or repair projects, this title shall become effective at the point where in any three-year period the cumulative area of additions, alterations, or repairs exceeds fifty percent of the area of the structure at the time such additions, alterations, or repairs are commenced and shall apply to the entire building.

**15.04.100 Building division established.**

There is established for the city, the building division that shall be under the supervision and control of the ~~city administrator~~Mayor or ~~his/her~~Mayor's designee.

**15.04.110 Building official designated.**

The building official, as defined in Section 104 of the International Building Code, R104 of the International Residential Code, and Section 104 of the International Mechanical Code, shall be appointed by the ~~city administrator, and in the absence of such appointment, shall be the city administrator~~Mayor or Mayor's designee.

**15.04.120 Administration and enforcement.**

The building official is hereby authorized and directed to enforce the provisions of the technical codes, with the exception of the fire code. The building official, with the exception of the fire code, shall have the authority to render interpretations of the technical codes and to adopt policies and procedures in order to clarify the application of their provisions. Such interpretations, policies and procedures shall be in compliance with the intent and purpose of this chapter. Such policies and procedures shall not have the effect of waiving requirements specifically provided for in the technical codes. Except as otherwise provided in this chapter, the provisions of this chapter shall be administered and enforced by the building official of the city.

**15.04.130 Fire chief and fire marshal designated.**

The chief of fire district No. 44, or the District's successor, shall be deemed to be the "chief" or "chief of the fire department" or "fire code official" for the purposes of enforcing and administering all provisions of the fire code. The fire code official shall have the authority to render interpretations of the fire code and to adopt policies and procedures in order to clarify the application of their provisions. Such interpretations, policies and procedures shall be in compliance with the intent and purpose of this chapter. Such policies and procedures shall not have the effect of waiving requirements specifically provided for in the technical codes. Except as otherwise provided in this chapter, the provisions of fire code shall be administered and enforced by the fire code official, provided that, the building official shall also have authority to enforce the fire code.

**15.04.140 Fees.**

Except as otherwise provided in this chapter, the fee for any permit issued by the city under the authority of this chapter shall be as established by the city council. Such fees shall be based on the ICC Valuation Tables as adopted by the International Code Council and adopted herein by reference, as the tables now read and as hereafter amended. A permit shall not be valid until the fees prescribed by law have been paid, nor shall an amendment to a permit be released until the additional fee, if any, has been paid.

#### **15.04.150     Liability.**

This chapter is not intended, nor shall this chapter shall be construed, to relieve or lessen the responsibility of a person owning, building, altering, constructing, or moving a building or structure as defined in this chapter; nor shall the city or an agent thereof be held as assuming such responsibility or liability by reason of inspection authorized in this chapter, by reason of a certificate of inspection issued by the city or any of its agents, or by reason of any duty imposed under this chapter. No provision of or any term used in this chapter is intended to impose any duty upon the city or any of its officers or employees which would subject them to damages in a civil action. The building official, or employee charged with the enforcement of this code, while acting for the jurisdiction in good faith and without malice in the discharge of the duties required by this chapter or other pertinent law or ordinance, shall not thereby be rendered liable personally and is hereby relieved from personal liability for any damage accruing to persons or property as a result of any act or by reason of an act or omission in the discharge of official duties. Any suit instituted against an officer or employee because of an act performed by that officer or employee in the lawful discharge of duties and under the provisions of this chapter shall be defended by a legal representative of the city until the final termination of the proceedings. This chapter is intended for the purpose of promoting the health, safety, and welfare of the general public further not intended to create a duty to any person or individual.

#### **15.04.160     Expiration of permit.**

Notwithstanding any provision to contrary in the technical codes, every permit issued pursuant to this chapter shall become invalid unless the work on the site authorized by such permit is commenced within one hundred eighty days after its issuance, or if the work authorized on the site by such permit is suspended,

abandoned or not substantially completed two years after the date the permit is issued. The building official is authorized to grant, in writing, a one-time extension of time, for a period not more than two years. The extension shall be requested in writing and justifiable cause demonstrated.

#### **15.04.170 Suspension or revocation.**

The building official is authorized to suspend or revoke a permit issued under the provisions of this chapter wherever the permit is issued in error or on the basis of incorrect, inaccurate or incomplete information, or in violation of any ordinance or regulation or any of the provisions of this chapter.

#### **15.04.180 Amendments to ~~state building~~technical codes.**

~~The state building code is hereby amended as follows:~~

A. International Building Code is hereby amended as follows:

1. Group Occupancies. The International Building Code is amended by the adoption of the following occupancy groups:

| Occupancy Title | Description |                                                                                                           |
|-----------------|-------------|-----------------------------------------------------------------------------------------------------------|
| Assembly        | A           | Social, recreational or civic gatherings of 50 or more persons                                            |
| Business        | B           | Office, professional, social activities and related records. Education facilities past 12th grade         |
| Educational     | E           | Day care for children older than 2.5 years                                                                |
| Factory         | F           | Manufacturing and industrial processes, except those that are hazardous                                   |
| Hazardous       | H           | High potential for health or physical safety hazards. Explosives, flammables, corrosives, toxic materials |
| Institutional   | I           | Facilities where occupants cannot fully care for themselves                                               |
| Mercantile      | M           | Mercantile sales including stocking of goods                                                              |
| Residential     | R           | People live and sleep in an unsupervised setting                                                          |
| Storage         | S           | Storage                                                                                                   |
| Utility         | U           | Agricultural buildings, aircraft hangers, barns, greenhouses, livestock shelters, tanks and towers        |

B. The International Property Maintenance Code is hereby amended as follows:

1. Notwithstanding any provision in the International Property Maintenance Code to the contrary, all appeals shall be governed by Section 15.04.230 BDMC.
2. The following sections of the International Property Maintenance Code, or the corresponding section of any updated or amended version of the International Property Maintenance Code, are removed in their entirety and are not adopted:

|                     |                                   |
|---------------------|-----------------------------------|
| 111                 | Means of Appeal                   |
| <del>302.9</del>    | <del>Defacement of property</del> |
| <del>304.2</del>    | <del>Protective treatment</del>   |
| <del>304.13.2</del> | <del>Operable windows</del>       |
| 404.4.1             | Room area                         |
| 404.5               | Overcrowding                      |
| 404.6               | Efficiency unit                   |
| 604                 | Electrical facilities             |

3. ~~That portion of~~ Section 103.5 of the International Property Maintenance Code, or the corresponding section of any updated or amended version of the International Property Maintenance Code, ~~that is left for the decision of the local jurisdiction~~ shall read as follows:

The fees for activities and services performed by the department in carrying out its responsibilities under this code shall be set by the city council.

4. ~~That portion of~~ Section 302.4 of the International Property Maintenance Code, or the corresponding section of any updated or amended version of the International Property Maintenance Code, ~~that is left for the decision of the local jurisdiction~~ shall read as follows:

All premises and exterior property shall be maintained free from weeds or plant growth in excess of twelve (12") inches. All noxious weeds shall be prohibited. Weeds shall be defined as all grasses, annual plants and vegetation, other than trees or shrubs, provided; however, this term shall not include cultivated flowers and gardens.

5. The last sentence of Section 304.9 of the International Property Maintenance Code, or the corresponding section of any updated or amended version of the International Property Maintenance Code, is not adopted so that Section 304.9 shall read only:

All overhang extensions, including but not limited to canopies, marquees, signs, metal awnings, fire escapes, standpipes and exhaust ducts shall be maintained in good repair and be properly anchored so as to be kept in a sound condition.

C. The International Fire Code is hereby amended as follows:

1. Section 504.3 of the International Fire ~~e~~Code, or the corresponding section of any updated or amended version of the International Fire Code, is amended as follows:

504.3 Stairway access to roof. New buildings Three or more stories in height, except those with a roof slope greater than four units vertical and 12 units in horizontal (33.3 percent slope), shall be provided with a stairway to the roof. Stairway access to the roof shall be provided in accordance with Section 101109.12. Such stairway shall be marked at the street and floor levels with a sign indicating that the stairway continues to the roof. Where roofs are used for roof gardens or for other purposes, stairways shall be provided as required for such occupancy classification.

~~2. Section 903.2 of the International Fire Code is amended as follows:~~

~~903.2 Where required. Approved automatic sprinkler systems in new buildings and structures shall be provided in the locations described in this section.~~

~~Exception. Unless specifically required by another code section all non-residential occupancies shall be provided with an approved automatic sprinkler~~

~~system in buildings with a fire area in excess of 3500 square feet exclusive of fire walls.~~

#### **15.04.190     ~~Energy code adopted~~Reserved.**

~~The Washington State Energy Code, as amended in this chapter, is hereby adopted as the Energy Code of the City of Black Diamond, and made a part hereof as though fully set forth in this Chapter. All amendments to the Washington State Energy Code are hereby, upon the effective date of such amendments, incorporated in this Chapter as though fully set forth herein. In the event that any provisions of the Washington State Energy Code are renumbered, any reference in this chapter to such provision shall refer to such provision as renumbered.~~

#### **15.04.200     ~~International Existing Building Code~~Reserved.**

~~The International Existing Building Code, as amended in this chapter, is hereby adopted as the Existing Building Code of the City of Black Diamond, and made a part hereof as though fully set forth in this chapter. All amendments to the Washington State Existing Building Code are hereby, upon the effective date of such amendments, incorporated in this chapter as though fully set forth herein. In the event that any provisions of the Washington State Existing Building Code are renumbered, any reference in this chapter to such provision shall refer to such provision as renumbered.~~

#### **15.04.210     Manufactured housing.**

All manufactured homes shall be designed to support the local snow load of twenty-five pounds per square foot of ground-roof snow load.

#### **15.04.220     Assurance device for building permit— Requirements.**

Before issuing any permit pursuant to this chapter the city may require the applicant to execute and file with the city a cash bond or other security in a form approved by the city administrator in such reasonable sum and with the securities as the building official may specify, conditioned that the applicant will pay any and all damages that may be recovered against the city by any person on account of

injury to persons or property occasioned by or in any manner resulting from the issuance of the permit or by reason of any act or thing done pursuant thereto, or from the occupancy or disturbance of any street or sidewalk in the city and also to save, keep, and defend the city free from all such damages and costs as may be incurred in defending any such claim, and/or further conditioned that the applicant shall pay to the city the cost of repairing any and all damage which may be done by the applicant or his/her agents to the streets, utilities, or property of the city during or pursuant to the work covered by such permit.

#### **15.04.230 Appeals.**

A. Except as otherwise provided in this chapter, a person aggrieved by a decision or interpretation of the building official or fire code official made pursuant to this chapter, or a decision or interpretation of the city administrator pursuant to [Chapter 15.28](#) BDMC, shall be entitled to a review of such decision or interpretation by appeal to the hearing examiner in accordance with the provisions of [Chapter 2.30](#) (hearing examiner). Such appeal shall be in writing and must be filed with the city clerk within ten days of such decision, in accordance with [Chapter 2.30](#) BDMC.

B. An application for appeal shall be based on a claim that this chapter or the technical codes have been incorrectly interpreted, that the provisions of this chapter or the technical codes do not apply or that an equally good or better form of construction, method of protection or safety is proposed. The hearing examiner shall have no authority relative to interpretation of the administrative provisions of this chapter nor shall the hearing examiner be empowered to waive requirements of this chapter. The appellant shall bear the burden of proof by substantial evidence on the record.

C. All references to "board of appeals" in any of the technical codes shall hereafter mean and refer to the hearing examiner.

D. Standing. Standing to bring an appeal under this chapter is limited to the following persons:

1. The applicant and the owner of property to which the permit decision is directed.

2. Another person aggrieved or adversely affected by the order, determination, or decision, or who would be aggrieved or adversely affected by a reversal or modification of the order, determination, or decision. A person is aggrieved or adversely affected within the meaning of this section only when all of the following conditions are present:

- a. The order, determination, or decision has prejudiced or is likely to prejudice that person;
- b. A judgment in favor of that person would substantially eliminate or redress the prejudice to that person caused or likely to be caused by the order, determination, or decision; and
- c. The appellant has exhausted his or her administrative remedies to the extent required by law.

E. The appeal shall contain a clear reference to the matter being appealed and a statement of the specific elements of the building official's or fire code official's order, decision or determination disputed by the appellant.

F. The appeal will be an open record appeal hearing. The scope of the appeal is limited to the specific elements of the building official's or fire code official's order, decision or determination disputed by the appellant and the hearing examiner shall only consider comments, testimony and arguments on these specific elements.

#### **15.04.240 Enforcement—Violations.**

The provisions of this chapter shall constitute a regulation within the meaning of [section 8.02.020](#) BDMC, a violation of which is subject to the code enforcement provisions and penalties set forth at [Chapter 8.02](#) BDMC, as now or hereafter amended.

# CITY COUNCIL AGENDA BILL

City of Black Diamond  
Post Office Box 599  
Black Diamond, WA 98010

| ITEM INFORMATION                                                                                                                                                                                    |                                                |             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-------------|
| <b>SUBJECT:</b><br><br>Discussion on Black Diamond Eagle's funding request to support equipment needed to be a cooling center.                                                                      | <b>Agenda Date: February 16, 2023 AB23-013</b> |             |
|                                                                                                                                                                                                     | Mayor Carol Benson                             | X           |
|                                                                                                                                                                                                     | City Administrator                             |             |
|                                                                                                                                                                                                     | City Attorney David Linehan                    |             |
|                                                                                                                                                                                                     | City Clerk – Brenda L. Martinez                |             |
|                                                                                                                                                                                                     | Com Dev – Mona Davis                           |             |
|                                                                                                                                                                                                     | Finance – May Miller                           |             |
|                                                                                                                                                                                                     | MDRT/Ec Dev – Andy Williamson                  |             |
|                                                                                                                                                                                                     | Police – Chief Kiblinger                       |             |
|                                                                                                                                                                                                     | Public Works – Scott Hanis                     |             |
| Cost Impact (see also Fiscal Note):                                                                                                                                                                 | Court – Stephanie Cantu                        |             |
| Fund Source:                                                                                                                                                                                        | IT – Rob Reed                                  |             |
| Timeline:                                                                                                                                                                                           |                                                |             |
| <b>Agenda Placement:</b> <input checked="" type="checkbox"/> Mayor <input type="checkbox"/> Two Councilmembers <input type="checkbox"/> Committee Chair <input type="checkbox"/> City Administrator |                                                |             |
| <b>Attachments: Email</b>                                                                                                                                                                           |                                                |             |
| <b>SUMMARY STATEMENT:</b><br><br>Discussion regarding Black Diamond Eagle's funding request to support equipment needed to be a cooling center.                                                     |                                                |             |
| <b>FISCAL NOTE (Finance Department):</b>                                                                                                                                                            |                                                |             |
| <b>COUNCIL COMMITTEE REVIEW AND RECOMMENDATION:</b>                                                                                                                                                 |                                                |             |
| <b>RECOMMENDED ACTION: Discussion only.</b>                                                                                                                                                         |                                                |             |
| <b>RECORD OF COUNCIL ACTION</b>                                                                                                                                                                     |                                                |             |
| <b>Meeting Date</b>                                                                                                                                                                                 | <b>Action</b>                                  | <b>Vote</b> |
| February 16, 2023                                                                                                                                                                                   |                                                |             |
|                                                                                                                                                                                                     |                                                |             |

## Brenda Martinez

---

**From:** Brenda Martinez  
**Sent:** Friday, February 10, 2023 8:42 AM  
**To:** Brenda Martinez  
**Subject:** FW: [Black Diamond, WA] Heating & Cooling Station (Sent by Craig Kjos (Black Diamond Eagles), [craigkjos@yahoo.com](mailto:craigkjos@yahoo.com))

----- Original message -----

From: "Contact form at Black Diamond, WA" <[cmsmailer@civicplus.com](mailto:cmsmailer@civicplus.com)>  
Date: 2/8/23 2:25 PM (GMT-08:00)  
To: Tamie Deady <[tdeady@blackdiamondwa.gov](mailto:tdeady@blackdiamondwa.gov)>  
Subject: [Black Diamond, WA] Heating & Cooling Station (Sent by Craig Kjos (Black Diamond Eagles), [craigkjos@yahoo.com](mailto:craigkjos@yahoo.com))

Hello tdeady,

Craig Kjos (Black Diamond Eagles) ([craigkjos@yahoo.com](mailto:craigkjos@yahoo.com)) has sent you a message via your contact form (<https://www.blackdiamondwa.gov/user/118/contact>) at Black Diamond, WA.

If you don't want to receive such e-mails, you can change your settings at <https://www.blackdiamondwa.gov/user/118/edit>.

Message:

Hi Tamie,

Happy New Year!

The Black Diamond Eagles presented the council with an estimate for the Heating & Cooling Station, late last year.

The bids and estimated total costs have an estimated shortfall in funding of approximately \$15,000-\$20,000.  
(City of Black Diamond contribution = \$30K + Garage Sale Proceeds = \$13K = \$43K | Estimated Costs = \$60K = Shortfall = \$17K ish)

When I attended the council meeting, I dropped of the physical estimate document. In the interim we did obtain a 2nd bid for the generator install and find the estimate is reasonable.

Has the council decided if there are additional funds to assist with the shortfall?

Thanks,  
Craig Kjos